



# ST. PADRE PIO PARISH GLENMORE PARK

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## SUNDAY 13 JULY 2025

## FIFTEENTH SUNDAY IN ORDINARY TIME

## YEAR C

### PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm  
Closed 12:00pm – 12:30pm

### SUNDAY

8:00am Mass & 10:00am Mass

### MONDAY

7:00pm Mass

### TUESDAY TO FRIDAY

9:00am Mass

### WEDNESDAY

7:00pm Mass (includes Novena to  
Our Lady of Perpetual Help)

### SATURDAY

9:00am Mass  
Novena to St. Padre Pio & Blessing  
with his Relic  
9:30am Sacrament of Penance  
5:30pm Saturday Vigil Mass

### RECONCILIATION (Confession)

#### Tuesday – Friday

Before & after Mass (*depending on  
priests' availability*).

### BAPTISMS

1st, 2nd, and 3rd Sundays.  
Minimum booking time: two months  
in advance.

### FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration begins.  
3:00am Divine Mercy Chaplet  
9:00am Saturday Mass

### YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass,  
then YA meeting for 18-35yrs.

### FRIDAY PLAYGROUP

Contact the Parish Office.

### SACRAMENTAL PROGRAMS

Please contact the Parish Office.

## OUR LADY OF MT. CARMEL

This feast was instituted by the Carmelites between 1376 and 1386 under the title "Commemoratio B. Marif Virg. duplex" to celebrate the victory of their order over its enemies on obtaining the approbation of its name and constitution from Honorius III on 30 Jan., 1226 (see Colvenerius, "Kal. Mar.", 30 Jan. "Summa Aurea", III, 737).

The feast was assigned to 16 July, because on that date in 1251, according to Carmelite traditions, the scapular was given by the Blessed Virgin to St. Simon Stock; it was first approved by Sixtus V in 1587.

After Cardinal Bellarmine had examined the Carmelite traditions in 1609, it was declared the patronal feast of the order, and is now celebrated in the Carmelite calendar as a major double of the first class with a vigil and a privileged octave (like the octave of Epiphany, admitting only a double of the first class) under the title "Commemoratio solemnitas B.V.M. de Monte Carmelo". By a privilege given by Clement X in 1672, some Carmelite monasteries keep the feast on the Sunday after 16 July, or on some other Sunday in July. In the seventeenth century the feast was adopted by several dioceses in the south of Italy, although its celebration, outside of Carmelite churches, was prohibited in 1628 by a decree contra abuses.

On 21 Nov., 1674, however, it was first granted by Clement X to Spain and its colonies, in 1675 to Austria, in 1679 to Portugal and its colonies, and in 1725 to the Papal States of the Church, on 24 Sept., 1726, it was extended to the entire Latin Church by Benedict XIII.

The Greeks of southern Italy and the Catholic Chaldeans have adopted this feast of the "Vestment of the Blessed Virgin Mary". The object of the feast is the special predilection of Mary for those who profess themselves her servants by wearing her scapular.



### How did the Brown Scapular originate?

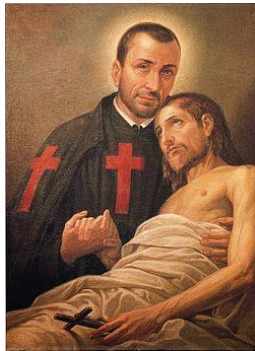
\*In 1251, The Blessed Virgin Mary appeared to St. Simon Stock, holding a smaller scapular in her hand, even as she was wearing the full-size garment. Thirty years prior, she appeared to St. Dominic & told him that one day, by the Rosary and the Scapular, she will save the world.

\*In 1917 at Fatima, Portugal, the Blessed Virgin Mary highlighted the importance of the Scapular. In the vision, she appeared to Sr. Lucia in the form of Our Lady of Mt. Carmel, holding the Brown Scapular. Sister Lucia would later affirm, that "The Rosary and Brown Scapular are inseparable." Our Lady was holding the Brown Scapular while asking everyone to pray the Rosary daily.

Article from: [ewtn.com/catholicism/saints/our-lady-of-mount-carmel-426](http://ewtn.com/catholicism/saints/our-lady-of-mount-carmel-426). Picture from: [commons.wikimedia.org/wiki/File:Pietro\\_Novelli\\_Our\\_Lady\\_of\\_Carmel\\_and\\_Saints.JPG](https://commons.wikimedia.org/wiki/File:Pietro_Novelli_Our_Lady_of_Carmel_and_Saints.JPG)

### Saint Camillus de Lellis

On July 18 the U.S. Catholic Church celebrates the feast day of Saint Camillus de Lellis, who turned from his life as a soldier and gambler to become the founder of an order dedicated to caring for the sick. In some other countries, he is celebrated on the anniversary of his death, July 14.



