



# ST. PADRE PIO PARISH GLENMORE PARK

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**SUNDAY 10 NOVEMBER 2024**

**32nd SUNDAY IN ORDINARY TIME**

**YEAR B**

## PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm  
Closed 12:00pm – 12:30pm

## SUNDAY

8:00am Mass & 10:00am Mass

## MONDAY

7:00pm Mass

## TUESDAY TO FRIDAY

9:00am Mass

Sacrament of Penance

(Confession) before & after Mass  
(depending on priests' availability)

## WEDNESDAY

7:00pm Mass (every First

Wednesday includes Novena to  
Our Lady of Perpetual Help)

## SATURDAY

9:00am Mass

Novena to St. Padre Pio &  
Blessing with his Relic

9:30am Sacrament of Penance

5:30pm Saturday Vigil Mass

## BAPTISMS

1st, 2nd, and 3rd Sundays.

Minimum booking time: two  
months in advance.

## FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration starts

3:00am Divine Mercy Chaplet

9:00am Saturday Mass

## YOUNG ADULTS GROUP

Every Wednesday, 7pm Mass,  
then YA meeting for 18-35yrs.

## FRIDAY PLAYGROUP

Contact the Parish Office.

## SACRAMENTAL PROGRAMS

Please contact the Parish Office.

## THE DEDICATION OF THE LATERAN BASILICA (Feast 09 Nov)



This is the oldest and ranks first among the four great "patriarchal" basilicas of Rome. The site was, in ancient times, occupied by the palace of the family of the Laterani. In the time of Nero, another member of the family, Plautius Lateranus, at the time consul designatus was accused of conspiracy against the emperor, and his goods were confiscated. Juvenal mentions the palace and speaks of it

as being of some magnificence. Some few remains of the original buildings may still be traced in the city walls outside the Gate of St. John, and a large hall decorated with paintings was uncovered in the eighteenth century within the basilica itself, behind the Lancellotti Chapel. The palace came eventually into the hands of Constantine, the first Christian emperor, through his wife Fausta. Constantine must have given it to the Church in the time of Miltiades, not later than about 311 for we find a council against the Donatists meeting within its walls as early as 313.

From that time onwards it was always the centre of Christian life within the city; the residence of the popes and the cathedral of Rome. It was dedicated to Christ, the Saviour, "Basilica Salvatoris", the dedication to St. John being of later date, and due to a Benedictine monastery of St. John the Baptist and St. John the Evangelist which adjoined the basilica and where members were charged at one period with the duty of maintaining the services in the church.

When the popes returned to Rome from their long absence at Avignon they found the city deserted and the churches almost in ruins. Great works were begun at the Lateran by Martin V and his successors. The palace, however, was never again used by them as a residence, the Vatican, which stands in a much drier and healthier position, being chosen in its place. It was not until the latter part of the 17th century that the church took its present appearance. Some portions of the older buildings still survive.

It stands alone among all the altars of the Catholic world in being of wood and not of stone and enclosing no relics of any kind. The reason for this peculiarity is that it is itself a relic of a most interesting kind, being the actual wooden altar upon which St. Peter is believed to have celebrated Mass during his residence in Rome. This Basilica is the actual official Cathedral of Rome as it has the **chair, or cathedra**, of the Bishop of Rome, and, therefore, holds the official seat of the Pope as the Bishop of Rome.

Above text: <https://www.ewtn.com/catholicism/saints/dedication-of-the-lateran-basilica-in-rome-416> Picture from: By NikonZ7II - Own work, CC BY-SA 4.0, <https://commons.wikimedia.org/w/index.php?curid=101762109>

## ST. MARGARET OF SCOTLAND



Born about 1045, died 16 Nov., 1092.

Margaret was a daughter of Edward "Outremere", or "the Exile", by Agatha, kinswoman of Gisela, the wife of St. Stephen of Hungary. She was the granddaughter of Edmund Ironside. A

constant tradition asserts that Margaret's father and his brother Edmund were sent to Hungary for safety during the reign of Canute, but no record of the fact has been found in that country. The date of Margaret's birth cannot be ascertained with accuracy, but it must have been between the years 1038, when St. Stephen died, and 1057, when her father returned to England. It appears that Margaret came with him on that occasion and, on his death and the conquest of England by the Normans, her mother Agatha decided to return to the Continent. A storm however drove their ship to Scotland, where Malcolm III received the party under his protection, subsequently taking Margaret to be his wife. This event took place some time between 1067 and 1070.

In her position as queen, all Margaret's great influence was thrown into the cause of religion and piety. A synod was held, and among the special reforms instituted the most important were the regulation of the Lenten fast, observance of the Easter communion, and the removal of certain abuses concerning marriage within the prohibited degrees. Her private life was given up to constant prayer and practices of piety. She founded several churches, including the Abbey of Dunfermline, built to enshrine her greatest treasure, a relic of the true Cross. Her book of the Gospels, richly adorned with jewels, which one day dropped into a river and was according to legend miraculously recovered, is now in the Bodleian library at Oxford. She foretold the day of her death, which took place at Edinburgh on 16 Nov., 1093, her body being buried before the high altar at Dunfermline.

In 1250 Margaret was canonized by Innocent IV, and her relics were translated on 19 June, 1259, to a new shrine, the base of which is still visible beyond the modern east wall of the restored church. At the Reformation her head passed into the possession of Mary Queen of Scots, and later was secured by the Jesuits at Douai, where it is believed to have perished during the French Revolution. According to George Conn, "De duplici statu religionis apud Scots" (Rome, 1628), the rest of the relics, together with those of Malcolm, were acquired by Philip II of Spain, and placed in two urns in the Escorial. When, however, Bishop Gillies of Edinburgh applied through Pius IX for their restoration to Scotland, they could not be found. The chief authority for Margaret's life is the contemporary biography printed in "Acta SS.", II, June, 320. Its authorship has been ascribed to Turgot, the saint's confessor, a monk of Durham and later Archbishop of St. Andrews, and also to Theodoric, a somewhat obscure monk; but in spite of much controversy the point remains quite unsettled. The feast of St. Margaret is now observed by the whole Church on 10 June.

*(Taken from Catholic Encyclopedia)*

The above excerpt is from: <https://www.ewtn.com/catholicism/saints/margaret-of-scotland-682>

Picture is from: [https://en.wikipedia.org/wiki/Saint\\_Margaret\\_of\\_Scotland](https://en.wikipedia.org/wiki/Saint_Margaret_of_Scotland)  
Image of Saint Margaret in a window in Edinburgh

### NOVEMBER IS ESPECIALLY DEDICATED TO PRAYING FOR THE HOLY SOULS IN PURGATORY.

Through the prayers and Masses offered for them, they will go to Heaven. **TO OFFER MASS FOR THE DECEASED:** Please use the November Mass Envelopes and the names will be added to the Book of Remembrance.



#### Prayer for the Holy Souls in Purgatory

***Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen.***

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## ST. PADRE PIO PARISH INFORMATION

### CHILDREN'S CHOIR

We are looking for children and young people who are in Yr 3 and above to be part of the Children's Choir. The Choir usually sings once a month and on special occasions in the Church. If your child is interested, please contact the parish office.

**Sunday 10 November:** 32nd Sunday in Ordinary Time  
**Monday 11 November:** St Martin of Tours  
**Tuesday 12 November:** St Josaphat  
**Friday 15 November:** St Albert the Great  
**Saturday 16 November:** St Margaret of Scotland, St Gertrude

### ADVENT FAMILY RETREAT DAY: *THE CHRISTMAS MIRACLE* – Saturday 30 November, 9am-3.30pm

**9am:** Mass & Novena,  
**10am:** Session 1 + Q & A,  
**11am:** Session 2 + Q & A,  
**12pm:** Holy Rosary,  
**12.30pm:** Shared lunch,  
**1.30pm:** Session 3 + Q & A,  
**2.30pm:** Holy Hour of Adoration,  
**3.30pm:** Afternoon Tea.

All Sessions will be separated into primary-school aged and teens/adults. **It's a FREE event! Registration is essential for catering purposes!** To register: use link on poster or the sign-up sheet on the Welcome Table.

