



ST. PADRE PIO PARISH GLENMORE PARK

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SUNDAY 16 AUGUST 2026

TWENTIETH SUNDAY IN ORDINARY TIME YEAR A

PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
 Closed 12:30pm – 01:00pm

SUNDAY

8:00am & 10:00am Mass

MONDAY

7:00pm Mass

TUESDAY TO FRIDAY

9:00am Mass

WEDNESDAY

7:00pm Mass (includes Novena to Our Lady of Perpetual Help)

SATURDAY

9:00am Mass & Novena to St. Padre Pio & Blessing with his Relic
 9:30am Sacrament of Penance
 5:30pm Saturday Vigil Mass

RECONCILIATION (Confession)

Tuesday – Friday

Before & after Mass (*depending on priests' availability*).

BAPTISMS

1st, 2nd, and 3rd Sundays.
 Minimum booking time: two months in advance.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration begins.
 3:00am Divine Mercy Chaplet
 9:00am Saturday Mass

SOM YOUTH GROUP

Every Saturday 4:00pm
 Ages 5-17 (during school terms)
 School hall

YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass, then YA meeting for 18-35yrs.

FRIDAY PLAYGROUP

Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

QUEENSHIP OF MARY

Why do we celebrate the Queenship of Mary?

Catholics celebrate the Queenship of Mary because her Divine Son is King. Pope Pius XII, having declared the dogma of the Assumption, that "the Immaculate Mother of God ... was assumed body and soul into heavenly glory," then established the feast of her Queenship. He set the date for the octave (8th day) after the Solemnity of the Assumption, that is, August 22 each year.



In his encyclical *Ad Caeli Reginam*, the Pope proclaimed, "We are instituting a feast so that all may recognize more clearly and venerate more devoutly the merciful and maternal sway of the Mother of God. We are convinced that this feast will help to preserve, strengthen and prolong that peace among nations which daily is almost destroyed by recurring crises. Is she not a rainbow in the clouds reaching towards God, the pledge of a covenant of peace?"

If Christ were not King, Mary would not be Queen, as all her prerogatives and titles depend upon her being the Mother of the Son of God made Man for our salvation.

Christ succeeded on earth to the throne of King David. However, unlike David, Christ's kingdom is not an earthly one, but a spiritual and eternal kingdom of truth, righteousness, and peace (Revelation 19:6). In that Kingdom, Mary sits as Queen, as queen mothers (gebirah) did in ancient Israel before her (1 Kings 2:13–21). Mary's queenly and maternal reign is in the spiritual realm, however. Her raiment is charity and virtue surpassing all other creatures, and her favors are the graces of her Divine Son to be given to her spiritual children in accordance with His will.

Above article is from: <https://missions.ewtn.com/seasonsandfeastdays/queenshipofmary/>

From: CHRISTIANS LOOK TO MARY QUEEN by Pope John Paul II

In Mark's Gospel, we read that on the day of the Ascension the Lord Jesus "was taken up into heaven, and sat down at the right hand of God" (16:19). In biblical language "to sit at the right hand of God" means sharing his sovereign power. Sitting "at the right hand of the Father", he establishes his kingdom, God's kingdom. Taken up into heaven, Mary is associated with the power of her Son and is dedicated to the extension of the Kingdom, sharing in the diffusion of divine grace in the world

In looking at the analogy between Christ's Ascension and Mary's Assumption, we can conclude that Mary, in dependence on Christ, is the Queen who possesses and exercises over the universe a sovereignty granted to her by her Son.

The title of Queen does not of course replace that of Mother: her queenship remains a corollary of her particular maternal mission and simply expresses the power conferred on her to carry out that mission. Citing Pius IX's Bull *Ineffabilis Deus*, the Supreme Pontiff highlights this maternal dimension of the Blessed Virgin's queenship: "Having a motherly affection for us and being concerned for our salvation, she extends her care to the whole human race.

Appointed by the Lord as Queen of heaven and earth, raised above all the choirs of angels and the whole celestial hierarchy of saints, sitting at the right hand of her only Son, our Lord Jesus Christ, she obtains with great certainty what she asks with her motherly prayers; she obtains what she seeks and it cannot be denied her" (cf. AAS 46 [1954] 636-637). Mary is a Queen who gives all she possesses.

Therefore, Christians look with trust to Mary Queen and this not only does not diminish but indeed exalts their filial abandonment to her, who is mother in the order of grace.

