



ST. PADRE PIO PARISH GLENMORE PARK

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SUNDAY 25 OCTOBER 2026

THIRTIETH SUNDAY IN ORDINARY TIME YEAR A

PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:30pm – 01:00pm

SUNDAY

8:00am & 10:00am Mass

MONDAY

7:00pm Mass

TUESDAY TO FRIDAY

9:00am Mass

WEDNESDAY

7:00pm Mass (includes Novena
to Our Lady of Perpetual Help)

SATURDAY

9:00am Mass & Novena to St. Padre
Pio & Blessing with his Relic
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

RECONCILIATION (Confession)

Tuesday – Friday

Before & after Mass (*depending
on priests' availability*).

BAPTISMS

1st, 2nd, and 3rd Sundays.
Minimum booking time: two months
in advance.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration begins.
3:00am Divine Mercy Chaplet
9:00am Saturday Mass

SOM YOUTH GROUP

Every Saturday 4:00pm
Ages 5-17 (during school terms)
School hall

YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass,
then YA meeting for 18-35yrs.

FRIDAY PLAYGROUP

Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

THE MOST HOLY ROSARY

Excerpt from *Rosarium Virginis Mariae* by Pope John Paul II

"Behold, your Mother!" (Jn 19:27)

7. Many signs indicate that still today the Blessed Virgin desires to exercise through this same prayer that maternal concern to which the dying Redeemer entrusted, in the person of the beloved disciple, all the sons and daughters of the Church: "Woman, behold your son!" (*Jn 19:26*). Well-known are the occasions in the nineteenth and the twentieth centuries on which the Mother of Christ made her presence felt and her voice heard, in order to exhort the People of God to this form of contemplative prayer. I would mention in particular, on account of their great influence on the lives of Christians and the authoritative recognition they have received from the Church, the apparitions of Lourdes and of Fatima;⁽¹¹⁾ these shrines continue to be visited by great numbers of pilgrims seeking comfort and hope.

The Rosary, "a compendium of the Gospel"

18. The only way to approach the contemplation of Christ's face is by listening in the Spirit to the Father's voice, since "no one knows the Son except the Father" (*Mt 11:27*). In the region of Caesarea Philippi, Jesus responded to Peter's confession of faith by indicating the source of that clear intuition of his identity: "Flesh and blood has not revealed this to you, but my Father who is in heaven" (*Mt 16:17*). What is needed, then, is a revelation from above. In order to receive that revelation, attentive listening is indispensable: "Only *the experience of silence and prayer* offers the proper setting for the growth and development of a true, faithful and consistent knowledge of that mystery".⁽²⁷⁾

The Rosary is one of the traditional paths of Christian prayer directed to the contemplation of Christ's face. Pope Paul VI described it in these words: "As a Gospel prayer, centred on the mystery of the redemptive Incarnation, the Rosary is a prayer with a clearly Christological orientation. Its most characteristic element, in fact, the litany- like succession of *Hail Marys*, becomes in itself an unceasing praise of Christ, who is the ultimate object both of the Angel's announcement and of the greeting of the Mother of John the Baptist: 'Blessed is the fruit of your womb' (*Lk 1:42*). We would go further and say that the succession of *Hail Marys* constitutes the warp on which is woven the contemplation of the mysteries. The Jesus that each *Hail Mary* recalls is the same Jesus whom the succession of mysteries proposes to us now as the Son of God, now as

the Son of the Virgin".(28)

From: https://www.vatican.va/content/john-paul-ii/en/apost_letters/2002/documents/hf_jp-ii_apl_20021016_rosarium-virginis-mariae.html

Excerpt from *MARIALIS CULTUS* by Pope Paul VI

Mary is, finally, the Virgin presenting offerings. In the episode of the Presentation of Jesus in the Temple (cf. Lk. 2:22-35), the Church, guided by the Spirit, has detected, over and above the fulfillment of the laws regarding the offering of the firstborn (cf. Ex. 13:11-16) and the purification of the mother (cf. Lv. 12:6-8), a mystery of salvation related to the history of salvation. That is, she has noted the continuity of the fundamental offering that the Incarnate Word made to the Father when He entered the world (cf. Heb. 15:5-7).

