



# ST. PADRE PIO PARISH GLENMORE PARK

Parish Office: 34 - 38 William Howell Drive (PO Box 8037), GLENMORE PARK NSW 2745  
Telephone: (02) 4789 2232 Web: [www.padrepio.org.au](http://www.padrepio.org.au) Email: [glenmorepark@parracatholic.org](mailto:glenmorepark@parracatholic.org)  
Facebook: [www.facebook.com/stpadrepioglenmorepark](https://www.facebook.com/stpadrepioglenmorepark)

Fr. Johnson M Joseph CRS  
Fr. Sheldon Burke CRS  
Annabelle Bhandoo  
Maritelle, Trudi & Regina  
EMERGENCIES

Parish Priest  
Assistant Priest  
Parish Secretary  
Sacramental Coordinators  
0456 712 333

0476 394 968 (away)  
(02) 4789 2232  
(02) 4789 2232 (Extn.3)  
(02) 4789 2232 (Extn.4)

[johnson.joseph@parracatholic.org](mailto:johnson.joseph@parracatholic.org)  
[sheldon.burke@parracatholic.org](mailto:sheldon.burke@parracatholic.org)  
[glenmorepark@parracatholic.org](mailto:glenmorepark@parracatholic.org)  
[sacraments@padrepio.org.au](mailto:sacraments@padrepio.org.au)

## SUNDAY 09 NOVEMBER 2025

### PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm  
Closed 12:00pm – 12:30pm

### SUNDAY

8:00am & 10:00am Mass

### MONDAY

7:00pm Mass

### TUESDAY TO FRIDAY

9:00am Mass

### WEDNESDAY

7:00pm Mass (includes Novena to Our Lady of Perpetual Help)

### SATURDAY

9:00am Mass

Novena to St. Padre Pio & Blessing with his Relic

9:30am Sacrament of Penance

5:30pm Saturday Vigil Mass

### RECONCILIATION (Confession)

### Tuesday – Friday

Before & after Mass (*depending on priests' availability*).

### BAPTISMS

1st, 2nd, and 3rd Sundays.

Minimum booking time: two months in advance.

### FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration begins.

3:00am Divine Mercy Chaplet

9:00am Saturday Mass

### SOM YOUTH GROUP

Every Saturday 4:00pm

Ages 5-17 (during school terms)

### YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass, then YA meeting for 18-35yrs.

### FRIDAY PLAYGROUP

Contact the Parish Office.

### SACRAMENTAL PROGRAMS

Please contact the Parish Office.

## THE DEDICATION OF THE LATERAN BASILICA YEAR C

### THE DEDICATION OF THE LATERAN BASILICA (Feast 09 Nov)



This feast day celebrates the anniversary of the Dedication of Rome's Lateran Basilica in 324 A.D. In that year, Pope Sylvester established his cathedral and residence on property given to the Church by the Emperor Constantine. As the Cathedral of the Bishop of Rome and the Pope, it is the highest-ranking church in the world.

### Why is it called the Lateran Basilica?

The Lateranus family (the Laterini) had owned the property until it was confiscated by the Emperor Nero, who accused the family of conspiracy. From this origin, the place acquired the name the *Lateran*. It remained in imperial hands for 250 years until Constantine donated it to Pope Sylvester following the Edict of Milan in 313 A.D.

### Why is the basilica also called St. John Lateran?

It was dedicated to St. John the Baptist and St. John the Evangelist, so the reference is to the two Johns associated with Our Lord. They became associated with the Basilica owing to the monks from the monastery of St. John the Baptist and St. John the Divine who served there.

### When was the Lateran Basilica built?

After the Emperor Constantine legalized the Faith, he gave various imperial properties around Rome to Pope Sylvester for Church use. These included those of the Lateran and the Vatican. Upon the former, the Pope built his cathedral and residence. The Lateran was completed in 324 A.D., and although rebuilt over time, it has been in continuous service as the cathedra, or seat of authority, of the popes since then.

### Why is the Lateran Basilica important?

The Lateran Basilica is known as the "Mother of all the Churches of Rome and of the world," as inscribed in Latin on the basilica's facade. It is thus ranked first and most important of the four major basilicas in Rome, as well, and, owing to its preeminence, it is also uniquely an archbasilica.