Camillus was born during 1550 in the Abruzzo region of Naples in present-day Italy. His mother died during his infancy, and he lost his father, a former army officer, six years later. The young man took after his late father professionally, serving in the armies of Venice and Naples until 1574.

During his military service Camillus developed a severe gambling problem. He repented of the habit in 1575, when he found himself impoverished and forced to do menial work for a group of Franciscans. In February of that year he resolved to change his life and soon sought to join the order. A wound in one of his legs, however, was seen as incurable and kept him from becoming a Franciscan.

After this rejection, he travelled to Rome and worked

for four years in a hospice. Committed to a life of prayer and penance, he wore a hair shirt and received spiritual direction from St. Philip Neri.

Grieved by the quality of service given to the sick, Camillus decided to form an association of Catholics who would provide them with both physical and spiritual care. He studied for the priesthood, and was ordained in 1584.

Members of his order worked in hospitals, prisons, and in the homes of those afflicted by disease. The order's original name, the "Fathers of a Good Death," reflected the desire to aid in their spiritual salvation and prepare the dying to receive their last rites.

Later known as the Order of the Ministers of the Sick, or simply as the "Camillians," the group received papal approval in 1586 and was confirmed as a religious order in 1591. In addition to the traditional vows of poverty, chastity, and obedience, they took a vow of unflinching service to the sick.

Camillus himself suffered physical ailments throughout his life. His leg wound failed to heal over the course of almost five decades, in addition to which he suffered from sores and severe kidney trouble. But he is said to have spent time with the sick even while unable to walk, by crawling from bed to bed.

The founder of the Ministers of the Sick lived to assist at a general chapter of his order in Rome during 1613, and to make a last visitation of many of their hospitals. Learning that he himself was incurably ill, Camillus responded: "I rejoice in what has been told me. We shall go into the house of the Lord."

Receiving the Eucharist for the last time, he declared: "O Lord, I confess I am the most wretched of sinners, most undeserving of your favor; but save me by your infinite goodness. My hope is placed in your divine mercy through your precious blood."

After giving his last instructions to his fellow Ministers of the Sick, St. Camillus de Lellis died on July 14, 1614. He was canonized by Benedict XIV in 1746 and later named – along with Saint John of God – as one of the two main co-patrons of nurses and nursing

associations in 1930. Article from: [ewtn.co.uk/article-saint-camillus-de-llellis/#:~:text=On%20July%2018%20the%20U.S.,of%20his%20death%2C%20July%201](http://ewtn.co.uk/article-saint-camillus-de-llellis/#:~:text=On%20July%2018%20the%20U.S.,of%20his%20death%2C%20July%201). Picture from: [https://en.wikipedia.org/wiki/Camillus\\_de\\_Lellis#/media/File:Lellis2.jpg](https://en.wikipedia.org/wiki/Camillus_de_Lellis#/media/File:Lellis2.jpg)

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## ST. PADRE PIO PARISH INFORMATION

### PILGRIMAGE

Please keep Fr Sheldon and pilgrims in your prayers as they prepare to leave next Sunday for the pilgrimage.

### THIS WEEKEND IS APOSTLESHIP OF THE SEA SUNDAY.

We pray for all those who live and work at sea. Without them, we would not have most of the items we rely on for daily living.

### SACRAMENT OF FIRST HOLY EUCHARIST

The First Holy Eucharist dates are available. The child needs to be in Yr. 4 or older and have received the Sacraments of Baptism and Reconciliation. The Parent letter and Enrolment Form are on the parish website [www.padrepio.org.au](http://www.padrepio.org.au) and there are hard copies on the Welcome Table. For any queries, please email [sacraments@padrepio.org.au](mailto:sacraments@padrepio.org.au)



### CHILDREN'S CHOIR



Our Children's Choir are looking for new singers and musicians. Does your child love to sing? We are looking for girls and boys to join our Children's Choir. All they need is some enthusiasm, and our

choir director will teach them everything they need to know.

We're also looking for musicians who are willing to share their musical talents to support the choir. If you or your child is interested, please complete the Expression of Interest form on the Welcome Table at the front of the Church.

