



ST. PADRE PIO PARISH GLENMORE PARK

Parish Office: 34 - 38 William Howell Drive (PO Box 8037), GLENMORE PARK NSW 2745

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SUNDAY 16 FEBRUARY 2025

SIXTH SUNDAY IN ORDINARY TIME

YEAR C

PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:00pm – 12:30pm

SUNDAY

8:00am Mass & 10:00am Mass

MONDAY

7:00pm Mass

TUESDAY TO FRIDAY

9:00am Mass

WEDNESDAY

7:00pm Mass (every Wednesday includes Novena to Our Lady of Perpetual Help)

SATURDAY

9:00am Mass
Novena to St. Padre Pio & Blessing with his Relic
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

RECONCILIATION (Confession)

Tuesday – Friday

Before & after Mass (*depending on priests' availability*).

BAPTISMS

1st, 2nd, and 3rd Sundays. Minimum booking time: two months in advance.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration starts
3:00am Divine Mercy Chaplet
9:00am Saturday Mass

YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass, then YA meeting for 18-35yrs.

FRIDAY PLAYGROUP

Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

TOTAL CONSECRATION TO JESUS THROUGH MARY



St. Louis de Montfort (1673 – 1716) had a profound devotion to the Blessed Virgin Mary and wrote extensively on the virtues of Our Lady, what true devotion to her consists in, and how the faithful need to turn to her as the way to her Son, Jesus Christ.

In his classic writings ([*The Secret of Mary*](#), [*The Secret of the Rosary*](#), and [*True Devotion to Mary*](#)) he recommends that the faithful formally consecrate themselves to the Blessed Mother. For this end he developed a specific 33-day program consisting of various prayers and readings to help the faithful detach themselves from the world and bond themselves more closely with Christ through the example and intercession of the Blessed Virgin Mary. **This 33-day program can be found in his classic work [*True Devotion to Mary*](#)** as well as included in the links below to complete it online.

St. Louis de Montfort stands in a long tradition of saints completely devoted to Our Lady, and his work has been influential in the lives of many other saints, notable among them is Pope St. John Paul II who took his papal motto, "Totus Tuus" (Totally Yours) from de Montfort.

This "Total Consecration of Jesus through Mary" consists of an initial 12-day preparation followed by a period of three consecutive weeks, each week focusing on a different theme. It is recommended that the consecration be done on a major feast day of Our Lady, meaning that the preparation would begin 33 days prior. That is, after the 33-day program is completed, the Act of Consecration is made on a Marian feast day.

Once you make the consecration, it is for life. It can then be renewed annually. Keep in mind that this is a formal consecration to Our Lady, not unlike a vow, that is to be done in a solemn manner. Through this 33-day program you are giving Mary all of yourself - heart, mind, and soul - in order to bring you to her Son, Jesus Christ.

Also that she may use you as a holy instrument in her battle with Satan - i.e. this consecration allows her the free reign in your life to make you

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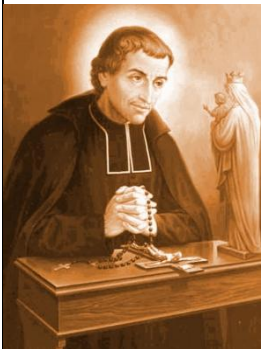
holy (as she assists you, through the Holy Spirit, to conform to her virtues) and to use your prayers, sacrifices, and sufferings for the greater glory of God.

***The Immaculate alone has from God the promise of victory over Satan. She seeks souls that will consecrate themselves entirely to her, that will become in her hands forceful instruments for the defeat of Satan and the spread of God's kingdom."* - St. Maximilian Kolbe**

The excerpt above is from: catholiccompany.com/how-to-make-your-st-louis-de-montforts-total-consecration-to-jesus-through-mary/?srsltid=AfmBOopkzCcGmuOySKE8ZPmScB9b6uHkXF1tq0VmNaTM78S7M7iRozwW

Picture is from: au.pinterest.com/pin/coco--15199717482460870/

ST. LOUIS DE MONTFORT



Missionary in Brittany and Vendee; born at Montfort, 31 January, 1673; died at Saint Laurent sur Sevre, 28 April, 1716.

