

ST. PADRE PIO PARISH GLENMORE PARK

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YEAR C

SUNDAY 05 OCTOBER 2025

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm Closed 12:00pm – 12:30pm

SUNDAY

8:00am & 10:00am Mass

MONDAY

7:00pm Mass

TUESDAY TO FRIDAY

9:00am Mass

WEDNESDAY

7:00pm Mass (includes Novena to Our Lady of Perpetual Help)

SATURDAY

9:00am Mass Novena to St. Padre Pio & Blessing with his Relic 9:30am Sacrament of Penance 5:30pm Saturday Vigil Mass

RECONCILIATION (Confession) **Tuesday – Friday**

Before & after Mass (depending on priests' availability).

BAPTISMS

1st, 2nd, and 3rd Sundays.
Minimum booking time: two months in advance.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration begins. 3:00am Divine Mercy Chaplet 9:00am Saturday Mass

YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass, then YA meeting for 18-35yrs.

FRIDAY PLAYGROUP

Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

THE HOLY ROSARY



The Rosary probably began as a practice by the laity to imitate the monastic Divine Office (Breviary or Liturgy of the Hours), during the course of which the monks prayed all 150 Psalms. The laity, many of whom could not read, substituted 50, or even 150, Ave Marias (Hail Marys) for the Psalms. The first half of this prayer, so directly biblically, seems to date from as early as the 2nd century, as ancient graffiti at Christian sites has suggested. Sometimes a cord with knots on it was used to keep an accurate count of the Aves.

The first clear historical reference to the rosary, however, is from the life of St. Dominic (died in 1221), the founder of the Order of Preachers or Dominicans. He preached a form of the rosary in France at the time that the Albigensian heresy was devastating the Faith there. Tradition has it that the Blessed Mother herself asked for the practice as an antidote for heresy and sin.

Beginning in the 1400s, a Dominican friar, Blessed Alain de Roche, established Rosary Confraternities to promote the praying of the rosary. The form of the rosary we have today been fixed from his time. Over the centuries the saints and popes have highly recommended the rosary, the greatest prayer in the Church after the Mass and the Liturgy of the Hours. Not surprisingly, it's most active promoters have been Dominicans.

Rosary means a *crown of roses*, a spiritual bouquet given to the Blessed Mother. It is sometimes called the Dominican Rosary, to distinguish it from other rosary-like prayers (e.g. the Franciscan Rosary of the Seven Joys or Franciscan Crown, the Servite Rosary of the Seven Sorrows). It is also, in a general sense, a form of chaplet or corona (crown), of which there are many varieties in the Church. Finally, in English it has been called "Our Lady's Psalter" or "the beads." This last derives from an Old English word for prayers (bede) and to request (biddan or bid).

The rosary has been called *the* preparation for contemplation and *the* prayer of saints. While the hands and lips are occupied with the prayers (it can and should be prayed silently when necessary, so as not to disturb others), the mind meditates on the mysteries of the Incarnation and Redemption represented by the decades. Meditation is the form of prayer by which the one who prays uses the mind and imagination to consider a truth and uses the will to love it and form resolutions to live it. In this way

the heart, mind, and soul of the Christian is formed according to the Gospel examples of the Savior and His First Disciple, His Mother. In God's own time, when this purification of the heart, mind, and soul has advanced sufficiently the Lord may give the grace of contemplative prayer, that special divine insight into the truth which human effort cannot achieve on its own.

Why pray the Rosary today? Certainly, to grow in holiness and in one's prayer life. The following are a few other reasons why the rosary should be prayed often, even daily:

"Among all the devotions approved by the Church none has been so favored by so many miracles as the devotion of the Most Holy Rosary" (Bl. Pope Pius IX).

"Say the Rosary every day to obtain peace for the world" (Our Lady of Fátima).

"There is no surer means of calling down God's blessings upon the family . . . than the daily recitation of the Rosary" (Pope Pius XII).

"We do not hesitate to affirm again publicly that we put great confidence in the Holy Rosary for the healing of evils of our times" (Pope Pius XII).