### Is the Lateran Palace the same as the Lateran Basilica?

The Lateran Palace and the Basilica of St. John Lateran are not the same. The basilica is the pope's cathedral, and the adjacent palace was originally his residence. Although the Lateran Palace was used as a residence by the popes until the 1800s, the reunification of Italy in 1870 forced Pope Pius IX into refuge in the Vatican, which has remained the papal residence since. Today the Lateran Palace continues as the offices of the Diocese of Rome and where the pope's Cardinal Vicar for Rome administers it in the pope's name. Located there, as well, is Pontifical Lateran University, whose chancellor is the Cardinal Vicar.

### What are the four major basilicas?

There are four major papal basilicas in Rome. These four are the Archbasilica of St. John Lateran, St. Peter's Basilica, St. Paul Outside the Walls, and the Papal Basilica of St. Mary Major.

### What makes a church a basilica?

There are two uses of the name basilica (from the Greek *basileus* – king). One is the honor given to a church by designation of the pope; the other is an architectural style based on the design of the ancient Roman law courts. Historically, the ancient use preceded the Church's use. The basilicas were designed to serve as the place where the emperor's representative sat and judged. They were rectangular in shape with a central nave, at the end of which was a rounded area, the apse, in which the judge sat. Typically, there were two side aisles separated from the nave by columns. Many basilicas were given over to Church use by Constantine, as they were suitable for the public celebration of Mass. Many of these original basilicas survive, and new churches are still made in this style. The pope, however, is the only one who can name a basilica in the honorific sense.

The title is given to churches of significance to the universal Church, to a country, or even to a diocese. There are more than 1,800 basilicas in the world, with 85 in the United States. In Rome there are four major basilicas, the only ones in the Church, and numerous minor basilicas. The four *major basilicas* are also called *papal basilicas* and historically were called *patriarchal basilicas*.

### What is the difference between a basilica and a cathedral?

A cathedral is the "cathedra" (chair) of the bishop of a diocese. The reference is to the chair or seat of apostolic authority in that place. It is therefore the principal church in a diocese. A basilica is a church honored by the pope for some notable reason. The Holy Father can designate a church as a basilica based on the church's history or architecture. Once a church is named a basilica, this is a permanent title. A basilica may or may not be the cathedral of the diocese.

Above text is from: <https://missions.ewtn.com/seasonsandfeastdays/dedicationlateranbasilica/>  
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### FOR THE HOLY SOULS IN PURGATORY

**From 01-08 Nov**, a person can gain a plenary indulgence for a soul in Purgatory each day by visiting a cemetery, praying for the dead, along with the usual conditions to gain a Plenary Indulgence.

*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.*

### Prayer for the Holy Souls in Purgatory by St. Gertrude the Great

St. Gertrude the Great was told by Our Lord that each time she piously recited the following prayer, it would release 1,000 souls from their suffering in purgatory: **Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen.**

### ST PADRE PIO PARISH ROSTER THIRD SUNDAY OF THE MONTH 15/16 NOVEMBER

MASS TIME	5:30PM VIGIL MASS	8:00AM MASS	10:00AM MASS
COORDINATOR	Trudi Almeida	Lynn Young	Tracy Amituanai
ACOLYTE SENIOR SERVER	Help needed	Khalid Younan Gilbert Grech	Chris Hersey Dit Almer
READER	1. Rolaine Vibar 2. Trudi Almeida	1. Sue Guy 2. Ajumol Alexander	1. Julio Amituanai 2. Noel Xavier
MUSIC	Our Daily Bread		Modern Harmony
BAPTISM			Help needed
HOSPITALITY		Help needed each month	Connie Hyland & Rosie Bartholomeuz
CLEANER	Susan Guy, Anna Roberts, Aiman & Maria Jajo, Johan		

## ST. PADRE PIO PARISH INFORMATION

### FR JOHNSON AWAY

Fr Johnson will be away for a spiritual retreat from 09 November to 22 November. For any emergency, please call Fr. Sheldon on 0456 712 333.

### PRAYING FOR OUR DECEASED LOVED ONES

The **NOVEMBER MASS ENVELOPES** are used to offer Mass for the faithful departed. They are available on the Welcome Table. Please PRINT the names of the loved ones CLEARLY.

### DONATIONS FOR THE ADORATION CHAPEL & WALL

If you would like to support the building of the Adoration Chapel and Wall at the parish, please take a form from the Welcome Table and return it to the parish office. Thank you to all who have already contributed!