### SUNDAY 13 JULY:

**Fifteenth Sunday in Ordinary Time Year C**

**Monday 14 July:** St Camillus de Lellis

**Tuesday 15 July:** St Bonaventure

**Wednesday 16 July:** Our Lady of Mount Carmel

### NEXT SUNDAY 20 JULY:

**Sixteenth Sunday in Ordinary Time Year C**

Genesis 18:1-10, Ps 14:2-5. R. v.1, Colossians 1:24-28, Luke 10:38-42

### ROSARY PRAYER GROUP

**Date:** Tuesday 15 July: Helena & Matt Steeds

**Date:** Tuesday 22 July: Kenneth & Jen Borlongan

### ST. PADRE PIO FEAST DAY

Our Patron Saint Feast Day, St Padre Pio, will be on **21 September**. Many volunteers are needed. There is a sign-up sheet for volunteers for this year's feast on the Welcome Table. If you can help, kindly add your name. **Next Meeting: 21 July, after 7pm Mass.**

### SAFEGUARDING-FOR PEOPLE IN MINISTRY

People who had done the 3 modules in 2023, please check the date of when completed as they are valid for 2 years. If expiring, please do Modules 4 & 5 to remain compliant and email the certificates to [glenmorepark@parracatholic.org](mailto:glenmorepark@parracatholic.org) Thank you.

### GRACE AND TRUTH EVENING (for 18+yrs)

Join the Dominican Friars and Sisters for Eucharistic Adoration, Vespers and Benediction, a light dinner, and talks by Archbishop Anthony Fisher OP and Sr Susanna Edmunds OP. **When:** Friday 18 July, 5-9PM, St Mary's Cathedral Crypt & Cathedral Hall. Cost: \$20. Rego by: 13 July. To book, contact: [sydney@op-tn.org](mailto:sydney@op-tn.org)

**MASSSES OFFERED FOR THESE INTENTIONS:** Thanksgiving. **For the Deceased:** Joe Daher, Emanuel Tabone, Francis Choudhury, Barbara, Mario Cauchi. **Prayers for the Sick:** Chris Shihada, Maria Joseph, Andrea Lopez, Rosalie Crowder, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulouse, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Adrienne Auld, Trent Moore, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella, Vincent De Giovanni. **Please contact the office to offer a Mass.**

### ST PADRE PIO PARISH ROSTER THIRD SUNDAY OF THE MONTH 19/20 JULY

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Trudi Almeida	Lynn Young	Tracy Amituanai
ACOLYTE SENIOR SERVER	Billy Layug	Khalid Younan Gilbert Grech	Chris Hersey Dit Almer
READER	1. Rolaine Vibar 2. Trudi Almeida	1. Sue Guy 2. Ajumol Alexander	1. Julio Amituanai 2. Noel Xavier
MUSIC	Our Daily Bread		Modern Harmony
BAPTISMS			<b>Help Needed</b>
HOSPITALITY		<b>Help Needed</b>	Connie & Rosie
CLEANING TEAM	Susan Guy, Anna Roberts, Aiman & Maria Jajo, Johan		

## FIFTEENTH SUNDAY IN ORDINARY TIME YEAR C

**First Reading** Deuteronomy 30:10-14

**A reading from the book of Deuteronomy**

*Let the instruction of the Lord God be near you.*

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?"

Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

**The word of the Lord.**

**Thanks be to God.**

**Responsorial Psalm**

Ps 68:14. 17. 30-31. 33-34. 36-37. R. see v.33

**(R.) Turn to the Lord in your need, and you will live.**

This is my prayer to you,  
my prayer for your favour.

In your great love, answer me, O God,  
with your help that never fails:

Lord, answer, for your love is kind;  
in your compassion, turn towards me. **(R.)**

As for me in my poverty and pain  
let your help, O God, lift me up.

I will praise God's name with a song;  
I will glorify him with thanksgiving. **(R.)**

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains. **(R.)**

For God will bring help to Zion  
and rebuild the cities of Judah.

The sons of his servants shall inherit it;  
those who love his name shall dwell there. **(R.)**

**Second Reading** Colossians 1:15-20

**A reading from the letter of St Paul to the Colossians**

*All things were created through him and for him.*

Christ Jesus is the image of the unseen God  
and the first-born of all creation,  
for in him were created

all things in heaven and on earth:  
everything visible and everything invisible,  
Thrones, Dominations, Sovereignities, Powers –  
all things were created through him and for him.  
Before anything was created, he existed,  
and he holds all things in unity.

Now the Church is his body,  
he is its head.

As he is the Beginning,  
he was first to be born from the dead,  
so that he should be first in every way;  
because God wanted all perfection  
to be found in him  
and all things to be reconciled through him and for him,  
everything in heaven and everything on earth,  
when he made peace  
by his death on the cross.

**The word of the Lord.**

**Thanks be to God.**

**Gospel Acclamation** See John 6:63. 68

Alleluia, alleluia!

Your words, Lord, are spirit and life;  
you have the words of everlasting life.  
Alleluia!

**Gospel** Luke 10:25-37

A reading from the holy Gospel according to Luke  
Who is my neighbour?

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**