



ST. PADRE PIO PARISH GLENMORE PARK

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SUNDAY 09 JUNE 2024

10th SUNDAY IN ORDINARY TIME

YEAR B

ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:00pm – 12:30pm

SUNDAY

8:00am Mass
10:00am Mass

MONDAY

No Mass and Office closed.

TUESDAY TO FRIDAY

9:00am Mass

SATURDAY

9:00am Mass
Novena to St. Padre Pio
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

BAPTISMS

11:30am 1st, 2nd, and 3rd
Sundays. Please contact the
Parish Office. Presentation and
Baptism Information mornings
are held every 4th Sunday.

FIRST FRIDAY ALL-NIGHT ADORATION

8:00pm – 9:00am Saturday Mass
3:00am Divine Mercy Chaplet

CHILDREN'S YOUTH GROUP

For children: Year 1 to Year 8.
Every 1st & 3rd Saturday
4.30pm-5.30pm in school hall

FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years
Bethany Catholic Primary School
Hall. Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

Misunderstanding is one of the phenomenon that breaks the relationship. We all have been victims of misunderstanding and also have misunderstood those who are in contact with us.

Why does misunderstanding happen? We misunderstand someone mainly when we do not know the person and the character. Therefore, we misjudge their intentions, their actions and their words. This eventually results in marred relationship giving rise to unpleasant emotions like hatred, fear, suspicion etc.

In the readings today we see that God himself is misunderstood; in the Gospel, relatives of Jesus misunderstand the passion of Jesus to heal and teach people and so they conclude that He is out of his mind. The Scribes misunderstand the action and the source behind His miraculous actions and so attribute them to the work of the devil. In the first reading Adam misunderstands God's benevolence. As a result of this misunderstanding, negative emotions and negative behaviours take control of the dynamism of the relationship. We know that Adam and Eve were enjoying the friendship of God, but when they had disobeyed Him, they did not have the confidence to approach Him with a cry for mercy; instead misunderstanding His goodness, thinking that He would be cruel to them, they were afraid and ashamed.

When they heard the sound of God walking, instead of running to Him, they hide themselves because as Adam says, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself" (Gen 3:10). Instead of renewing the relationship by acknowledging their guilt, they blame it on others., all because they had not understood God. Let us examine ourselves, have we understood our God? Do we know who our God is? His love? His mercy? His power? His plan? How can we understand God? We understand others only by knowing the person, by our personal relationship with the person, by spending time with the person. Likewise, we can understand God only by experiencing Him for the Scripture says, "Taste and see that the Lord is Good" (Ps 34:8). Let us spend time with the Lord, especially in His presence in the Eucharist so that we can know Him and trust Him. At any time of our life, in any circumstances of our life, we may not run away from Him like Adam, but run to Him so "that we may obtain mercy and find grace to help in time of need (Heb 4:16)

-God bless you.

Fr. Mathew CRS.

St. Adalbert of Prague



Born 939 of a noble Bohemian family; died 997.

He assumed the name of the Archbishop Adalbert (his name had been Wojtech), under whom he studied at Magdeburg. He became Bishop of Prague, whence he was obliged to flee on account of the enmity he had aroused by his efforts to reform the clergy of his diocese.

He betook himself to Rome, and when released by Pope John XV from his episcopal obligations, withdrew to a monastery and occupied himself in the most humble duties of the house. Recalled by his people, who received him with great demonstrations of joy, he was nevertheless expelled a second time and returned to Rome.

The people of Hungary were just then turning towards Christianity. Adalbert went among them as a missionary, and probably baptized King Geysa and his family, and King Stephen. He afterwards evangelized the Poles and was made Archbishop of Gnesen. But he again relinquished his see, and set out to preach to the idolatrous inhabitants of what is now the Kingdom of Prussia.

Success attended his efforts at first, but his imperious manner in commanding them to abandon paganism irritated them, and at the instigation of one of the pagan priests he was killed. This was in the year 997.

His feast is celebrated 23 April, and he is called the Apostle of Prussia. Boleslas I, Prince of Poland, is said to have ransomed his body for an equivalent weight of gold. He is thought to be the author of the war-song, "Boga-Rodzica", which the Poles used to sing when going to battle.

The above is from: ewtn.com/catholicism/saints/adalbert-of-prague-450.

The picture is from: Wikipedia.org. Portrait by Mihály Kovács, 1855

Safeguarding Sunday Prayer

Loving Father God,

We come to you in the knowledge that you hold all your children in unconditional love.

We lift to you those who are vulnerable and in need of protection. Give them your safety, comfort and peace. We cry to you for those who are hurting and whose trust has been broken. Give them your healing, restoration and justice.

We bring to you those who seek to forgive others who have hurt them. Give them your strength, courage and hope.

For those who have caused your children to stumble, lead them to seek your forgiveness and to enter into true repentance.

Thank you for all who give their time, knowledge, and skills to make our communities safer. Give them your wisdom, guidance and grace.

For ourselves, we ask you to give us your heart for the vulnerable, the oppressed, the voiceless and the forgotten. Help us to see them as you see them; to value them as you value them, and to nurture and protect them as you desire.

Help each one of us play our part in creating safer places for all your people.

In Jesus' name we pray,
Amen.