"The Rosary is a magnificent and universal prayer for the needs of the Church, the nations and the entire world" (Pope St. John XXIII).

"The Rosary is the compendium of the entire Gospel" (Pope St. Paul VI, quoting Pope Pius XII).

"How beautiful is the family that recites the Rosary every evening" (Pope John Paul II).

Picture: https://in.pinterest.com/pin/315744623873681951/ Rosary bead picture is from: pinterest.com.au/pin/pinterest--264164334370520375/

Excerpt from: www.ewtn.com/catholicism/devotions/rosary-12703

The Mysteries of the Rosary

The Joyful Mysteries

The Annunciation, The Visitation, The Nativity, The Presentation, The Finding of Jesus in the Temple.



The Mysteries of Light

The Baptism of Jesus in the River Jordan, The Wedding Feast at Cana, The Proclamation of the Kingdom of God, The Transfiguration of Jesus, The Institution of the Eucharist

The Sorrowful Mysteries

The Agony in the Garden, The Scourging at the Pillar, The Crowning with Thorns, The Carrying of the Cross, The Crucifixion

The Glorious Mysteries

The Resurrection, The Ascension, The Coming of the Holy Spirit, The Assumption of Mary, The Coronation of Mary.

MT. SCHOENSTATT GIRLS DAY OUT AT THE SHRINE

Girls aged 11-18 years old are invited to a fun day of faith, friendship and food at Mt Schoenstatt. Tuesday 7 October for 15-18 years and Wednesday 8 October for 11-14 years. From 9.30am – 4.30pm. Cost \$22, includes lunch, morning and afternoon tea, materials for the day. Contact Sr M. Rita on srrita@schoenstatt.org.au.



ALLIANCE OF THE TWO HEARTS-VIGIL OF REPARATION

When: Friday 10 October, 7.30pm Mass to Saturday 11 October, 12:00am Mass. The full Program is on the noticeboards.

BACK TO THE BASICS-Serving at the Altar Workshop

(Repeat). When: 11 October, 9:30am to 3pm at the Bishop Bede Heather Centre, Blacktown. Eucharistic Ministers can also attend. Run by the Office for Worship. Refreshments and lunch will be provided. RSVP by 7 October to

ofw@poarractholic.org or 0460 037 795.







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6 Castlereagh St, Penrith



ST. PADRE PIO PARISH INFORMATION

OCTOBER IS THE MONTH OF THE HOLY ROSARY.

7PM MASS THIS TUESDAY

There is 9am Mass & 7pm Mass for the Feast of Our Lady of the Rosary this Tuesday 07 October.

BLESSING FOR ALL YR 12 STUDENTS!

When: 11 Oct, 5.30pm Vigil Mass & 12 Oct: 8am & 10am Masses. Year 12 students are especially invited to come together to pray for themselves and the other students and to receive a blessing.

LAUNCH OF SOM YOUTH GROUP

Journey with Christ. Grow in faith and have fun. **Explorers** (Ages 5-10)-Beginning to explore who

Jesus is. **Seekers** (Ages 11-14)-Searching for meaning, truth and purpose. **Disciples** (Ages 15-17) Owning their faith, preparing to live it in the world. **Where:** Bethany School Hall. **When:** Saturday during school term, starting 11 October,

4pm. Flyers are on the Church noticeboard. To register your children, please use the QR code.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA) STARTS ON TUESDAY 14 OCTOBER, 7PM

Interested in becoming Catholic or are Catholic but yet to receive the Sacraments of Penance, Holy Eucharist & Confirmation or want to grow your knowledge of the Catholic Faith?... then join the RCIA. If interested, please contact the Parish office.

