



ST. PADRE PIO PARISH GLENMORE PARK

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SUNDAY 04 MAY 2025

THIRD SUNDAY OF EASTER

YEAR C

PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:00pm – 12:30pm

SUNDAY

8:00am Mass & 10:00am Mass

MONDAY

7:00pm Mass

TUESDAY TO FRIDAY

9:00am Mass

WEDNESDAY

7:00pm Mass (includes Novena to Our Lady of Perpetual Help)

SATURDAY

9:00am Mass
Novena to St. Padre Pio & Blessing with his Relic
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

RECONCILIATION (Confession)

Tuesday – Friday

Before & after Mass (*depending on priests' availability*).

BAPTISMS

1st, 2nd, and 3rd Sundays. Minimum booking time: two months in advance.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration starts
3:00am Divine Mercy Chaplet
9:00am Saturday Mass

YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass, then YA meeting for 18-35yrs.

FRIDAY PLAYGROUP

Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

THE HOLY ROSARY in the MONTH OF MAY



Why pray the Rosary today? Certainly, to grow in holiness and in one's prayer life. The following are a few other reasons why the rosary should be prayed often, even daily:

"Among all the devotions approved by the Church none has been so favored by so many miracles as the devotion of the Most Holy Rosary" (Bl. Pope Pius IX).

"Say the Rosary every day to obtain peace for the world" (Our Lady of Fátima).

"There is no surer means of calling down God's blessings upon the family . . . than the daily recitation of the Rosary" (Pope Pius XII).

"We do not hesitate to affirm again publicly that we put great confidence in the Holy Rosary for the healing of evils of our times" (Pope Pius XII).

"The Rosary is a magnificent and universal prayer for the needs of the Church, the nations and the entire world" (Pope St. John XXIII).

"The Rosary is the compendium of the entire Gospel" (Pope St. Paul VI, quoting Pope Pius XII).

"Meditation on the mysteries of the Rosary . . . can be an excellent preparation for the celebration of those same mysteries in the liturgical actions [i.e., the Mass] and can also become a continuing echo thereof" (Pope St. Paul VI).

"My impression is that the Rosary is of the greatest value not only according to the words of Our Lady at Fátima, but according to the effects of the Rosary one sees throughout history. My impression is that Our Lady wanted to give ordinary people, who might not know how to pray, this simple method of getting closer to God" (Ven. Sr. Lúcia de Jesus of Fátima).

"How beautiful is the family that recites the Rosary every evening" (Pope John Paul II).

THE HOLY ROSARY

The Rosary probably began as a practice by the laity to imitate the monastic Divine Office (Breviary or Liturgy of the Hours), during the course of which the monks prayed all 150 Psalms. The laity, many of whom could not read, substituted 50, or even 150, Ave Marias (Hail Marys) for the Psalms. The first half of this prayer, so directly biblically, seems to date from as early as the 2nd century, as ancient graffiti at Christian sites has suggested. Sometimes a cord with knots on it was used to keep an accurate count of the Aves.

The first clear historical reference to the rosary, however, is from the life of St. Dominic (died in 1221), the founder of the Order of Preachers or Dominicans. He preached a form of the rosary in France at the time that the Albigensian heresy was devastating the Faith there. Tradition has it that the Blessed Mother herself asked for the practice as an antidote for heresy and sin.

Beginning in the 1400s, a Dominican friar, Blessed Alain de la Roche, established Rosary Confraternities to promote the praying of the rosary. The form of the rosary we have today is be fixed from his time. Over the centuries the saints and popes have highly recommended the rosary, the greatest prayer in the Church after the Mass and the Liturgy of the Hours. Not surprisingly, it's most active promoters have been Dominicans.

Rosary means a crown of roses, a spiritual bouquet given to the Blessed Mother. It is sometimes called the Dominican Rosary, to distinguish it from other rosary-like prayers (e.g., the Franciscan Rosary of the Seven Joys or Franciscan Crown, the Servite Rosary of the Seven Sorrows). It is also, in a general sense, a form of chaplet or corona (crown), of which there are many varieties in the Church. Finally, in English it has

been called "Our Lady's Psalter" or "the beads." This last derives from an Old English word for prayers (bede) and to request (biddan or bid).

The rosary has been called the preparation for contemplation and the prayer of saints. While the hands and lips are occupied with the prayers... the mind meditates on the mysteries of the Incarnation and Redemption represented by the decades. Meditation is the form of prayer by which the one who prays uses the mind and imagination to consider a truth and uses the will to love it and form resolutions to live it. In this way the heart, mind, and soul of the Christian is formed according to the Gospel examples of the Savior and His First Disciple, His Mother. In God's own time, when this purification of the heart, mind, and soul has advanced sufficiently the Lord may give the grace of contemplative prayer, that special divine insight into the truth which human effort cannot achieve on its own.

Picture is from: [pinterest.com.au/pin/pinterest--264164334370520375/](https://www.pinterest.com.au/pin/pinterest--264164334370520375/)
Excerpt from: www.ewtn.com/catholicism/devotions/rosary-12703

“Love Our Lady and She will obtain abundant grace to help you conquer in your daily struggle.” St. Josemaria Escriva.

The Rosary is the “epitome of the whole Gospel” (St. Paul VI). While occupying the senses with the “praying of the beads” the one who prays the rosary prayerfully reflects, *meditates*, on the mysteries of Christ’s life. These mysteries, represented by the five groups of ten beads are taken from the Gospel, and from the Church’s own reflection on the Gospel down through the centuries—especially with respect to the role of the Blessed Virgin. She is the Woman (Gen. 3:15) from whom Christ took His human nature, as well as the Woman who cooperated in His Redemptive mission to its completion (John 19:26-27). The purpose of the Rosary, therefore, is a deeper understanding of all the mysteries concerning Christ.

(from: <https://www.ewtn.com/catholicism/devotions/holy-rosary-390>)



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ST. PADRE PIO PARISH INFORMATION



**TUESDAY 13 MAY:
FEAST OF OUR LADY OF FATIMA**
On this day, the Legion of Mary is organising a special event in honour of Our Lady of Fatima: **6pm: Holy Mass, followed by the Rosary and flower offering by the children.** Everyone is invited to come.

ROSARY IN MAY

The Month of May is dedicated to Our Lady. Join us in praying the beautiful prayer of the Rosary during the month of May.



When: After weekday Morning Mass. On the weekend: the Rosary will start half an hour before the Vigil & Sunday Masses.

BLESSING FOR MOTHERS ON MOTHER'S DAY

This will be held next weekend during the weekend Masses.

PLEASE NOTE:

Fr. Johnson is away in India where he will be engaged in spiritual activities and retreats for two and a half weeks and the other three weeks, he will be spending time with his mother and family. **While he is away, for any emergencies: please contact Fr. Sheldon on 0456 712 333.**

SACRAMENT OF CONFIRMATION

Please pray for the families and candidates enrolled in the Sacramental Program as they start their preparation during this coming week.



SUNDAY 04 MAY: Third Sunday of Easter Year C

Saturday 10 May: St John De Avila

NEXT SUNDAY: Fourth Sunday of Easter Year C
Acts of the Apostles 13:14, 43-52, Ps 99:1-3. 5. R. v.3, Revelation 7:9, 14-17, John 10:27-30

ROSARY PRAYER GROUP

Date: Tuesday 06 May: Matt & Lorraine Vella

Date: Tuesday 13 May: Mel Gaudoin

LEGION OF MARY meeting every Thursday, 5.30pm in the meeting room.

PARISH INCOME & EXPENSES sheet for March can be found on the Parish Noticeboards.

ST. PADRE PIO PARISH REGISTRATION

We request any new families to register with the parish. Please contact the Parish office for a form.

MARIAN MORNING RETREAT ON THE SEVEN JOYS OF OUR LADY (for adults)

Hosted by the Secular Franciscans, Kellyville

When: Saturday, 10 May, 10.30am-1pm

Lead by: Br. Louis Mary Schmid, OFM Conv

Where: Undercroft, Franciscan Shrine of the Holy Innocents, 8 Greyfriar Place, Kellyville. Please bring a plate to share for lunch, (12 noon).



SAFEGUARDING FACE-TO-FACE RENEWAL TRAINING OPPORTUNITIES-St. Finbar's Parish, Glenbrook

Module 4: Tuesday, 06 May, 7pm-8.30pm.

Module 5: Thursday 22 May, 7pm-8.30pm.

MASSES OFFERED FOR THESE INTENTIONS: Wedding Anniversary. **For the Deceased:** Mark Young, Mario & Helen Cauchi, Saviour Ellul, George John, Joseph & Stella Aaron, Ken Gaudoin, Mercy Bhuyan & Holy Souls in Purgatory. **Prayers for the Sick:** Jamie Dowsett, Rosalie Crowder, Christian Casulla, Xara Kaye, April Cataroja, Susan, Molly Poulouse, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Adrienne Auld, Trent Moore, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella, Vincent De Giovanni. **Please contact the office to offer a Mass.**

ST PADRE PIO PARISH ROSTER SECOND SUNDAY OF THE MONTH 10/11 MAY

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Cristina Cignarella	Trish Warda	Valeni Rodrigues
ACOLYTE SENIOR SERVER	Billy Layug Lya Layug Kylie Sultana	Khalid Younan Gilbert Grech	Chris Hersey Aiman Jajo
READER	1. Maz Lirio 2. Georgia Fraser	1. Marilou Pugoy 2. Help needed each month	1. Deepa Cijo 2. Cijo Mathew
MUSIC			Manny, Bruce & Co
HOSPITALITY		Mal Weber	Deepa Cijo & Cijo Mathew
CLEANING TEAM	Johan, Augustina Nwaorgu, Zon Lupisan, Bebs Perez, Ancy Presty, Dari Boni More helpers needed to clean your church each month - please contact the office if you can help.		

THIRD SUNDAY OF EASTER YEAR C

First Reading Acts of the Apostles 5:27-32. 40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 29:2. 4-6. 11-13. R. v.2

**I will praise you, Lord,
for you have rescued me.**

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. **(R.)**

2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour through life.
At night there are tears, but joy comes with dawn. **(R.)**

3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever. **(R.)**

Second Reading Revelation 5:11-14

A reading from the book of the Apocalypse

*The Lamb that was sacrificed is worthy to be given power,
wealth, glory, and blessing.*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

Thanks be to God.

*Just after daybreak, Jesus
stood on the beach; but
the disciples did not
know it was Jesus.*

John 21:4



Gospel Acclamation

Alleluia, alleluia!

Christ is risen, the Lord of all creation;
he has shown pity on all people. Alleluia!

Gospel John 21:1-19

A reading from the holy Gospel according to John

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,
when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt round you
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.