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ST. PADRE PIO PARISH INFORMATION

THIS WEEKEND: BISHOP'S GOOD SAMARITAN APPEAL for Catholic Care's Project Elizabeth
 Will you strengthen the dignity of struggling mums? Your compassionate generosity and prayers will provide struggling mums with the practical and emotional support they need to overcome adversity and build a better future for themselves and their families. Please give generously. Thank you.

Sunday 09 June: 10th SUNDAY IN ORDINARY TIME
Tuesday 11 June: St. Barnabas, *Apostle*.
Thursday 13 June: St. Anthony of Padua, *Priest & Doctor of the Church*.

NEXT SUNDAY is the 11th SUNDAY IN ORDINARY TIME: Ezekiel 17:22-24. Ps 91:2-3. 13-16. R. see v.2. 2 Corinthians 5:6-10. Mark 4:26-34.

ROSARY PRAYER GROUP

Date: Tuesday 11 June. **Place:** Roland & Zon Lupisan.
Date: Tuesday 18 June. **Place:** Lynnette & Robert Sajonia.

LEGION OF MARY meeting every Thursday, 5.30pm in the meeting room.

NATURAL FERTILITY COUPLES HOPING TO CONCEIVE SEMINAR hosted by DIOCESAN MET TEAM

Couples that are trying to conceive a child where there may be infertility issues and are seeking medical intervention are invited to this seminar.

When: 15 June, 1pm.

Where: Bishop Bede Heather Centre, Blacktown
 Hear about Restorative Reproductive Medicine and natural methods of achieving pregnancy from real couples and their journey towards pregnancy.
 For more info or to register, contact 0400 427 605 or catherine.bourne@parracatholic.org

DIOCESE OF PARRAMATTA SAFE PARISHES WEEK 2024 – SAFEGUARDING SUNDAY
 This weekend marks the end of Safe Parishes Week in the Diocese. We are reminded of God's loving kindness, and his commitment to seek each one of us out and hold us gently in his care.
 We are reminded of our own mission to care for all our Father has created. Let us especially direct our care and attention to each other, so our Parish Community is a safe place where each one of us plays a part to actively promote the dignity and rights of children and all persons, particularly the vulnerable.

MANDATORY SAFEGUARDING TRAINING SESSIONS
 All people on the roster are required to do the Mandatory Safeguarding Training Modules online or in person. More info is on the Parish Noticeboards <https://parracatholic.org/safeguarding/training/>

ADULT CONFIRMATION 2024

The Office for Worship will host a Catechesis and Formation Day for those people (16years+) interested in receiving the Sacrament of Confirmation.

Catechesis Class: 24 August, 9.30am – 2.00pm at the Bishop Bede Heather Centre, Blacktown. A light lunch will be provided. It is recommended that all sponsors attend. **The Sacrament of Confirmation will be on:** 27 August, 7:30pm at the Cathedral. Please contact the Parish office if you are interested.

MASSES OFFERED FOR THESE INTENTIONS:

Deceased: Teresa Guterres. **Prayers for the Sick:** All the sick, Jimmy Zacharias, Mario Cauchi, Alona Alcaraz, Adrienne Auld, Trent Moore, Bernadette Tecson, Ernesto Modelo, Joselito Canaria, Lynn Navarro, Kim Baluyot, Jasmine Arada, Maricris Palencia, Yvonne Videla, Alejandra Modelo, Emily & Danilo Rosales, Georgina Rastegorac, Maryrose Vella, Catherine Vella. **Please contact the Parish office if you would like a Mass offered.**

ST PADRE PIO PARISH ROSTERS WEEK THREE – THIRD SUNDAY OF THE MONTH 15/16 JUNE

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Trudi Almeida	Lynn Young	Regina Rossetto
ACOLYTE SENIOR SERVER	Billy Layug Lya Layug Kylie Sultana Tracy Amituanai	Khalid Younan Gilbert Grech Brady Fisher	Chris Hersey
READER	1. Rolaine Vibar 2. help needed	1. Sue Guy 2. Ajumol Alexander	1. help needed 2. Noel Xavier
MUSIC	Our Daily Bread		
HOSPITALITY		Sue Guy	Connie Hyland
BAPTISM			No Baptisms
CLEANING TEAM	Susan Guy, Anna Roberts, Aiman & Maria Jajo, Johan, Melissa Bowden.		

10th SUNDAY IN ORDINARY TIME YEAR B

FIRST READING

A reading from the book of Genesis (Genesis 3:9-15)

I will make you enemies of each other: your offspring and her offspring.

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked.

'I heard the sound of you in the garden;' he replied, 'I was afraid because I was naked, so I hid.'

'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?'

The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.'

Then the Lord God asked the woman, 'What is this you have done?'

The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

RESPONSORIAL PSALM (Ps 129. R. v.7)

(R.) With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!

O let your ears be attentive
to the voice of my pleading. (R.)

2. If you, O Lord, should mark our guilt,
Lord, who would survive?

But with you is found forgiveness:
for this we revere you. (R.)

3. My soul is waiting for the Lord,
I count on his word.

My soul is longing for the Lord
more than watchman for daybreak. (R.)

4. Because with the Lord there is mercy,
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. (R.)

SECOND READING

A reading from the second letter of St Paul to the Corinthians (2 Corinthians 4:13-5:1)

We believe, and therefore we speak.

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is

for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so, we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

GOSPEL ACCLAMATION

Alleluia, alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

GOSPEL

A reading from the holy Gospel according to Mark
It is the end of Satan.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So, he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.' **The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

