



# ST. PADRE PIO PARISH GLENMORE PARK

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**SUNDAY 14 JULY 2024**

**15th SUNDAY IN ORDINARY TIME**

**YEAR B**

**EMERGENCIES ONLY 0476 394 968**

### ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm  
Closed 12:00pm – 12:30pm

### SUNDAY

8:00am Mass  
10:00am Mass

### MONDAY

No Mass and Office closed.

### TUESDAY TO FRIDAY

9:00am Mass  
Sacrament of Penance  
(Confession) before & after Mass  
*(depending on priests' availability)*

### SATURDAY

9:00am Mass  
Novena to St. Padre Pio  
9:30am Sacrament of Penance  
5:30pm Saturday Vigil Mass

### BAPTISMS

1st, 2nd, and 3rd Sundays.  
Minimum booking time is 2  
months in advance. Please  
contact the Parish Office.

### FIRST FRIDAY ALL-NIGHT ADORATION

8:00pm –9:00am Saturday Mass  
3:00am Divine Mercy Chaplet

### FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years  
Bethany Catholic Primary School  
Hall. Contact the Parish Office.

“They (the Apostles) drove out many demons and anointed many sick people with oil and healed them” (Mark 6:13). This action of the apostles forms the basis for our belief in the truth that the Sacrament of Anointing, as all other Sacraments are, is instituted by Christ Himself.

Unfortunately, many Catholics even today see this Sacrament as only meant for the dying; but the Church teaches us that this Sacrament is meant for the sick for healing of their body and soul. According to God’s plan, some get healed physically while some others get healed in their soul and are prepared for eternal life. Let us be informed of the Church’s stand, on when one can receive the Anointing of the Sick: “The Anointing of the Sick” is not a sacrament for those only who are at the point of death. Hence, as soon as anyone of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived.” (Catechism of the Catholic Church (CCC1514) “If a sick person who received this anointing recovers his health, he can in the case of another grave illness receive this sacrament again. If during the same illness the person's condition becomes more serious, the sacrament may be repeated. It is fitting to receive the Anointing of the Sick just prior to a serious operation. The same holds for the elderly whose frailty becomes more pronounced” (CCC1515).

Therefore, if we know someone is seriously ill or diagnosed with health conditions like cancer or if someone has to go for surgery etc, let us make sure that they get the Anointing of the Sick so as to experience the healing power of the Lord. They will also receive comfort and strength to accept their illness with faith in God’s love.

-God bless you.

Fr. Johnson Joseph

*“Lord, help me to live this day, quietly, easily. To lean upon Thy great strength, trustfully, restfully. To wait for the unfolding of Thy will, patiently, serenely. To meet others, peacefully, joyously. To face tomorrow, confidently, courageously.”*

– St. Francis of Assisi.



## MIRACULOUS MEDAL

Below excerpt is from: <https://miraculousmedal.org/welcome/the-miracle-of-the-miraculous-medal/>

The Miraculous Medal was originally called the Medal of the Immaculate Conception, but, because of the numerous accounts of miracles by those who wore it, people began to call it the Miraculous Medal, and the name stuck. The Medal is a visual reminder of our salvation through Jesus Christ.

### FRONT:

- The front side of the Miraculous Medal represents Mary Immaculate, with her hands open, full of light.
- In the year 1830, Our Lady appeared like this, to St. Catherine Labouré and she said, "Have a medal made according to this model. Everyone who wears it around their neck will receive great grace."
- Mary stands upon the globe as the Queen of Heaven and Earth, as her feet crushes the serpent. This indicates that Satan and all his followers are helpless before her.



### BACK:

- On the other side of the medal, the Cross and the letter M symbolise the close relationship of Mary to the suffering, passion, and death of her Son, Jesus.
  - The cross symbolises Christ and our redemption
  - The bar under the cross is a sign of the earth and the Altar, for it is on the Altar at Mass and it is where the Calvary continues to be present in the world.
  - The M signifies Mary/Mother.
- The interweaving of Mary's initial and the cross shows Mary's close relationship with Jesus and our world. This emphasises her role as Mother of the Church.



