



ST. PADRE PIO PARISH GLENMORE PARK

Parish Office: 34 - 38 William Howell Drive (PO Box 8037), GLENMORE PARK NSW 2745

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SUNDAY 25 AUGUST 2024

21st SUNDAY IN ORDINARY TIME

YEAR B

ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:00pm – 12:30pm

SUNDAY

8:00am Mass
10:00am Mass

MONDAY

No Mass and Office closed.

TUESDAY TO FRIDAY

9:00am Mass
Sacrament of Penance
(Confession) before & after Mass
(depending on priests' availability)

SATURDAY

9:00am Mass
Novena to St. Padre Pio &
Blessing with Relic
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

BAPTISMS

1st, 2nd, and 3rd Sundays.
Minimum booking time is two
months in advance. Please
contact the Parish Office.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

7:00pm Mass, All-night Adoration
3:00am Divine Mercy Chaplet
9:00am Saturday Mass

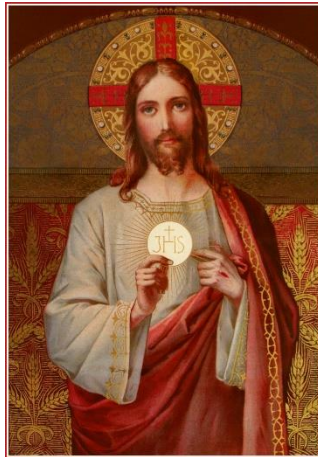
FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years
Bethany Catholic Primary School
Hall. Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

QUOTES ABOUT THE HOLY EUCHARIST



St Pio of Pietrelcina: "A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament."

St John Chrysostom: "It is not the man who is responsible for the offerings as they become Christ's Body and Blood; it is Christ Himself who was crucified for us. The standing figure belongs to the priest who speaks these words. The power and the grace belong to God. 'This is My Body,' he says. And these words transform the offerings."

St Cyril of Jerusalem: "Since Christ Himself has said, 'This is My Body,' who shall dare to doubt that it is His Body?"

St Thomas Aquinas: "The Eucharist is the sacrament of love: it signifies love, it produces love. The Eucharist is the consummation of the whole spiritual life."

St Euphrasia: "To speak of the Blessed Sacrament is to speak of what is most sacred. How often, when we are in a state of distress, those to whom we look for help leave us; or what is worse, add to our affliction by heaping fresh troubles upon us. He is ever there, waiting to help us."

St Francis de Sales: "When the bee has gathered the dew of heaven and the earth's sweetest nectar from the flowers, it turns it into honey, then hastens to its hive. In the same way, the priest, having taken from the altar the Son of God (who is as the dew from heaven, and true son of Mary, flower of our humanity), gives him to you as delicious food."

St Angela of Foligno: "If we paused for a moment to consider attentively what takes place in this Sacrament, I am sure that the thought of Christ's love for us would transform the coldness of our hearts into a fire of love and gratitude."

Quotes from: <https://catholicleader.com.au/life/faith/eleven-saint-quotes-on-the-eucharist-for-corporis-christi-sunday/>