The Church has seen the universal nature of salvation proclaimed, for Simeon, greeting in the Child the light to enlighten the peoples and the glory of the people Israel (cf. Lk. 2:32), recognized in Him the Messiah, the Savior of all. The Church has understood the prophetic reference to the Passion of Christ: the fact that Simeon's words, which linked in one prophecy the Son as "the sign of contradiction" (Lk. 2:34) and the Mother, whose soul would be pierced by a sword (cf. Lk. 2:35), came true on Calvary. A mystery of salvation, therefore, that in its various aspects orients the episode of the Presentation in the Temple to the salvific event of the cross. But the Church herself, in particular from the Middle Ages onwards, has detected in the heart of the Virgin taking her Son to Jerusalem to present Him to the Lord (cf. Lk. 2:22) a desire to make an offering, a desire that exceeds the ordinary meaning of the rite. A witness to this intuition is found in the loving prayer of Saint Bernard "Offer your Son, holy Virgin, and present to the Lord the blessed fruit of your womb. Offer for the reconciliation of us all the holy Victim which is pleasing to God."(56)

This union of the Mother and the Son in the work of redemption(57) reaches its climax on Calvary, where Christ "offered himself as the perfect sacrifice to God"

(Heb. 9:14) and where Mary stood by the cross (cf. Jn 19:25), "suffering grievously with her only-begotten Son. There she united herself with a maternal heart to His sacrifice, and lovingly consented to the immolation of this victim which she herself had brought forth"(58) and also was offering to the eternal Father."(59) To perpetuate down the centuries the Sacrifice of the Cross, the divine Savior instituted the Eucharistic sacrifice, the memorial of His death and resurrection, and entrusted it to His spouse the Church,(60) which, especially on Sundays, calls the faithful together to celebrate the Passover of the Lord until He comes again.(61) This the Church does in union with the saints in heaven and in particular with the Blessed Virgin,(62) whose burning charity and unshakable faith she imitates.

From: https://www.vatican.va/content/paul-vi/en/apost_exhortations/documents/hf_p-vi_exh_19740202_marialis-cultus.html

Sts. Simon and Jude

Sts. Simon and Jude are two of Jesus' Twelve Apostles. After many years of evangelizing after Jesus' death and Resurrection, these men are said to have suffered martyrdom together after having gone as missionaries to Suanis, a city of Persia. Because of this, they are honored on the same day on October 28.

St. Simon is referred to in Scripture by Matthew and Mark as the "Cananaean" and by Luke as "the Zealot." Both titles mean the same, zealous for the Jewish Law, and distinguish him from the Simon whom the Lord renamed Peter, or Rock. It is unclear whether he belonged to the political party of that day, which was known as the Zealots, or was simply known for his religious zeal.

St. Jude is one of two Apostles with this name. The other, usually called Judas, is the infamous Judas Iscariot, known for his betrayal of Jesus. Here we refer to Jude Thaddeus, the saint increasingly popular as the patron of hopeless causes. He is also the author of the New Testament book the Epistle of Jude...

Even so, God chose these men, granted them holiness, worked through them in the lives of many in their own time, and continues to work through them today. From: ewtnmission.com/seasonsandfeastdays/stsimonandjude/

ST PADRE PIO PARISH ROSTER FIRST SUNDAY OF THE MONTH 31 OCTOBER /01 NOVEMBER

MASS TIME	5:30PM VIGIL MASS	8:00AM MASS	10:00AM MASS
COORDINATOR	Trudi Almeida	Lynn Young	Regina Rossetto
ACOLYTE SENIOR SERVER	Billy Layug	Khalid Younan Chris Hersey	Aiman Jajo Manny Medel
READER	1. Trudi Almeida 2. Maz Lirio	1. Trish Warda 2. Denise Robens	1. Zon Lupisan 2. Regina Rossetto
MUSIC	Mitchell's Group		
HOSPITALITY			Zon Lupisan & Deb Vella
CLEANER	Mel Gaudoin, Meghan Warda, Annette & Mike Buttigieg		

ST. PADRE PIO PARISH INFORMATION

ROSARY & HOLY MASS DURING THE MONTH OF OCTOBER The Rosary will be prayed every Tuesday to Thursday after 9am Mass. **Fridays: Rosary Procession at 6.30pm then Holy Mass at 7pm.** On Saturdays and Sundays, the Rosary will be before the Masses.
ROSARY MEDITATION: This Friday 30 Oct 7.30pm-8pm

ALL SAINTS' NIGHT THIS SATURDAY 31 OCTOBER.



All children are invited to come dressed as Saints of their choice or in white. Come for 5.30pm Mass followed by an evening of fun and games. Food provided. **RSVP by**



this Tuesday 27 October. Parents are asked to register their children using this QR code or on the flyer found on the Church noticeboards.