Indeed, the concern Mary Queen has for mankind can be fully effective precisely by virtue of her glorious state which derives from the Assumption. St Germanus I of Constantinople, highlights this very well. He holds that this state guarantees Mary's intimate relationship with her Son and enables her to intercede in our favour. Addressing Mary he says: Christ wanted "to have, so to speak, the closeness of your lips and your heart; thus he assents to all the desires you express to him, when you suffer for your children, with his divine power he does all that you

ask of him" (*Horn.1, PG 98, 348*).

5. One can conclude that the Assumption favours Mary's full communion not only with Christ, but with each one of us: she is beside us, because her glorious state enables her to follow us in our daily earthly journey. As we read again in St Germanus: "You dwell spiritually with us and the greatness of your vigilance over us makes your communion of life with us stand out" (*Horn. 1, PG 98, 344*).

Thus far from creating distance between her and us, Mary's glorious state brings about a continuous and caring closeness. She knows everything that happens in our life and supports us with maternal love in life's trials.

Taken up into heavenly glory, Mary dedicates herself totally to the work of salvation in order to communicate to every living person the happiness granted to her. She is a Queen who gives all that she possesses, participating above all in the life and love of Christ.

Taken from: L'Osservatore Romano

Weekly Edition in English, 30 July 1997, page 7

L'Osservatore Romano is the newspaper of the Holy See.

Article above is from: <https://www.ewtn.com/catholicism/library/christians-look-to-mary-queen-8076>.

Photo is from: <https://au.pinterest.com/pin/the-assumption-of-mary--504051383268199719/>

MET NATURAL FERTILITY SESSION: 7PM VIA TEAMS: 10 September

Are you looking for help to track your fertility cycle? Come and explore a Natural, Effective, Healthy and Scientific approach to achieve, space/avoid pregnancy or monitor women's health. Engaged and married couples, single women, and those wanting to know more about their menstrual cycles are welcome to attend. If you'd like to learn the Creighton Model FertilityCare System <https://fccau.org/> this free session is valued at \$125 and gives you all the information you need to be ready for Session 2. To register or for more information visit parracatholic.org/natural-fertility.

ST PADRE PIO PARISH ROSTER FOURTH SUNDAY OF THE MONTH 22/23 AUGUST

MASS TIME	5:30PM VIGIL MASS	8:00AM MASS	10:00AM MASS
COORDINATOR	Cristina Cignarella	Lynn Young	Regina Rossetto
ACOLYTE SENIOR SERVER	Gilbert Grech Aiman Jajo	Khalid Younan	Chris Hersey
READER	1.Mel Almer 2.	1. Trish Warda 2. Jacinta Rastegorac	1. Eric Ruiz 2. Zon Lupisan
MUSIC	P&J Psalms of Joy		Pio's Voices
MORNING TEA		Trish Warda	
BAPTISMS			
CLEANER	Helen Sipeli, Marlene Schoebel, Trish Fordham, Luke Zuza		

ST. PADRE PIO PARISH INFORMATION

SELLING RELIGIOUS BOOKS

This weekend, the Syro Malabar Youth will be selling religious books, Bibles, prayer books, etc, outside the Church, after each of the Masses.

PLANNED GIVING ENVELOPES ARE AVAILABLE

Please pick up your planned envelopes from the back of the Church. If anyone would like to join Planned giving, via envelopes, direct debit or credit card, please contact the parish office.

UPCOMING FEAST DAYS & MEMORIALS:

19 AUGUST: St John Eudes

20 AUGUST: St Bernard

21 AUGUST: St Pius X

22 AUGUST: Queenship of Mary

NEXT SUNDAY 23 AUGUST

Twenty First Sunday in Ordinary Time Year A

Isaiah 22:19-23, Ps 137:1-3. 6. 8. R. v.8,

Romans 11:33-36, Matthew 16:13-20



ST. PADRE PIO FEAST DAY 2026

3-day Triduum: Novena and Mass:

Thursday 17 Sept, 7:00pm

Friday, 18 Sept, 7:00pm.

Saturday 19 September, 5.30pm.

FEAST DAY:

Sunday 20 September 10am

10am Procession followed by the Feast

Day Mass, Veneration, Blessing with his Relic and fellowship meal. **N.B. No 8am Mass on 20 September.**

ST. PADRE PIO'S FEAST DAY PREPARATION MEETING

Everyone is invited to a meeting in preparation of the Feast Day.

When: This Friday 21 August, 7pm Mass & meeting.

ROSARY PRAYER GROUP

Tuesday 18 August: Helen Sipeli

Tuesday 25 August: Evelyn Esguerra

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

If you or someone you know-

- Have been thinking or have questions about becoming Catholic
- are Catholic & have yet to receive the Sacraments of Penance/ Holy Eucharist/ Confirmation
- Grow in your knowledge of the Catholic Faith...