- The two hearts side-by-side are the Sacred Heart of Jesus crowned with thorns and the Immaculate Heart of Mary pierced by a sword. The two hearts represent the love of Jesus and Mary for us.

- The twelve stars signify the twelve tribes of Israel, the twelve apostles, and the vision of Saint John, (writer of the Book of Revelation) "a great sign appeared in heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of 12 stars."

Wearing this medal is a sign of love and devotion to Mary, the Immaculate Mother of God and our Heavenly Mother also. Wear the medal with devotion, with faith, hope and charity, and also say Mary's own prayer with confidence - "O Mary conceived without sin pray for us who have recourse to you." If you do, you can rest assured that Almighty God, through the intercession of Mary Immaculate, will preserve you from evil and give you everlasting happiness.

*"O Mary conceived without sin  
pray for us who have recourse to you."*

### Prayer for the Holy Souls in Purgatory

*Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family.*

*Amen.*

(St. Gertrude the Great was told by Our Lord that each time she piously recited the above prayer, it would release 1,000 souls from their suffering in purgatory)

### ST. PADRE PIO PARISH REGISTRATION

We request any new families to register with the parish. If you would like to register or arrange a House Blessing please contact Fr. Johnson at the parish office.

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## ST. PADRE PIO PARISH INFORMATION

### CHANGE IN CONFESSION TIMES

Anyone who would like to avail themselves of the Sacrament of Penance (Confession), they can do so before or after weekday Mass, (*when Father is able to*) and after 9am Mass on Saturdays.

**Sunday 14 July: 15th Sunday in Ordinary Time Yr. B**  
**Monday 15 July:** St Bonaventure, bishop, doctor  
**Tuesday 16 July:** Our Lady of Mt Carmel.  
**Saturday 20 July:** St. Apollinaris, Bishop & Martyr

### SACRAMENT OF FIRST HOLY EUCHARIST

The First Holy Eucharist dates are now available. The child needs to be in Yr. 4 or older and have received the Sacraments of Baptism and Reconciliation. The Parent letter and online Enrolment Form are on the parish website [www.padrepio.org.au](http://www.padrepio.org.au)  
 For any queries, please email the Sacramental Co-ordinator on [sacraments@padrepio.org.au](mailto:sacraments@padrepio.org.au)

### NEXT SUNDAY: 16th SUNDAY IN ORDINARY TIME

Jeremiah 23:1-6. Ps 22. R. v.2 Ephesians 2:13-18.  
 Mark 6:30-34

### ROSARY PRAYER GROUP

**Date:** Tuesday 16 July.  
**Place:** Kenneth & Jeng Borlongan  
**Date:** Tuesday 23 July.  
**Place:** Jorge & Vergie Sasot

### DIOCESAN HOLY HOUR FOR VOCATIONS

Please join us across the Diocese to pray for more vocations to the priesthood.

**When:** 19 July from 6.30pm, followed by Mass.

**Where:** St Patrick's Church, Mary Queen of the Family Parish, Blacktown with Fr Tom Green.

If you are interested in becoming a priest or would like more information, please contact our Director for Priestly Vocations, Fr Galbert Albino on 4773 4321, 0450 821 812, [galbert.albino@parracatholic.org](mailto:galbert.albino@parracatholic.org)

### LEGION OF MARY MEETING:

Every Thursday, 5.30pm in the Church meeting room.

### RESEARCH PROJECT BY THE ACBC

The Australian Catholic Bishops Conference (ACBC) is undertaking a research project aimed at investigating why some Catholics do not participate in regular weekly Sunday Mass (Sunday Mass includes the Saturday Vigil). The project will provide in-depth information about contemporary religious practices and beliefs of Catholics in Australia. The insights would enable parishes, movements, and school communities to respond to the trends in participation in the Church, update the Church's awareness and understanding of the present-day context, and enable responses and collaboration around the underlying factors for non/dis-engagement.

For more information, please see the Parish Noticeboards.