From his childhood, he was indefatigably devoted to prayer before the Blessed

Sacrament, and, when from his twelfth year he was sent as a day pupil to the Jesuit college at Rennes, he never failed to visit the church before and after class. He joined a society of young men who during holidays ministered to the poor and to the incurables in the hospitals, and read for them edifying books during their meals. At the age of nineteen, he went on foot to Paris to follow the course in theology, gave away on the journey all his money to the poor, exchanged clothing with them, and made a vow to subsist thenceforth only on alms. He was ordained priest at the age of twenty-seven, and for some time fulfilled the duties of chaplain in a hospital. In 1705, when he was thirty-two, he found his true vocation, and thereafter devoted himself to preaching to the people.

During seventeen years he preached the Gospel in countless towns and villages. As an orator he was highly gifted, his language being simple but replete with fire and divine love. His whole life was conspicuous for virtues difficult for modern degeneracy to comprehend: constant prayer,

love of the poor, poverty carried to an unheard-of-degree, joy in humiliations and persecutions.

A year before his death, Father de Montfort founded two congregations -- the Sisters of Wisdom, who were to devote themselves to hospital work and the instruction of poor girls, and the Company of Mary, composed of missionaries. He had long cherished these projects, but circumstances had hindered their execution, and, humanly speaking, the work appeared to have failed at his death, since these congregations numbered respectively only four sisters and two priests with a few brothers. But the blessed founder, who had on several occasions shown himself possessed of the gift of prophecy, knew that the tree would grow. At the beginning of the twentieth century the Sisters of Wisdom numbered five thousand and were spread throughout every country; they possessed forty-four houses, and gave instruction to 60,000 children. After the death of its founder, the Company of Mary was governed for 39 years by Father Mulot. He had at first refused to join de Montfort in his missionary labours. "I cannot become a missionary", said he, "for I have been paralysed on one side for years; I have an affection of the lungs which scarcely allows me to breathe, and am indeed so ill that I have no rest day or night."

But the holy man, impelled by a sudden inspiration, replied, "As soon as you begin to preach you will be completely cured." And the event justified the prediction. Louis Grignion de Montfort was beatified by Leo XIII in 1888.

The excerpt above is from: ewtn.com/catholicism/saints/louis-de-montfort-671

"Thanks to St. Louis de Montfort, I came to understand that true devotion to the Mother of God is actually Christocentric, indeed, it is very profoundly rooted in the mystery of the Blessed Trinity, and the mysteries of the Incarnation and Redemption." St. John Paul II

Quote from: www.ncregister.com/blog/21-things-st-louis-de-montfort-said-about-the-rosary-and-marian-devotion

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ST. PADRE PIO PARISH INFORMATION

33 DAY CONSECRATION TO MARY

Those who would like to join the parish in the 33-day Consecration to Mary, it will be **starting this Thursday 20 February, 7pm in the Church**. Once a week, the prayers will be held in the Church and the rest of the days, one can do the prayers at home. Prayers will be provided. The last day will be 25 March, Solemnity of the Annunciation of the Lord.



Sunday 16 February:

Sixth Sunday in Ordinary Time Yr C

Monday 17 February:

Seven Founders of the Servite Order

Friday 21 February: St Peter Damian

Saturday 22 February: Chair of St. Peter

NEXT SUNDAY:

Seventh Sunday in Ordinary Time Year C

1 Samuel 26:2. 7-9. 12-13. 22-23, 1 Corinthians 15:45-49, Luke 6:27-38

CATECHISTS NEEDED TO TEACH CHILDREN IN OUR GOVERNMENT SCHOOLS

Catechists are volunteers, dedicated and committed to teaching Special Religious Education (SRE) in public schools. They strive to ensure that children from Catholic families attending government schools, have an opportunity to hear the Good News, to develop a relationship with God and to feel welcomed as valued members of the Church community.

We really need your help to cover a number of classes who do not have a teacher. Thursday: Surveyors Creek PS 12:20 – 12:50 & 12:50 – 1:20. Nangamay PS 1:45 – 2:15 & 2:15 – 2:45. Glenmore Park PS 11:30 – 12:00.