Picture from: <https://au.pinterest.com/pin/533395149593211044/>

ST. MONICA

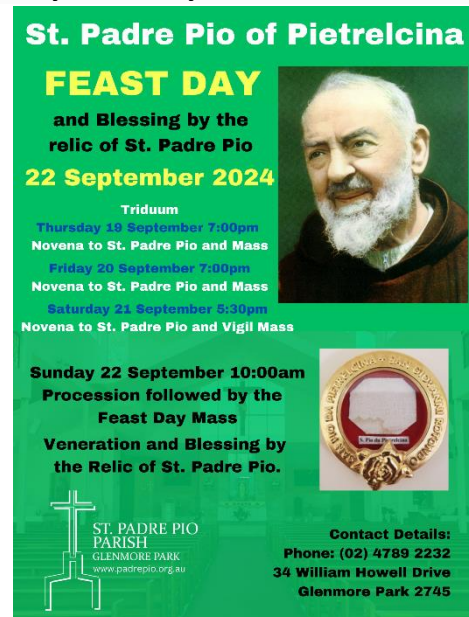
Born of Christian parents at Tagaste, North Africa, in 333; died at Ostia, near Rome, in 387. We are told but little of her childhood. She was married early in life to Patritius who held an official position in Tagaste. He was a pagan. Three children were born of this marriage, Augustine the eldest, Navigius the second, and a daughter, Perpetua. Monica had been unable to secure baptism for her children, and her grief was great when Augustine fell ill; in her distress she besought Patritius to allow him to be baptized; he agreed, but on the boy's recovery withdrew his consent. All Monica's anxiety now centered in Augustine; he was wayward and, as he himself tells us, lazy. He was sent to Madaura to school and Monica seems to have literally wrestled with God for the soul of her son. A great consolation was vouchsafed her -- in compensation perhaps for all that she was to experience through Augustine -- Patritius became a Christian. Meanwhile, Augustine had been sent to Carthage, to prosecute his studies, and here he fell into grievous sin. Patritius died very shortly after his reception into the Church and Monica resolved not to marry again. At Carthage Augustine had become a Manichean and when on his return home he ventilated certain heretical propositions she drove him away from her table, but a strange vision which she had urged her to recall him. It was at this time that she went to see a certain holy bishop, whose name is not given, but who consoled her with the now famous words, "the child of those tears shall never perish." There is no more pathetic story in the annals of the Saints than that of Monica pursuing her wayward son to Rome, wither he had gone by stealth; when she arrived he had already gone to Milan, but she followed him. Here she found St. Ambrose and through him she ultimately had the joy of seeing Augustine yield, after seventeen years of resistance. Mother and son spent six months of true peace at Cassiacum, after which time

Augustine was baptized in the church of St. John the Baptist at Milan. Africa claimed them however, and they set out on their journey, stopping at Civit' Vecchia and at Ostia. Here death overtook Monica and the finest pages of his "Confessions" were penned as the result of the emotion Augustine then experienced.

Excerpt from: <https://www.ewtn.com/catholicism/saints/monica-705>

ST. PADRE PIO PARISH FEASTDAY

Please invite your family and friends to our Parish **FEAST DAY**.



St. Padre Pio of Pietrelcina
FEAST DAY
and Blessing by the
relic of St. Padre Pio
22 September 2024

Triduum
Thursday 19 September 7:00pm
Novena to St. Padre Pio and Mass
Friday 20 September 7:00pm
Novena to St. Padre Pio and Mass
Saturday 21 September 5:30pm
Novena to St. Padre Pio and Vigil Mass

Sunday 22 September 10:00am
Procession followed by the
Feast Day Mass
Veneration and Blessing by
the Relic of St. Padre Pio.

ST. PADRE PIO
PARISH
GLENMORE PARK
www.padrepio.org.au

Contact Details:
Phone: (02) 4789 2232
34 William Howell Drive
Glenmore Park 2745

There are Raffle tickets for sale to help cover the costs of the various aspects of the Feast Day. Please support this and there are great prizes to be won!

Price: \$2 a ticket

1st Prize: Apple Watch Series 9

2nd Prize: Teepee Party for 6 children

3rd Prize: Linen Hamper

Various other prizes including wine, gift vouchers & hampers.

Hospitality

Everyone is invited to bring a **plate of food for the Feast Day**. Please indicate what food you are planning to bring, on the list provided on the Welcome Table.

Thank you!



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ST. PADRE PIO PARISH INFORMATION

MANDATORY SAFEGUARDING SESSIONS

These are held in the Parish meeting room.

Module 2 – This Thursday 29th Aug (9.45-11.15am)

Module 3 – Thursday 5th Sept (9.45-11.15am)

Please RSVP to the Parish office. To complete online:

<https://learning.safeguarding.org.au/>

We request all in ministry to please finish them by 05 September so we can send them to the Diocese.

NEXT WEEKEND is FATHER'S DAY

There will be a blessing for dads, at the Vigil and Sunday Masses.

FATHER'S DAY CAKE STALL



We would appreciate donations of homemade cakes, cupcakes, muffins & slices to be sold on Father's Day. Please indicate if they contain nuts or are gluten free. Donations can be left at the church on Saturday or on Sunday morning. Thank You.

