

# ST. PADRE PIO PARISH GLENMORE PARK

Parish Office: 34 - 38 William Howell Drive (PO Box 8037), GLENMORE PARK NSW 2745 Telephone: (02) 4789 2232 Web: <a href="www.padrepio.org.au">www.padrepio.org.au</a> Email: glenmorepark@parracatholic.org

Facebook: www.facebook.com/stpadrepioparish/

Fr. Johnson Joseph CRS Annabelle Bhandoo Regina Rossetto Parish Priest
Parish Secretary
Sacramental Coordinator

(02) 4789 2232 (Extn.3) (02) 4789 2232 (Extn.4)

(02) 4789 2232 (Extn.2)

johnson.joseph@parracatholic.org glenmorepark@parracatholic.org sacraments@padrepio.org.au

## **SUNDAY 07 JULY 2024**

# 14th SUNDAY IN ORDINARY TIME

YEAR B

# ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm Closed 12:00pm – 12:30pm

### **SUNDAY**

8:00am Mass 10:00am Mass

### MONDAY

No Mass and Office closed.

# **TUESDAY TO FRIDAY**

9:00am Mass Sacrament of Penance (Confession) before & after Mass (depending on priests' availability)

## SATURDAY

9:00am Mass Novena to St. Padre Pio 9:30am Sacrament of Penance 5:30pm Saturday Vigil Mass

## **BAPTISMS**

1st, 2nd, and 3rd Sundays. Minimum booking time is 2 months in advance. Please contact the Parish Office.

# FIRST FRIDAY ALL-NIGHT ADORATION

8:00pm –9:00am Saturday Mass 3:00am Divine Mercy Chaplet

# CHILDREN'S YOUTH GROUP For children: Year 1 to Year 8. Every 1st & 3rd Saturday

4.30pm-5.30pm in school hall

# FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years Bethany Catholic Primary School Hall. Contact the Parish Office.

# SACRAMENTAL PROGRAMS

Please contact the Parish Office.

"Jesus was amazed at their lack of faith" (Mark6:6). Why was Jesus amazed at their lack of faith. When are we amazed about something or someone? What causes amazement in us? When we see a thing or a situation which is beyond our reasoning or beyond our understanding or which is illogical and not natural, then we are amazed. Here in the case of the people of Nazareth, was their lack of faith a cause for amazement? If so, it means that their lack of faith was not understandable and not natural. Because Jesus had given them ample opportunities to make a choice to have faith in Him by letting them experience many miracles which were proof of His divinity. If they had not experienced any miracles. then their failure to have faith would have been natural and reasonable and justifiable. But, in spite of the fact that they had witnessed many prodigious deeds, they still failed to believe in Him, which of course is unreasonable and unjustifiable. Therefore, Jesus was amazed at their stubbornness. What would Jesus's reaction be seeing our faith? We as catholics have definitely many proofs of God's presence and power. We have officially approved miracles of healing and deliverance. There are scientifically investigated and attested miracles of the Eucharist. We have records of miraculous deeds of the saints defying science and principles of nature. So we cannot but concede that we have been given everything necessary to cultivate and grow in our faith in the Lord. Is our faith like that of the centurion whose faith amazed Jesus (Luke 7:9) or that of the people of Nazareth, whose unbelief amazed Jesus.

-God bless you.

Fr. Johnson Joseph CRS Parish Priest

"In dangers, in doubts, in difficulties, think of Mary, call upon Mary. Let not her name depart from your lips, never suffer it to leave your heart. And that you may obtain the assistance of her prayer, neglect not to walk in her footsteps. With her for guide, you shall never go astray; while invoking her, you shall never lose heart; so long as she is in your mind, you are safe from deception; while she holds your hand, you cannot fall, under her protection you have nothing to fear; if

she walks before you, you shall not grow weary; if she shows you favor, you shall reach the goal." – St. Bernard of Clairvaux

# OUR LADY OF MT. CARMEL FEAST DAY: 16TH JULY

# How did the Brown Scapular originate?

\*In 1251, The Blessed Virgin Mary appeared to St. Simon Stock, holding a smaller scapular in her hand, even as she was wearing the full-size garment. Thirty years prior, she appeared to St. Dominic & told him that one day, by the Rosary and the Scapular, she will save the world. \*In 1917 at Fatima, Portugal, the Blessed Virgin Mary highlighted the importance of the Scapular. In the vision, she appeared to Sr. Lucia in the form of Our Lady of Mt. Carmel, holding the Brown Scapular. Sister Lucia would later affirm, that "The Rosary and Brown Scapular are inseparable." Our Lady was holding the Brown Scapular while asking everyone to pray the Rosary daily.