Please contact the parish office or Lynn Young (Scripture Coordinator) liturgy@padrepio.org.au

ROSARY PRAYER GROUP

Date: Tuesday 18 February

Place: Wendy & Gert Van Mullekom

Date: Tuesday 25 February

Place: Lya & Billy Layug

LEGION OF MARY MEETING:

Every Thursday, 5.30pm in the Church meeting room.

SACRAMENT OF PENANCE AND RECONCILIATION

The Parent Info Letter & Enrolment Form are available on the Parish Website and the Welcome Table. Please return the forms to the parish office on or before Tuesday 18 February.

ASH WEDNESDAY MASSES

When: Wednesday, 05 March

Mass Times: 9am (Bethany School attending) & 7pm. Lent starts on Ash Wednesday, a day of fasting and abstinence. Lent is a penitential season of prayer, self-denial and helping others. Contributing towards Project Compassion is one way of living out the spirit of Lent. Envelopes will be out close to the start of Lent

SAFEGUARDING FACE-TO-FACE TRAINING

OPPORTUNITIES: 22 February

At Holy Family Emerton for Cycle 1 (Module 1-3).

Please register directly for this training or for other convenient dates and locations here:

parracatholic.org/connect/events/?series=safeguarding-training.

MASSES OFFERED FOR THESE INTENTIONS:

Thanksgiving to God-Birthday & Wedding Anniversary. **Deceased:** Fr. Eric Rodrigues, Mario Cauchi, Cosimo Fiorentino, Joseph, Thresiamma, Thomas, Aleyamma, Holy Souls in Purgatory. **Prayers for the Sick:** Steve Eggleton, Molly Poulouse, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Adrienne Auld, Trent Moore, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. Vincent De Giovanni. **Please contact the Parish office if you would like a Mass offered.**

ST PADRE PIO PARISH ROSTERS WEEK FOUR– FOURTH SUNDAY OF THE MONTH 22/23 FEBRUARY

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Cristina Cignarella	Lynn Young	Regina Rossetto
ACOLYTE SENIOR SERVER	Billy Layug Lya Layug Kylie Sultana	Khalid Younan Gilbert Grech	Chris Hersey Aiman Jajo
READER	1. Cristina Cignarella 2. Georgia Fraser	1. Trish Warda 2. Jacinta Rastegorac	1. Eric Ruiz 2. Zon Lupisan
MUSIC			Pio's Voices
HOSPITALITY		Warda Family	Jonielyn Yuzon
CLEANING TEAM	Helen Sipeli, Rebekah Gomesz, Marlene Schoebel, Joseph Gomes, Johan		

SIXTH SUNDAY IN ORDINARY TIME YEAR C

First Reading Jeremiah 17:5-8

A reading from the prophet Jeremiah

A curse on those who trust in humanity; a blessing on those who trust in the Lord.

The Lord says this:

'A curse on the man who puts his trust in man,
who relies on things of flesh,
whose heart turns from the Lord.

He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord,
with the Lord for his hope.

He is like a tree by the waterside
that thrusts its roots to the stream:
when the heat comes it feels no alarm,
its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 1:1-4. R. Ps 39:5

(R.) Happy are they who hope in the Lord.

1. Happy indeed is the man
who follows not the counsel of the wicked;
nor lingers in the way of sinners
nor sits in the company of scorners,
but whose delight is the law of the Lord
and who ponders his law day and night. **(R.)**

2. He is like a tree that is planted
beside the flowing waters,
that yields its fruit in due season
and whose leaves shall never fade;
and all that he does shall prosper. **(R.)**

3. Not so are the wicked, not so!
For they like winnowed chaff
shall be driven away by the wind.
For the Lord guards the way of the just
but the way of the wicked leads to doom. **(R.)**

Second Reading 1 Corinthians 15:12, 16-20

A reading from the first letter of St Paul to the Corinthians

If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins.

And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

Thanks be to God.

Gospel Acclamation Luke 6:23

Alleluia, alleluia!

Rejoice and be glad;
your reward is great in heaven.

Alleluia!

Gospel Luke 6:17. 20-26

A reading from the holy Gospel according to Luke
Happy are the poor. Woe to the rich!

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