ALL SOULS DAY MASSES

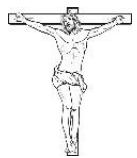
When: Monday 02 November: 7am Mass, 9am Mass, 12pm Mass & 7pm Mass

PRAYING FOR OUR DECEASED LOVED

ONES: The **NOVEMBER MASS ENVELOPES** are found on the Welcome Table-please use them to offer Mass for the faithful departed in November. Please **PRINT** the names of the loved ones **CLEARLY** and the Book of Remembrance will be present at the front of the Church from 02 November.

Picture from: <https://au.pinterest.com/rentfrobonnie663/jesus-christ-drawing/>

AT PINEGROVE MEMORIAL PARK



08 November: There will be 12pm Mass in the corridor near the original small mausoleum. (Entry from where the armed forced burial site is).

UPCOMING FEAST DAY:
28 OCT: Sts Simon & Jude

NEXT SUNDAY 01 NOVEMBER

All Saints Year A

Rev 7:2-4, 9-14. Ps 23:1-6. R. see v.6, 1 John 3:1-3, Matthew 5:1-12

ROSARY PRAYER GROUP

Date: Tuesday 27 October, Danny & Cely Estigoy

Date: Tuesday 03 November, Cecil & Michael Aldama

UPDATE ON THE ADORATION CHAPEL AND WALL

Please continue keeping this project in your prayers and donations towards this important project are greatly appreciated!

GOD'S WORD



WORD OF GOD BOOKS FOR 2027

These are available from the piety shop or from the parish office for \$20. They have the readings for 2027 liturgical Year as well as reflections and prayers.

AT KINGSWOOD PARISH: THE MONDAY

TABLE: Food, films and conversations. For 16-21 years.

When: From 02 Nov-14 Dec (Mondays)

Time: 6-8.30pm at St Joseph's Parish Hall 12 Richmond Rd, Kingswood. To register please scan QR code on the flyer on the noticeboard



FIRST FRIDAY MASS & ALL-NIGHT

ADORATION: Friday 06 November

7pm: Mass followed by All-night Adoration of the Blessed Sacrament.

3am: The Divine Mercy Chaplet,

9am: Mass & Novena to St. Padre Pio.

Come and spend time with Our Lord. The sign-up sheet is on the Welcome Table.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

If interested, please contact the Parish office as soon as possible.

TAKE AWAY BIBLE STUDY WITH FR. JOHNSON

The Bible Study takes place every Thursday: in person, inside the Church and on Zoom, at 7pm.

Meeting ID: 88240197264, **Password:** 2xg17M. **Zoom:**

<https://us06web.zoom.us/j/88240197264?pwd=MC39Q52hu32bkPXe2Z4TjXW0MhaTes.1>

Please invite others, BYO Bible. All are welcome.

MASSSES OFFERED FOR THESE INTENTIONS: Deceased: Eddie Menendez, Lynnette Fernandes, T & H Cauchi, Patrick Holmes, Mrs Krelzstern, Pauline Azzopardi, Alfia Russo, Josephine Gatt, Dominic Botlero, Mary Grech
For the Sick: Mel Laycock, Josephine Delos Reyes, Eduardo João Tota, Dolor Payne, Salwa & family, Rasha & Family, Fr. Chris Mithen C.P. James Forrester, Justino Pasia, Erwin Jacob, Elvie Tamayo, Lita Modelo, Bridgette Grech, Liam O'Shea, Jose Joaquin De Sousa, Vida Smith, Beulah Frankson and Roger Ayo, Lillian Astorri, Pauline Azzopardi, Elise Girdlestone, Daniel Varlow, Illuminada Shackleton, Kim Baluyot, Chris Shihada, Maria Joseph, Andrea Lopez, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulouse, Kyla Aggar, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Trent Moore, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the office to offer a Mass.**

FIRST READING Exodus 22:20-26**A reading from the book of Exodus**

If you are harsh with the widow or the orphan, my anger will rage against you.

The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

The word of the Lord.**Thanks be to God.****Responsorial Psalm** Ps 17:2-4. 47. 51. R. v.2**I love you, Lord, my strength.**

I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes. **(R.)**

Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed. **(R.)**

'You must love the Lord your God with all your heart, with all your soul, and with all your mind.'

**Second Reading** 1 Thessalonians 1:5-10**A reading from the first letter of St Paul to the**

Thessalonians *You turned away from idols to serve God and await his Son.*

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord. Thanks be to God.**GOSPEL ACCLAMATION**

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them. Alleluia

GOSPEL Matthew 22:34-40**A reading from the holy Gospel according to Matthew**

You shall love the Lord your God and your neighbour as yourself.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



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