BISHOP'S FATHER'S DAY APPEAL IN SUPPORT OF OUR RETIRED PRIESTS



This Father's Day, let us show our thanks and appreciation for our priests' lifelong gifts of faithful service. They have dedicated their lives to guiding us spiritually and emotionally, often at great personal sacrifice. Your compassionate donation cares for our clergy's health and wellbeing during sickness and retirement. Please give generously to the Bishop's Father's Day Appeal at parracatholic.org/fathersdayappeal or scan this QR code. Thank you.

Sunday 25 August: 21st Sunday in Ordinary Time Yr. B

Tuesday 27 August: St Monica

Wednesday 28 August: St Augustine

Thursday 29 August: Passion of St. John the Baptist

NEXT SUNDAY: 22nd SUNDAY IN ORDINARY TIME

Deuteronomy 4:1-2, 6-8 Ps 14:2-5. R. v.1

James 1:17-18, 21-22, 27 Mark 7:1-8, 14-15, 21-23

ROSARY PRAYER GROUP

Date: Tuesday 27 August.

Place: Marie Morrison

Date: Tuesday 03 September

Place: Terri & Danni Patos

The **INCOME AND EXPENDITURE SHEET** for June and July is on the noticeboards.

FIRST FRIDAY MASS & ALL-NIGHT ADORATION

When: Friday 06 September



7pm Mass followed by the All-night Adoration of the Blessed Sacrament

3am: The Divine Mercy Chaplet

9am: Adoration will conclude on Saturday with 9:00am Mass & Novena to St. Padre Pio. Come and spend time with Our Lord.

The sign-up sheet is on the Welcome Table.

FEAST OF THE NATIVITY OF THE BLESSED VIRGIN MARY (organised by the Legion of Mary)

When: Monday, 9th September

6.15pm: Rosary at the Grotto, a short procession, Flower Offerings (*please bring flowers*) and 7pm Holy Mass. Light refreshments & Cake afterwards. Come and celebrate Our Lady's Birthday!



PLEASE PRAY FOR THESE INTENTIONS:

Recently deceased: Roland Peters. **Deceased:** Mercy Bhuyan. **Prayers for the Sick:** Eric Norman Santos, Jimmy Zacharias, Mario Cauchi, Alona Alcaraz, Adrienne Auld, Trent Moore, Bernadette Tecson, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the Parish office if you would like a Mass offered.**

ST PADRE PIO PARISH ROSTERS WEEK ONE– FIRST SUNDAY OF THE MONTH 31 AUG/01 SEPT

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Trudi Almeida	Lynn Young	Regina Rossetto
ACOLYTE SENIOR SERVER	Billy Layug Lya Layug Kylie Sultana	Khalid Younan Brady Fisher	Chris Hersey Manny Medel
READER	1. Trudi Almeida 2. Maz Lirio	1. Trish Warda 2. Denise Robens	1. Zon Lupisan 2. Regina Rossetto
MUSIC	Mitchell's Group		Children's Choir
HOSPITALITY		Vera Daher	Zon Lupisan
CLEANING TEAM	Doris Cutajar, Paula Harris, Mel Gaudoin, Josephine Caruana, Valeni Rodrigues, Meghan Warda		

PLEASE CONTACT LYNN YOUNG IF YOU ARE UNABLE TO ATTEND YOUR ROSTERED MASS

21st SUNDAY IN ORDINARY TIME

First Reading Joshua 24:1-2. 15-18

A reading from the book of Joshua

We will serve the Lord God, because he is our God.

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

(R.) Taste and see the goodness of the Lord.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R.)**
The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just
and his ears to their appeal. **(R.)**
They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save. **(R.)**
Many are the trials of the just man
but from them all the Lord will rescue him.
He will keep guard over all his bones,
not one of his bones shall be broken. **(R.)**
Evil brings death to the wicked;
those who hate the good are doomed.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. **(R.)**

Second Reading Ephesians 5:21-32

A reading from the letter of St Paul to the Ephesians

This is the great mystery, it applies to Christ and the Church.

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their

since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Your words, Lord, are spirit and life:
you have the words of everlasting life. Alleluia!

Gospel John 6:60-69

A reading from the holy Gospel according to John
Lord, whom shall we go to? You have the words of everlasting life.

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?

'It is the spirit that gives life,
the flesh has nothing to offer.

The words I have spoken to you are spirit
and they are life.

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.' myself draw life from the Father, so whoever eats me will draw life from me.

This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.