### DIOCESAN MUSIC WORKSHOP-THE IMPORTANCE OF COPYRIGHT-

**For:** All Parish musicians and members who create slides/booklets for Masses. **Presenter:** Mr. Eric Grella.

**Where:** Bishop Bede Heather Centre, Blacktown on 30 July or St Nicholas of Myra Parish (upstairs), Penrith, 01 August at 7pm. [lucy.woodbury@parracatholic.org](mailto:lucy.woodbury@parracatholic.org)

### MASSES OFFERED FOR THESE INTENTIONS:

**Deceased:** Holy Souls in Purgatory especially those who have no one to pray for them. **Prayers for the Sick:** Eric Norman Santos, Jimmy Zacharias, Mario Cauchi, Alona Alcaraz, Adrienne Auld, Trent Moore, Bernadette Tecson, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the Parish office if you would like a Mass offered.**

### ST PADRE PIO PARISH ROSTERS WEEK THREE– THIRD SUNDAY OF THE MONTH 20/21 JULY

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Trudi Almeida	Lynn Young	Regina Rossetto
ACOLYTE SENIOR SERVER	Billy Layug Lya Layug Kylie Sultana	Khalid Younan Gilbert Grech Brady Fisher	Chris Hersey
READER	1. Rolaine Vibar 2. <b>help needed</b>	1. Sue Guy 2. Ajumol Alexander	1. Katie English 2. Noel Xavier
MUSIC	Our Daily Bread		Modern Harmony
HOSPITALITY		Sue Guy	Connie Hyland
BAPTISM			Tracy Amituanai
CLEANING TEAM	Susan Guy, Anna Roberts, Aiman & Maria Jajo, Johan, Melissa Bowden		

**PLEASE CHECK YOUR EMAIL EACH WEEK & CONTACT LYNN YOUNG IF YOU CANNOT ATTEND YOUR MASS**

## 15th SUNDAY IN ORDINARY TIME

### First Reading

**A reading from the prophet Amos (Amos 7:12-15)**

*Go, prophesy to my people.*

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.'

'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

**The word of the Lord.**

### Responsorial Psalm

**R.** Lord, show us your mercy and love,  
and grant us your salvation.

1. I will hear what the Lord God has to say,  
a voice that speaks of peace,  
peace for his people.

His help is near for those who fear him  
and his glory will dwell in our land. (R.)

2. Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven. (R.)

3. The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps. (R.)

### Second Reading

**A reading from the letter of St Paul to the Ephesians (Ephesians 1:3-14)**

*Before the world was made, he chose us in Christ.*

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ.

Before the world was made, he chose us, chose us in Christ,  
to be holy and spotless, and to live through love in his presence,  
determined that we should become his adopted sons, through Jesus Christ  
for his own kind purposes,  
to make us praise the glory of his grace,  
his free gift to us in the Beloved  
in whom, through his blood, we gain our freedom, the forgiveness of our sins.

Such is the richness of the grace  
which he has showered on us  
in all wisdom and insight.

He has let us know the mystery of his purpose,  
the hidden plan he so kindly made in Christ from the beginning

to act upon when the times had run their course to the end:

that he would bring everything together under Christ, as head,

everything in the heavens and everything on earth.

And it is in him that we were claimed as God's own,

chosen from the beginning,

under the predetermined plan of the one who guides all things

as he decides by his own will;

chosen to be,

for his greater glory,

the people who would put their hopes in Christ before he came.

Now you too, in him,

have heard the message of the truth and the good news of your salvation,

and have believed it:

and you have been stamped with the seal of the Holy Spirit of the Promise,

the pledge of our inheritance

which brings freedom for those whom God has taken for his own,

to make his glory praised.

The word of the Lord.

### Gospel Acclamation

Alleluia, alleluia!

May the Father of our Lord Jesus Christ

enlighten the eyes of our hearts

that we might see how great is the hope

to which we are called.

Alleluia!

### Gospel

**A reading from the holy Gospel according to Mark (Mark 6:7-13)**

*He called the Twelve, and began to send them out.*

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals, but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