### MASS FOR DECEASED CLERGY

The Diocese of Parramatta invites you to its annual Mass for our deceased clergy on this Wednesday 12 November at 9:15am at Holy Name of Mary Parish, Rydalmere, followed by prayers at the gravesites of clergy buried in Rookwood Cemetery. All are welcome to attend and give your gift of prayer to those whose lives were dedicated to bringing us all closer to Christ.



### SUNDAY 09 NOVEMBER

**The Dedication of the Lateran Basilica**

**Monday 10 November:** St Leo the Great

**Tuesday 11 November:** St Martin of Tours

**Wednesday 12 November:** St Josaphat

**Saturday 15 November:** St Albert the Great

### NEXT SUNDAY 16 NOVEMBER:

**Thirty-third Sunday in Ordinary Time Year C**

Malachi 3:19-20, Ps 97:5-9. R. see v.9,  
2 Thessalonians 3:7-12, Luke 21:5-19

### ROSARY PRAYER GROUP

**Date:** Tuesday 11 November: Gilbert & Silvana Grech

**Date:** Tuesday 18 November: Nelson & Gigi Cruz



### NATIVITY PLAY

There will be a Nativity Play on Christmas Eve 24 December from 5.30pm, followed by the 6:00pm Children's Christmas Mass.

**The practices for the play will start on 23 November and will be on every Sunday**

**till 21st December at 4pm-5.30pm in the Church.**

Children and youth up to 17yrs are welcome to participate. If your child would like to take part, please contact the parish office.

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA) ON TUESDAYS, 7PM IN THE CHURCH

Interested in becoming Catholic or are Catholic but yet to receive the Sacraments of Penance, Holy Eucharist & Confirmation or want to grow your knowledge of the Catholic Faith?... then join the RCIA.

If interested, please contact the Parish office as soon as possible.



### ALLIANCE OF THE TWO HEARTS-VIGIL OF REPARATION

When: This Friday 14 November, 7.30pm  
Mass to Saturday 15 November, 12:15am  
Mass. The full Program can be found on the noticeboards.

### FROM THE DIOCESE - ROSARY MAKING WORKSHOPS IN NOVEMBER

Come along for a fun day of community and crafting rosary beads that will then be donated to the sick and dying in hospitals across our Diocese. The craft days and evenings will be held at the Bishop Bede Heather Centre, Blacktown on the following days.

- Monday 10 November from 10am to 11:30am
- Monday 10 November from 1pm to 2:30pm
- Tuesday 11 November from 7pm to 8:30pm
- Tuesday 18 November from 7pm to 8:30pm

Costs are \$10 per person – payable on arrival (includes all materials). To register and for more information, please visit [parracatholic.org/rosary-workshops](http://parracatholic.org/rosary-workshops)

**MASSES OFFERED FOR THESE INTENTIONS:** Birthdays, Josephine Gatt & Jim Buttigieg (*both recently deceased*)  
All Holy Souls in Purgatory especially whose names are in the Book of Remembrance. **For the Sick:** Elise Girdlestone, Phillip Brombal, Daniel Varlow, Pamela Severino, Illuminada Shackleton, Kim Baluyot, Chris Shihada, Maria Joseph, Andrea Lopez, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulouse, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Trent Moore, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella, Jan Fontana. **Please contact the office to offer a Mass.**



## THE DEDICATION OF THE LATERAN BASILICA YEAR C

**FIRST READING** Ezekiel 47:1-2. 8-9. 12

**A reading from the prophet Ezekiel**

*I see water flowing from the temple and all who were touched by it were saved.* The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

**The word of the Lord.**

**Thanks be to God.**

**RESPONSORIAL PSALM** Ps 45:2-3. 5-6. 8-9. R. v.5

**R. The waters of the river gladden the city of God.**

God is for us a refuge and strength, a helper close at hand, in time of distress: so we shall not fear though the earth should rock, though the mountains fall into the depths of the sea. **(R.)**

The waters of a river give joy to God's city, the holy place where the Most High dwells. God is within, it cannot be shaken; God will help it at the dawning of the day. **(R.)** Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **(R.)**

**SECOND READING** 1 Corinthians 3:9-11. 16-17

**A reading from the first letter of St Paul to the Corinthians** *You are the temple of God.*

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

**The word of the Lord.**

**Thanks be to God.**

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

I have chosen and sanctified this house, says the Lord, that my name may remain in it for all time. Alleluia!

**GOSPEL** John 2:13-22

A reading from the holy Gospel according to John  
He spoke about the temple of his own body.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market'. Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. **The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**





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