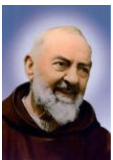
Then RCIA is here to accompany you. If interested, please contact the Parish office as soon as possible.

BIRTHDAY OF OUR LADY ON 08 SEPTEMBER

Details: 6.15pm Rosary at the Grotto, 7pm Mass.

More information will be available shortly.

PARISH FEAST DAY 20 SEPTEMBER - THANK YOU FOR YOUR SUPPORT!



PLEASE SUPPORT THE PARISH RAFFLE

People from the Feast Day Committee will be selling raffle tickets for \$2 each outside the Church.

FOOD SIGN-UP SHEET FOR THE PARISH FEAST DAY

Everyone is invited to bring a plate of food to share on the Feast Day. Please add the food you are planning to bring to the list on the Welcome Table.

TAKE AWAY BIBLE STUDY WITH FR. JOHNSON The Bible Study is being held in person and on Zoom, every Thursday at 7pm in the Church. **Meeting ID:** 88240197264, **Password:** 2xg17M.

Zoom: <https://us06web.zoom.us/j/88240197264?pwd=MC39Q52hu32bkPXe2Z4TjXW0MhaTes.1>

Please invite others, BYO Bible. All are welcome.

AID TO THE CHURCH IN NEED: SUPPORTING THE PERSECUTED: HELP REBUILD A CATHEDRAL IN THE PHILIPPINES

In 2017, Christians in the city of Marawi in the southern Philippines faced brutal persecution from Islamist militants. More than 800 people were killed, thousands of families were displaced, and the Cathedral of St Mary was destroyed. The poor and faithful people of Marawi have asked for our help to rebuild their beloved Cathedral. Please scan the QR code or visit: aidtochurch.org/monthlyproject Thanks to generous supporters, every contribution during August will be doubled.



MASSSES OFFERED FOR THESE INTENTIONS: **Birthdays:** Various people. **Deceased:** CI Xavier, Cheruvallathu, Stella Aaron, Najib, Alleyn Wilkinson, Grazia Marzella, Holy Souls in Purgatory, Adam, Rikki Patiag, Mario Cauchi, Roger & Leonila Varca, Jan, Truss, Arnold & Lisbeth Van Mullekom, Lillian & James Sr. Young, Teresita & Patrick Carey. **For the Sick:** Josephine Delos Reyes, Dolor Payne, Salwa & family, Rasha & Family, Fr. Chris Mithen C.P. James Forrester, Justino Pasia, Erwin Jacob, Elvie Tamayo, Lita Modelo, Bridgette Grech, Liam O'Shea, Jose Joaquin De Sousa, Vida Smith, Beaulah Frankson and Roger Ayo, Lillian Astorri, Pauline Azzopardi, Elise Girdlestone, Daniel Varlow, Pamela Severino, Illuminada Shackleton, Kim Baluyot, Chris Shihada, Maria Joseph, Andrea Lopez, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulouse, Kyla Aggar, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Trent Moore, Joselito Canaria, Lynn Navarro, Kim Baluyot,

Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the office to offer a Mass.**

TWENTIETH SUNDAY IN ORDINARY TIME YEAR A

FIRST READING Isaiah 56:1.6-7

A reading from the prophet Isaiah

I will lead the foreigners to my holy mountain.

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps 66:2-3 5-6. 8. R. v.4

O God, let all the nations praise you!

O God, be gracious and bless us
and let your face shed its light upon us.

So will your ways be known upon earth
and all nations learn your saving help. **(R.)**

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. **(R.)**

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. **(R.)**

SECOND READING Romans 11:13-15. 29-32

A reading from the letter of St Paul to the Romans

The gifts and call of God are irrevocable.

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION Matthew 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom
and healed all who were sick.

Alleluia!



GOSPEL Matthew 15:21-28

A reading from the holy Gospel according to Matthew

Woman, you have great faith.

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, ‘Sir, Son of David, take pity on me. My daughter is tormented by a devil.’ But he answered her not a word. And his disciples went and pleaded with him. ‘Give her what she wants,’ they said ‘because she is shouting after us.’ He said in reply, ‘I was sent only to the lost sheep of the House of Israel.’ But the woman had come up and was kneeling at his feet. ‘Lord,’ she said ‘help me.’ He replied, ‘It is not fair to take the children’s food and throw it to the house-dogs.’ She retorted, ‘Ah yes, sir; but even house-dogs can eat the scraps that fall from their master’s table.’ Then Jesus answered her, ‘Woman, you have great faith. Let your wish be granted.’ And from that moment her daughter was well again.

‘The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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