



# ST. PADRE PIO PARISH GLENMORE PARK

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**SUNDAY 06 OCTOBER 2024**

**27th SUNDAY IN ORDINARY TIME**

**YEAR B**

## PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm  
Closed 12:00pm – 12:30pm

## SUNDAY

8:00am Mass & 10:00am Mass

## MONDAY

7:00pm Mass

## TUESDAY TO FRIDAY

9:00am Mass

Sacrament of Penance

(Confession) before & after Mass  
(depending on priests' availability)

## FIRST WEDNESDAY OF THE MONTH

7:00pm Mass & Novena of Our Lady of Perpetual Help

## SATURDAY

9:00am Mass

Novena to St. Padre Pio & Blessing with his Relic

9:30am Sacrament of Penance

5:30pm Saturday Vigil Mass

## BAPTISMS

1st, 2nd, and 3rd Sundays.

Minimum booking time: two months in advance. Please contact the Parish Office.

## FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, Adoration starts

3:00am Divine Mercy Chaplet

9:00am Saturday Mass

## FRIDAY PLAYGROUP

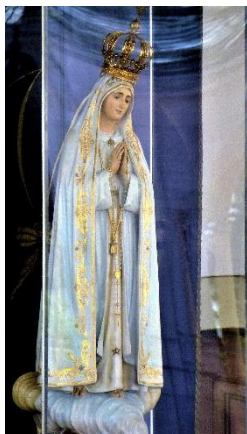
9:30am – 11:30am 0-6 years

Bethany Catholic Primary School Hall. Contact the Parish Office.

## SACRAMENTAL PROGRAMS

Please contact the Parish Office.

## THE HOLY ROSARY



The rosary probably began as a practice by the laity to imitate the monastic Divine Office (Breviary or Liturgy of the Hours), during the course of which the monks prayed all 150 Psalms. The laity, many of whom could not read, substituted 50, or even 150, Ave Marias (Hail Marys) for the Psalms. The first half of this prayer, so directly biblically, seems to date from as early as the 2nd century, as ancient graffiti at Christian sites has suggested. Sometimes a cord with knots on it was used to keep an accurate count of the Aves.

The first clear historical reference to the rosary, however, is from the life of St. Dominic (died in 1221), the founder of the Order of Preachers or Dominicans. He preached a form of the rosary in France at the time that the Albigensian heresy was devastating the Faith there. Tradition has it that the Blessed Mother herself asked for the practice as an antidote for heresy and sin.

Beginning in the 1400s, a Dominican friar, Blessed Alain de Roche, established Rosary Confraternities to promote the praying of the rosary. The form of the rosary we have today is fixed from his time. Over the centuries the saints and popes have highly recommended the rosary, the greatest prayer in the Church after the Mass and the Liturgy of the Hours. Not surprisingly, its most active promoters have been Dominicans.

Rosary means a *crown of roses*, a spiritual bouquet given to the Blessed Mother. It is sometimes called the Dominican Rosary, to distinguish it from other rosary-like prayers (e.g. the Franciscan Rosary of the Seven Joys or Franciscan Crown, the Servite Rosary of the Seven Sorrows). It is also, in a general sense, a form of chaplet or corona (crown), of which there are many varieties in the Church. Finally, in English it has been called "Our Lady's Psalter" or "the beads." This last derives from an Old English word for prayers (bede) and to request (biddan or bid).

The rosary has been called *the* preparation for contemplation and *the* prayer of saints. While the hands and lips are occupied with the prayers (it can and should be prayed silently when necessary, so as not to disturb others), the mind meditates on the mysteries of the Incarnation and Redemption represented by the decades. Meditation is the form of prayer by which the one who prays uses the mind and imagination to consider a truth and uses the will to love it and form resolutions to live it. In this way

the heart, mind, and soul of the Christian is formed according to the Gospel examples of the Savior and His First Disciple, His Mother. In God's own time, when this purification of the heart, mind, and soul has advanced sufficiently the Lord may give the grace of contemplative prayer, that special divine insight into the truth which human effort cannot achieve on its own.

**Why pray the Rosary today?** Certainly, to grow in holiness and in one's prayer life. The following are a few other reasons why the rosary should be prayed often, even daily:

"Among all the devotions approved by the Church none has been so favored by so many miracles as the devotion of the Most Holy Rosary" (Bl. Pope Pius IX).

"Say the Rosary every day to obtain peace for the world" (Our Lady of Fátima).

"There is no surer means of calling down God's blessings upon the family . . . than the daily recitation of the Rosary" (Pope Pius XII).

"We do not hesitate to affirm again publicly that we put great confidence in the Holy Rosary for the healing of evils of our times" (Pope Pius XII).