# What is the Brown Scapular?

The Scapular is an essential Religious Habit or Garment imaged after what the Carmelite monks wear. These are the two brown wool cloths the monks wear over their shoulders covering their front and back.

\*It is a sign of consecration to our Blessed Mother and must be worn with sincere and devout faith. 
\*The word "Scapular" is derived from "Scapula Bones" or the shoulder blades that the garment covers.

# What are the 2 promises of Our Lady relating to the Scapular?

**1st Promise: Avoidance of Hell:** Whosoever dies piously (with devotion), wearing this Scapular shall not suffer Eternal Flames.

2nd Promise: Sabbatine (Saturday) Privilege:
People manifest a special devotion to Mother
Mary by wearing the Brown Scapular of Mt.
Carmel. One may reasonably hope for Her special
protection and particularly share in Her merits,
both in this life and the next.

# What does Our Lady want from us?

- Pray the Rosary daily;
- → Make frequent Confessions;
- → Receive the Eucharist often:
- ₱ Make spiritual Sacrifices;
- ₱ Fulfill the first five Saturdays; \*

# How to wear the brown scapular?

\*For validity, the scapular must be brown, joined with two cords and worn over the shoulders, front and back.

\*Worn in any other way it carries no indulgence (no graces and remission of sins) \*You must be truly devoted to the scapular, for the promises to take effect.

\*The Enrolment is done only once by any priest who has capability to do confessions. Wearing the Brown Scapular is something very easy. Once the priest puts the scapular on your neck (enrol you) it should be worn continuously, forever. It is a Badge of our desire to live Holy Lives each day under the mantle of Our Lady's Guidance and

**Protection.** The above picture is from: mantleofmary.org/free-scapular-or-rosary. Excerpt from: catholicexchange.com/fatima-baal-mt-carmel-the-brown-scapular/ and public knowledge

# What are the first five Saturdays? \*

Our Lady of Fatima, during the Apparition of December 10, 1925, holding Her Immaculate Heart in Her Hand, appeared to Lucia, and by Her side stood the Child Jesus on a luminous cloud. The Child Jesus said: "Have compassion on the Heart of your Most Holy Mother, covered with thorns, with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them."

Then the Blessed Virgin Mary said to Lucia: "Look, my daughter, at My Heart...You at least try to console Me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to Me."

(The confession can be within eight (8) days before or after the Mass as long as you are in a state of grace when receiving communion).

Excerpt from: ewtn.com/catholicism/library/revelation-of-the-immaculate-heart-at-fatima-in-1917-5465







# ST. PADRE PIO PARISH INFORMATION

# **CHANGE IN TIMING FOR CONFESSION**

Anyone who would like to avail themselves of the Sacrament of Penance (Confession), they can do so before or after weekday Mass, (when Father is able to) and after 9am Mass on Saturday.

Sunday 07 July: 14th Sunday in Ordinary Time Yr. B Tuesday 09 July: St. Augustine Zhao Rong, *Priest* &

Companions, Martyrs

Thursday 11 July: St. Benedict, Abbot

Saturday 13 July: St. Henry

# **SACRAMENT OF FIRST HOLY EUCHARIST**

The First Holy Eucharist dates are now available. The child needs to be in Yr. 4 or older and have received the Sacraments of Baptism and Reconciliation. The Parent letter and online Enrolment Form are on the parish website <a href="www.padrepio.org.au">www.padrepio.org.au</a>
For any queries, please email the Sacramental

For any queries, please email the Sacramental Co-ordinator on <a href="mailto:sacraments@padrepio.org.au">sacraments@padrepio.org.au</a>



# FEAST OF OUR LADY OF MT CARMEL & ENROLMENT OF THE BROWN SCAPULAR

When: This Saturday 13 July, 9:00am Mass, followed by the Blessing and enrolment of the Brown Scapular. Morning tea afterwards.