**NEXT SUNDAY: 33rd SUNDAY IN ORDINARY TIME**  
 Daniel 12:1-3, Ps 15:5. 8-11. R.v.1, Hebrews 10:11-14, 18, Mark 13:24-32

### ROSARY PRAYER GROUP

**Date:** Tuesday 12 November  
**Place:** Nelson & Gigi Cruz  
**Date:** Tuesday 19 November  
**Place:** Francis & May Ann Pabon

**FR. JOHNSON IS LEADING A PILGRIMAGE: SHRINES OF OUR LADY** (Fatima, Avila, Loyola, Lourdes, Turin, Padua, Assisi, Rotondo, Rome) Families are welcome.  
**When:** 18 August-03 September 2025  
 Please contact Fr Johnson ASAP, if you are interested.

### CHRISTMAS PLAY

**When:** Christmas Eve from 5.30pm, followed by the 6pm Children's Christmas Mass. Children and youth up to 17yrs are welcome to participate. Practices will be on: **Sundays, 01 December, 08 December, 22 December 4pm-5.30pm**, costumes will be provided. If your child is interested, please email the parish office ASAP.

**FR. SHELDON IS LEADING A YOUTH JUBILEE PILGRIMAGE: SOMASCAN TAKE ON THE JUBILEE** (Krakow, Kalwaria Zebrzydowska, Wadowice, Auschwitz, Czestochowa, San Giovanni Rotondo, Rome-Jubilee, Florence, Lecco (Somasca), post retreat. **Ages:** 18-35 years  
 Leaves 20 July 2025 (19 days/16 nights). Please contact Fr Sheldon ASAP, if you are interested.

**CANA MARRIAGE EVENT:** Delve into the Christian call of marriage and learn about how you can live this vocation with true joy and find real fulfillment.

**Launch:** Saturday 23rd Nov, 3pm-5pm

**Guest speakers:** Byron & Francine Pirola, cofounders of *SmartLoving*, (over three decades of experience in marriage and family ministry). **Free child-minding available.** REGISTER USING THE QR CODE ON THE FLYER

**MASSES OFFERED FOR THESE INTENTIONS:** All Holy Souls in Purgatory, those in the Book of Remembrance, Chinnamma, Concetta Maria Farrugia. **Prayers for the Sick:** Molly Poulouse, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Mario Cauchi, Alona Alcaraz, Adrienne Auld, Trent Moore, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella.

### ST PADRE PIO PARISH ROSTERS WEEK THREE – THIRD SUNDAY OF THE MONTH 16/17 NOVEMBER

MASS TIME	5:30PM	8:00AM	10:00AM
<b>COORDINATOR</b>	Trudi Almeida	Lynn Young	Tracy Amituanai
<b>ACOLYTE SENIOR SERVER</b>	Billy Layug Lya Layug Kylie Sultana	Khalid Younan Gilbert Grech	Chris Hersey Dit Almer
<b>READER</b>	1. Rolaine Vibar 2. Trudi Almeida	1. Sue Guy 2. Ajumol Alexander	1. Katie English 2. Noel Xavier
<b>MUSIC</b>	Our Daily Bread		Modern Harmony
<b>HOSPITALITY</b>		<b>Help Needed</b>	Connie Hyland
<b>BAPTISM</b>			<b>Help Needed</b>
<b>CLEANING TEAM</b>	Susan Guy, Anna Roberts, Aiman & Maria Jajo, Johan, Melissa Bowden, Tammy Gosling		

## 32nd SUNDAY IN ORDINARY TIME

**First Reading** 1 Kings 17:10-16

**A reading from the first book of the Kings**

*The widow made a little scone from her flour meal and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**The word of the Lord.**

**Thanks be to God.**

**Responsorial Psalm** Ps 145:7-10. R.v.2

**(R.) Praise the Lord, my soul!**

1. It is the Lord who keeps faith forever  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord who sets prisoners free. **(R.)**
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord who protects the stranger. **(R.)**
3. The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R.)**



**Second Reading** Hebrews 9:24-28

**A reading from the letter to the Hebrews**

*Christ offered himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

**The word of the Lord.**

**Thanks be to God.**

**Gospel Acclamation** Matthew 5:3

Alleluia, alleluia!

Happy the poor in spirit;

the kingdom of heaven is theirs.

Alleluia!

**Gospel** Mark 12:38-44

A reading from the holy Gospel according to Mark

*This poor widow has put more in than all who contributed.*

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**