"The Rosary is a magnificent and universal prayer for the needs of the Church, the nations and the entire world" (Pope St. John XXIII).

"The Rosary is the compendium of the entire Gospel" (Pope St. Paul VI, quoting Pope Pius XII).

"How beautiful is the family that recites the Rosary every evening" (Pope John Paul II).

*Our Lady of Fatima picture:*  
[https://en.wikipedia.org/wiki/Our\\_Lady\\_of\\_F%C3%A1tima](https://en.wikipedia.org/wiki/Our_Lady_of_F%C3%A1tima)  
*Rosary bead picture is from:* [pinterest.com.au/pin/pinterest--264164334370520375/](https://pinterest.com.au/pin/pinterest--264164334370520375/)  
*Excerpt from:* [www.ewtn.com/catholicism/devotions/rosary-12703](http://www.ewtn.com/catholicism/devotions/rosary-12703)



## The Mysteries of the Rosary

### The Joyful Mysteries

**The Annunciation:** Mary learns that she has been chosen to be the mother of Jesus.

**The Visitation:** Mary visits Elizabeth, who tells her that she will always be remembered.

**The Nativity:** Jesus is born in a stable in Bethlehem.

**The Presentation:** Mary and Joseph take the infant Jesus to the Temple to present him to God.

**The Finding of Jesus in the Temple:** Jesus is found in the Temple discussing his faith with the teachers.

### The Mysteries of Light

**The Baptism of Jesus in the River Jordan:** God proclaims that Jesus is his beloved Son.

**The Wedding Feast at Cana:** At Mary's request, Jesus performs his first miracle.

**The Proclamation of the Kingdom of God:** Jesus calls all to conversion and service to the Kingdom.

**The Transfiguration of Jesus:** Jesus is revealed in glory to Peter, James, and John.

**The Institution of the Eucharist:** Jesus offers his Body and Blood at the Last Supper.

### The Sorrowful Mysteries

**The Agony in the Garden:** Jesus prays in the Garden of Gethsemane on the night before he dies.

**The Scouring at the Pillar:** Jesus is lashed with whips.

**The Crowning with Thorns:** Jesus is mocked and crowned with thorns.

**The Carrying of the Cross:** Jesus carries the cross that will be used to crucify him.

**The Crucifixion:** Jesus is nailed to the cross and dies.

### The Glorious Mysteries

**The Resurrection:** God the Father raises Jesus from the dead.

**The Ascension:** Jesus returns to his Father in heaven.

**The Coming of the Holy Spirit:** The Holy Spirit comes to bring new life to the disciples.

**The Assumption of Mary:** At the end of her life on earth, Mary is taken body and soul into heaven.

**The Coronation of Mary:** Mary is crowned as Queen of Heaven and Earth.

*The above is from:* <https://www.loyolapress.com/catholic-resources/prayer/traditional-catholic-prayers/prayers-honoring-mary/mysteries-of-the-rosary/>

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## ST. PADRE PIO PARISH INFORMATION

<p><b>OCTOBER IS THE MONTH OF THE HOLY ROSARY.</b></p> <p><b>MONDAY 07 OCTOBER: DAY OF PRAYER FOR PEACE IN THE MIDDLE EAST</b> as designated by the AUSTRALIAN CATHOLIC BISHOPS CONFERENCE The prayer can be found on the Welcome Table.</p> <p><b>ROSARY AT THE GROTTO &amp; MASS</b> On the Feast of Our Lady of the Rosary, please join in praying the Rosary at Our Lady's Grotto at 6.30pm, followed by 7pm Mass. <b>When:</b> This Monday, 07 October.</p> <p><b>Please note:</b> the PARISH OFFICE will be closed this Tuesday and Wednesday.</p> <p><b>ST. PADRE PIO PARISH YOUNG ADULTS GROUP</b> <b>When:</b> This Wednesday 09 October Starting with 7pm Mass in the Church, then continue in the hall. If you are a young adult, aged <b>18-35 years</b>, please come along. Hope to see you there!</p> <p><b>INSTALLATION OF FR. JOHNSON AS PARISH PRIEST</b> Bishop Vincent will install Fr. Johnson as Parish Priest of St. Padre Pio Parish <b>this Saturday 12 Oct at the 5.30pm Vigil Mass.</b> All who usually attend another Mass on the weekend, please attend the Installation Mass and join in the celebrations together. Cake and tea afterwards.</p> <p><b>ROSARY BEFORE THE SUNDAY MASSES</b> <b>When:</b> Sunday 13 October, at 7.30am before the 8am Mass and at 9.30am before the 10am Mass. Please join us in the Rosary to honour Our Lady.</p>	<p><b>Sunday 06 October</b> 27th Sunday in Ordinary Time Yr. B <b>Monday 07 October: Our Lady of the Rosary</b> <b>Wednesday 09 October:</b> St Denis &amp; companions, St. John Leonardi <b>Friday 11 October:</b> St. John XXIII</p> <p><b>NEXT SUNDAY: 28th SUNDAY IN ORDINARY TIME</b> Wisdom 7:7-11 Ps 89:12-17. R. v.14 Hebrews 4:12-13 Mark 10:17-27</p> <p><b>ROSARY PRAYER GROUP</b> <b>Date:</b> Tuesday 08 October <b>Place:</b> Ajumol &amp; Joe Varghese <b>Date:</b> Tuesday 15 October <b>Place:</b> Ging &amp; Jei Tallada</p> <p><b>LEGION OF MARY MEETING:</b> Every Thursday, 5.30pm in the Church meeting room.</p> <p><b>ALL SAINTS' NIGHT</b> <b>When:</b> 31 October, 6pm-7.30pm All children are invited to come dressed as Saints of their choice for an evening of fun.</p> <p><b>PRAYING FOR THE HOLY SOULS IN PURGATORY in NOVEMBER.</b> Please use the <b>November Mass Envelopes</b> found on the Welcome Table to offer Mass for the faithful departed. Please PRINT the names of the loved ones CLEARLY. <b>All Souls Day, 02 November:</b> 7am Mass, 9am Mass &amp; 12pm (midday) Mass.</p>
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**MASSES OFFERED FOR THESE INTENTIONS:**

Thanksgiving for Birthdays. **Recently Deceased:** Glen Guy. **Deceased:** Maria Djuracic, Ursula, Tony & Bezzina Family, Ken, Stella, Joseph, Mercy, Arthur, Ben & Vivienne Almeida, Holy Souls in Purgatory.  
**Prayers for the Sick:** Mario Cauchi, Kyla Aggar, Richard Daher, Eric Norman Santos, Jimmy Zacharias, Alona Alcaraz, Adrienne Auld, Trent Moore, Bernadette Tecson, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the Parish office if you would like a Mass offered.**

### ST PADRE PIO PARISH ROSTERS WEEK TWO – SECOND SUNDAY OF THE MONTH 12/13 OCTOBER

MASS TIME	5:30PM	8:00AM	10:00AM
<b>COORDINATOR</b>	Cristina Cignarella	Trish Warda	Valeni Rodrigues
<b>ACOLYTE SENIOR SERVER</b>	Billy Layug Lya Layug Kylie Sultana	Khalid Younan	Chris Hersey Aiman Jajo
<b>READER</b>	1. Maz Lirio 2. Georgia Fraser	1. Marilou Pugoy 2. Katie English	1. Deepa Cijo 2. Cijo Mathew
<b>MUSIC</b>			Manny, Bruce & Co
<b>HOSPITALITY</b>		Mal Weber	Deepa Cijo & Cijo Mathew
<b>BAPTISM</b>			Chris Hersey
<b>CLEANING TEAM</b>	Rebecca Locke, Johan, Augustina Nwaorgu, Zon Lupisan, Bebs Perez, Ancy Presty, Dari Boni		

## 27th SUNDAY IN ORDINARY TIME

**First Reading** Genesis 2:18-24

**A reading from the book of Genesis**

*They were two in one flesh.*

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones,  
and flesh from my flesh!

This is to be called woman,  
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

**The word of the Lord.**

**Thanks be to God.**

**Responsorial Psalm** Ps 127. R. v.5

**(R.) May the Lord bless us all the days of our lives.**

O blessed are those who fear the Lord  
and walk in his ways!

By the labour of your hands you shall eat.

You will be happy and prosper

**(R.) May the Lord bless us all the days of our lives.**

Your wife will be like a fruitful vine

in the heart of your house;

your children like shoots of the olive,  
around your table.

**(R.) May the Lord bless us all the days of our lives.**

Indeed thus shall be blessed

the man who fears the Lord.

May the Lord bless you from Zion

in a happy Jerusalem

all the days of your life!

May you see your children's children.

On Israel, peace!

**(R.) May the Lord bless us all the days of our lives.**

**Second Reading** Hebrews 2:9-11

**A reading from the letter to the Hebrews**

*He who sanctifies, and those who are sanctified have one origin*

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

**The word of the Lord.**

**Thanks be to God.**

**Gospel Acclamation** Luke 21:36

Alleluia, alleluia!

If we love one another,

God will live in us in perfect love.

Alleluia!

**Gospel** Mark 10:2-16

**A reading from the Gospel according to Mark**

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.'

Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.'

Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