#### FRESH FLOWERS FOR CHURCH

Volunteers are welcome to donate and arrange or donate only, fresh flowers to be put in vases in the Church. These can be brought to the parish office during the week or at the weekends. Thank you.

During pain, affliction or mortification say to yourself: "Most Sacred Heart of Jesus, I trust in Thee."

# **NEXT SUNDAY: 15th SUNDAY IN ORDINARY TIME**

Amos 7:12-15. Ps 84: 9-14. Eph 1:3-14. Mk 6:7-13

# **ROSARY PRAYER GROUP**

Date: Tuesday 09 July. Place: Helena & Matt Steeds Date: Tuesday 16 July. Place: Kenneth & Jeng Borlongan

#### **LEGION OF MARY MEETING:**

Every Thursday, 5.30pm in the Church meeting room.

# THIS SUNDAY IS ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY

# **DIOCESAN SAFEGUARDING ART COMPETITION**

**Theme:** "My Church community is a safe place for me"

There are three categories for entry, and there will be a winner in each age group:

- Children 5 to 10 years old
- Children 11 to 15 years old
- Young adults 16 to 19 years old

Please click here for more

information <a href="https://parracatholic.org/safeguarding/ki">https://parracatholic.org/safeguarding/ki</a> ds-voices-art-competition/

## **MASSES OFFERED FOR THESE INTENTIONS:**

**Deceased:** Eileen McGann, Buenaventura Granada, Enrique Sun, Ken, Stella, Joseph, Mercy & All Holy Souls in Purgatory. **Prayers for the Sick**: Eric Norman Santos, Jimmy Zacharias, Mario Cauchi, Alona Alcaraz, Adrienne Auld, Trent Moore, Bernadette Tecson, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the Parish office if you would like a Mass offered.** 

# ST PADRE PIO PARISH ROSTERS WEEK TWO – SECOND SUNDAY OF THE MONTH 13/14 JULY

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Cristina Cignarella	Trish Warda	Valeni Rodrigues
ACOLYTE SENIOR SERVER	Billy Layug Lya Layug Kylie Sultana Tracy Amituanai	Khalid Younan Gilbert Grech Brady Fisher	Chris Hersey
READER	1. help needed 2. help needed	<ol> <li>Marilou Pugoy</li> <li>help needed</li> </ol>	1. Deepa Cijo 2. Cijo Mathew
MUSIC	Amen Choir		Manny, Bruce & Co
HOSPITALITY		Mal Weber	Deepa Cijo & Cijo Mathew
BAPTISM			Chris Hersey
CLEANING TEAM	Rebecca Locke, Johan, help needed		
PLEASE CHECK YOUR EMAIL EACH WEEK & CONTACT LYNN YOUNG IF YOU CANNOT ATTEND YOUR MASS			

# 14th SUNDAY IN ORDINARY TIME

#### **FIRST READING**

A reading from the prophet Ezekiel (Ezekiel 2:2-5) The people are rebellious; they shall know there will be a prophet in their midst.

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you up to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

The Word of the Lord.

# **RESPONSORIAL PSALM** (Ps 122 R. v.2)

(R.) Our eyes are fixed on the Lord, pleading for his mercy.

To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their lords. (R.)

Like the eyes of a servant on the hand of his mistress, so our eyes are on the Lord our God till he shows us his mercy. (R.)

Have mercy on us, Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man's disdain. (R.)

## SECOND READING

A reading from the second letter of St Paul to the Corinthians (2 Corinthians 12:7-10)

I will glory in my infirmities so that the power of Christ may dwell in me.

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud!

About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions

and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

The Word of the Lord.

#### **GOSPEL ACCLAMATION**

Alleluia. The Spirit of the Lord is upon me; he sent me to bring Good News to the poor. Alleluia.

#### **GOSPEL**

A reading from the holy Gospel according to Mark (Mark 6:1-6)

A prophet is despised only in his own country.

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters. too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord.