



ST. PADRE PIO PARISH GLENMORE PARK

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SUNDAY 04 OCTOBER 2026

TWENTY SEVENTH SUNDAY IN ORDINARY TIME YEAR A

PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
 Closed 12:30pm – 01:00pm

SUNDAY

8:00am & 10:00am Mass

MONDAY

7:00pm Mass

TUESDAY TO FRIDAY

9:00am Mass

WEDNESDAY

7:00pm Mass (includes Novena to Our Lady of Perpetual Help)

SATURDAY

9:00am Mass & Novena to St. Padre Pio & Blessing with his Relic
 9:30am Sacrament of Penance
 5:30pm Saturday Vigil Mass

RECONCILIATION (Confession)

Tuesday – Friday

Before & after Mass (*depending on priests' availability*).

BAPTISMS

1st, 2nd, and 3rd Sundays.
 Minimum booking time: two months in advance.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration begins.
 3:00am Divine Mercy Chaplet
 9:00am Saturday Mass

SOM YOUTH GROUP

Every Saturday 4:00pm
 Ages 5-17 (during school terms)
 School hall

YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass, then YA meeting for 18-35yrs.

FRIDAY PLAYGROUP

Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

ST. FRANCIS OF ASSISI (Feast Day: 04 October)

Founder of the Franciscan Order, born at [Assisi](#) in Umbria, in 1181. In 1182, Pietro Bernardone returned from a trip to France to find out his wife had given birth to a son. Far from being excited or apologetic because he had been gone, Pietro was furious because she'd had his new son baptized Giovanni after John the Baptist. The last thing Pietro wanted in his son was a man of God -- he wanted a man of business, a cloth merchant like he was, and he especially wanted a son who would reflect his infatuation with France. So he renamed his son Francesco -- which is the equivalent of calling him Frenchman. Francis enjoyed a very rich easy life growing up because of his father's wealth and the permissiveness of the times. From the beginning everyone -- and I mean everyone -- loved Francis. He was constantly happy, charming, and a born leader. If he was picky, people excused him. If he was ill, people took care of him. If he was so much of a dreamer, he did poorly in school, no one minded. In many ways he was too easy to like for his own good. No one tried to control him or teach him.



Francis fulfilled every hope of Pietro's -- even falling in love with France. And despite his dreaming, Francis was also good at business. But Francis wanted more..more than wealth. But not holiness! Francis wanted to be a noble, a knight. Battle was the best place to win the [glory](#) and prestige he longed for. Most of the troops from [Assisi](#) were butchered in the fight. Finally, after a year in the dungeon, he was ransomed. Strangely, the experience didn't seem to change him. He gave himself to partying with as much joy and abandon as he had before the battle. Finally, a call for knights for the Fourth Crusade gave him a chance for his dream. But Francis never got farther than one day's ride from Assisi. There he had a dream in which [God](#) told him he had it all wrong and told him to return home. And return home he did-he was humiliated, laughed at, called a coward by the village.

Francis started to spend more time in prayer. He went off to a cave and wept for his sins. Sometimes God's grace overwhelmed him with joy. One day, Francis, the man who loved beauty, came face to face with a leper. Repelled by the appearance and the smell of the leper, Francis nevertheless jumped down from his horse and kissed the hand of the leper.

When his kiss of peace was returned, Francis was filled with joy. As he rode off, he turned around for a last wave and saw that the leper had disappeared. He always looked upon it as a test from God...that he had passed.

His search for conversion led him to the ancient church at San Damiano. While he was praying there, he heard Christ on the crucifix speak to him, "Francis, repair my church." Francis assumed this meant church with a small c -- the crumbling building he was in. Acting again in his impetuous way, he took fabric from his father's shop and sold it to get money to repair the church. His father saw this as an act of theft -- and put together with Francis' cowardice, waste of money, and his growing disinterest in money made Francis seem more like a madman than his son. Pietro dragged Francis before the bishop and in front of the whole town demanded that Francis return the money and renounce all rights as his heir.

The bishop was very kind to Francis; he told him to return the money and said God would provide. That was all Francis needed to hear. He not only gave back the money but stripped off all his clothes -- the clothes his father had given him -- until he was wearing only a hair shirt. In front of the crowd that had gathered he said, "Pietro Bernardone is no longer my father. From now on I can say with complete freedom, 'Our Father who art in heaven.'" Wearing nothing but castoff rags, he went off into the freezing woods -- singing. And when robbers beat him later and took his clothes, he climbed out of the ditch and went off singing again. From then on Francis had nothing...and everything.

Francis went back to what he considered God's call. He begged for stones and rebuilt the San Damiano church with his own hands, not realizing that it was the Church with a capital C that God wanted repaired. Scandal and avarice were working on the Church from the inside while outside heresies flourished by appealing to those longing for something different or

adventurous. Soon Francis started to preach. (He was never a priest, though he was later ordained a deacon under his protest.) Francis was not a reformer; he preached about returning to God and obedience to the Church. Francis must have known about the decay in the Church, but he always showed the Church and its people his utmost respect.

Slowly companions came to Francis, people who wanted to follow his life of sleeping in the open, begging for garbage to eat...and loving God. With companions, Francis knew he now had to have some kind of direction to this life so he opened the Bible in three places. He read the command to the rich young man to sell all his good and give to the poor, the order to the apostles to take nothing on their journey, and the demand to take up the cross daily. "Here is our rule," Francis said -- as simple, and as seemingly impossible, as that. He was going to do what no one thought possible anymore -- live by the Gospel. Francis took these commands so literally that he made one brother run after the thief who stole his hood and offer him his robe!

His companions came from all walks of life, from fields and towns, nobility and common people, universities, the Church, and the merchant class. Francis practiced true equality by showing honor, respect, and love to every person whether they were beggar or pope. Francis' brotherhood included all of God's creation.

Excerpt from: https://www.catholic.org/saints/saint.php?saint_id=50 Photo from: <https://au.pinterest.com/catholiconline/st-francis-of-assisi/>

PRAY WITH POPE LEO XIV: One Million Children Praying the Rosary

From 1-7 October, all Catholics are joining worldwide for the *One Million Children Praying the Rosary* prayer campaign, for peace and unity in the world. For free Rosary resources scan the QR code or www.acninternational.org/millionchildrenpraying
"When one million children pray the Rosary, the world will change." - Saint Padre Pio



ST PADRE PIO PARISH ROSTER SECOND SUNDAY OF THE MONTH 10/11 OCTOBER

MASS TIME	5:30PM VIGIL MASS	8:00AM MASS	10:00AM MASS
COORDINATOR	Lya Layug	Trish Warda	Valeni Rodrigues
ACOLYTE SENIOR SERVER	Billy Layug Aiman Jajo	Khalid Younan Gilbert Grech	Chris Hersey
READER	1. Steffi Sequeira 2. Parry Sequeira	1. Marilou Pugoy 2. Belinda Bunter	1. Deepa Cijo 2. Cijo Mathew
MUSIC			Manny, Bruce & Co
BAPTISMS			Dit Almer
HOSPITALITY		Mal Weber	Deepa Cijo & Cijo Mathew
CLEANER	Zon Lupisan, Bebs Perez, Ancy Presty		

ST. PADRE PIO PARISH INFORMATION

ROSARY DURING THE MONTH OF OCTOBER, 7PM MASS ON FRIDAYS.

Since October is the month of the Rosary, the Legion of Mary will be conducting the Rosary every Tuesday to Thursday after 9am Mass. **Fridays: Rosary Procession at 6.00pm (please note change in time) then Holy Mass at 7pm.** Saturdays and Sundays, the Rosary will be before the Masses.



ALLIANCE OF THE TWO HEARTS-VIGIL OF REPARATION

Date: This Friday 09 October, with 6pm Rosary Procession, 7pm Mass to Saturday 10 October, 12.15am. The full Program is on the noticeboards.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA) Starting on 13 October. Tuesdays, 7pm, in the Church. It's not too late to join:

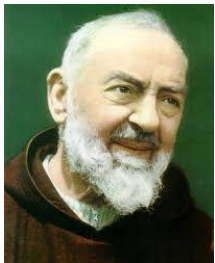
If you or someone you know-

- Have been thinking or have questions about becoming Catholic
- are Catholic & have yet to receive the Sacraments of Penance/ Holy Eucharist/ Confirmation
- Grow in your knowledge of the Catholic Faith...

Then RCIA is here to accompany you. If interested, please contact the Parish office as soon as possible.

NEW INITIATIVE

EVERY 23RD OF THE MONTH AT ST PADRE PIO



PARISH, IT WILL BE ST PADRE PIO'S DAY.

First Time: 23 October, 11am. There will be Rosary, Adoration, Confession and Mass in honour of St Padre Pio. Blessing with the relic. Please let others know about this.

All are welcome.

UPCOMING FEAST DAYS & MEMORIALS:

05 OCT: St Faustina Kowalska

06 OCT: St Bruno

07 OCT: Our Lady of the Rosary

09 OCT: St Denis & companions St John Leonardi

NEXT SUNDAY 11 OCTOBER

Twenty Eighth Sunday in Ordinary Time Year A

Isaiah 25:6-10, Ps 22. R. v.6,

Philippians 4:12-14. 19-20, Matthew 22:1-14

HEALING MASS BY FR. JUSTIN

TORRES: Monday 12 October, 7PM.

Fr. Justin Torres, a priest of the Oblate Apostles of the Two Hearts of Jesus and Mary will celebrate a Healing Mass here. He shares his ministry of Discernment and Healing from Jesus, through the intercession of Our Lady of Guadalupe, and emphasis the Love of Jesus and Mary for all. A large, framed Church size Tilma and a reliquary with a piece of the stone from Tepayac Hill, Guadalupe will be enthroned at the church during the Mass. Please invite others.



UPDATE ON THE ADORATION CHAPEL AND WALL

The Diocese has approved the project of the Adoration Chapel and Wall and the paperwork has gone to the Council. Please continue keeping this project in your prayers and donations towards this important project are greatly appreciated!

FUNDRAISING DINNER by St. John Paul II Life Alliance



When: Saturday 24 October, 6-10pm

Where: St Marys Band Club, 411 Great Western Highway. For more info, please scan the QR code on the flyer. This is found on the Noticeboards.

TAKE AWAY BIBLE STUDY WITH FR. JOHNSON

The Bible Study takes place every Thursday: in person, inside the Church and on Zoom, at 7pm.

Meeting ID: 88240197264, **Password:** 2xg17M. **Zoom:**

<https://us06web.zoom.us/j/88240197264?pwd=MC39Q52hu32bkPXe2Z4TjXW0MhaTes.1>

Please invite others, BYO Bible. All are welcome.

MASSSES OFFERED FOR THESE INTENTIONS: Birthdays. **Deceased:** Joaquim Ferreira, Mario Cauchi, Teodora Borlongan, Joseph, Stella, Ken, Mercy, Arthur & Souls in Purgatory. **For the Sick:** Cheryl Boyle, Baby Harrison, Mel Laycock, Josephine Delos Reyes, Eduardo João Tota, Dolor Payne, Salwa & family, Rasha & Family, Fr. Chris Mithen C.P. James Forrester, Justino Pasia, Erwin Jacob, Elvie Tamayo, Lita Modelo, Bridgette Grech, Liam O'Shea, Jose Joaquin De Sousa, Vida Smith, Beaulah Frankson and Roger Ayo, Lillian Astorri, Pauline Azzopardi, Elise Girdlestone, Daniel Varlow, Pamela Severino, Illuminada Shackleton, Kim Baluyot, Chris Shihada, Maria Joseph, Andrea Lopez, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulouse, Kyla Aggar, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Trent Moore, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the office to offer a Mass.**

TWENTY SEVENTH SUNDAY IN ORDINARY TIME YEAR A

FIRST READING Isaiah 5:1-7

A reading from the prophet Isaiah

The vineyard of the Lord God of hosts is the House of Israel.

Let me sing to my friend
the song of his love for his vineyard.
My friend had a vineyard
on a fertile hillside.

He dug the soil, cleared it of stones,
and planted choice vines in it.

In the middle he built a tower,
he dug a press there too.

He expected it to yield grapes,
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem
and men of Judah,

I ask you to judge
between my vineyard and me.

What could I have done for my vineyard
that I have not done?

I expected it to yield grapes.

Why did it yield sour grapes instead?

Very well, I will tell you

what I am going to do to my vineyard:

I will take away its hedge for it to be grazed on,
and knock down its wall for it to be trampled on.

I will lay it waste, unpruned, undug;
overgrown by the briar and the thorn.

I will command the clouds
to rain no rain on it.

Yes, the vineyard of the Lord of hosts
is the House of Israel,
and the men of Judah
that chosen plant.

He expected justice, but found bloodshed,
integrity, but only a cry of distress.

The word of the Lord. Thanks be to God.

Responsorial Psalm

The vineyard of the Lord is the House of Israel.

Second Reading Philippians 4:6-9

A reading from the letter of St Paul to the Philippians

Do these things and the God of peace will be with you.

There is no need to worry; but if there is anything you
need, pray for it, asking God for it with prayer and
thanksgiving, and that peace of God, which is so much
greater than we can understand,

will guard your hearts and your thoughts, in Christ Jesus.

Finally, brothers, fill your minds with everything that is true,
everything that is noble, everything that is good and pure,
everything that we love and honour, and everything that
can be thought virtuous or worthy of praise. Keep doing all
the things that you learnt from me and have been taught by
me and have heard or seen that I do. Then the God of peace
will be with you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

GOSPEL Matthew 21:33-43

A reading from the holy Gospel according to Matthew
He leased his vineyard to other farmers.

Jesus said to the chief priests and the elders of the people,
‘Listen to another parable. There was a man, a landowner,
who planted a vineyard; he fenced it round, dug a
winepress in it and built a tower; then he leased it to
tenants and went abroad. When vintage time drew near he
sent his servants to the tenants to collect his produce. But
the tenants seized his servants, thrashed one, killed another
and stoned a third. Next he sent some more servants, this
time a larger number, and they dealt with them in the same
way. Finally he sent his son to them. “They will respect my
son,” he said. But when the tenants saw the son, they said
to each other, “This is the heir. Come on, let us kill him and
take over his inheritance.” So they seized him and threw
him out of the vineyard and killed him. Now when the
owner of the vineyard comes, what will he do to those
tenants?’ They answered, ‘He will bring those wretches to a
wretched end and lease the vineyard to other tenants who
will deliver the produce to him when the season arrives.’
Jesus said to them, ‘Have you never read in the scriptures:
It was the stone rejected by the builders
that became the keystone.

This was the Lord’s doing and it is wonderful to see?

‘I tell you, then, that the kingdom of God will be taken from
you and given to a people who will produce its fruit.’**The**

Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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