SUNDAY 05 OCTOBER

Twenty-Seventh Sunday in Ordinary Time Year C

Monday 06 October: St Bruno

Tuesday 07 October: Our Lady of the Rosary **Thursday 09 October:** St Denis & Companions, St John Leonardi **Saturday 11 October:** St John XXIII

NEXT SUNDAY 12 OCTOBER:

Twenty-Eighth Sunday in Ordinary Time Year C

2 Kings 5:14-17, Ps 97:1-4. R. see v.2, 2 Timothy 2:8-13,

Luke 17:11-19

ROSARY PRAYER GROUP

Date: Tuesday 07 October: Fr Johnson & Fr Sheldon **Date:** Tuesday 14 October: Ajumol & Joe Varghese

PARISH PILGRIMAGE TO MT SCHOENSTATT SHRINE

The second parish pilgrimage for the year of Jubilee is to Mt Schoenstatt Shrine on 18 October, 9am Mass then continuing to the Shrine. Please include your names to the sheet on the Welcome Table if coming.

ALL SAINTS' NIGHT

When: Friday 31 October, starting at 6pm at the Church. All children are invited to come dressed as Saints of their choice or in white, for an evening of fun and games. Snacks provided. More details to come.

ALL SOULS DAY MASSES

When: Sat 01 November: 5.30pm Vigil Mass, Sun 02 November: 8am Mass & 10am Mass. There will also be 12pm midday Mass at Pinegrove Cemetery Crypt.

PRAYING FOR THE HOLY SOULS IN PURGATORY in NOVEMBER.

The **NOVEMBER MASS ENVELOPES** are found on the pews and Welcome Table-please use them to offer Mass for the faithful departed in November. Please PRINT the names of the loved ones CLEARLY and The Book of Remembrance will be present at the front of the Church from 02 November.

MASSES OFFERED FOR THESE INTENTIONS: Birthdays. For the Deceased: Joaquim Ferreira, Christopher, Florentina Bonanza & Junny Tompong, Asha Joseph, Theodora Borlongan, Stella, Joseph, Ken, Mercy, Arthur, Ruth Samayoa, Rose Attard, All Souls in Purgatory. For the Sick: Adrienne Auld, Chris Shihada, Maria Joseph, Andrea Lopez, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulose, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Trent Moore, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella, Jan Fontana. Please contact the office to offer a Mass.

ST PADRE PIO PARISH ROSTER SECOND SUNDAY OF THE MONTH 11/12 OCTOBER			
MASS TIME	5:30PM VIGIL MASS	8:00AM MASS	10:00AM MASS
COORDINATOR	Cristina Cignarella	Trish Warda	Valeni Rodrigues
ACOLYTE SENIOR SERVER	Billy Layug	Khalid Younan Gilbert Grech	Chris Hersey Aiman Jajo
READER	Steffi Sequeira Parry Sequeira	Marilou Pugoy Belinda Butler	1. Deepa Cijo 2. Cijo Mathew
MUSIC	Amen Choir		Manny, Bruce & Co
BAPTISM			Chris Hersey
HOSPITALITY		Mal Weber	Deepa Cijo & Cijo Mathew
CLEANING	Rebecca Locke, Johan, Augustina Nwaorgu, Zon Lupisan, Bebs Perez, Ancy Presty, Dari Boni		

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME YEAR C

First Reading Habakkuk 1:2-3; 2:2-4

A reading from the prophet Habakkuk

The just will live by faithfulness. How long, Lord, am I to cry for help while you will not listen; to cry 'Oppression!' in your ear and you will not save? Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes. Then the Lord answered and said, 'Write the vision down,

inscribe it on tablets to be easily read,

since this vision is for its own time only: eager for its own fulfilment, it does not deceive; if it comes slowly, wait,

for come it will, without fail.

See how he flags, he whose soul is not at rights, but the upright man will live by his faithfulness.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 94:1-2. 6-9. R. v.8 (R.) If today you hear his voice, harden not your hearts.

Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. (R.) Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. (R.) O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.' (R.)

Second Reading 2 Timothy 1:6-8, 13-14 A reading from the second letter of St Paul to Timothy Never be ashamed of witnessing the Lord. I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God.

Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

The word of the Lord.

Thanks be to God.

Gospel Acclamation 1 Peter 1:25

Alleluia, alleluia!

The word of the Lord stands for ever; it is the word given to you, the Good News. Alleluia!

Gospel Luke 16:19-31

A reading from the holy Gospel according to Luke

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried. 'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." 'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers,

to give them warning, so that they do not come to this place of torment too." "They have Moses and the prophets,"

said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.