



ST. PADRE PIO PARISH GLENMORE PARK

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SUNDAY 15 OCTOBER 2023

28th SUNDAY IN ORDINARY TIME

YEAR A

ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:00pm – 12:30pm

SUNDAY

8:00am Mass
10:00am Mass

MONDAY

No Mass and Office closed.

TUESDAY TO FRIDAY

9:00am Mass

SATURDAY

9:00am Mass
Novena to St. Padre Pio
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

BAPTISMS

11:30am 1st, 2nd, and 3rd
Sundays. Please contact the
Parish Office. Presentation and
Baptism Information mornings
are held every 4th Sunday.

FIRST FRIDAY ALL-NIGHT ADORATION

8:00pm – 9:00am Saturday Mass
3:00am Divine Mercy Chaplet

CHILDREN'S YOUTH GROUP

For children: Year 1 to Year 8.
Every 1st & 3rd Saturday
4.30pm-5.30pm in school hall

FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years
Bethany Catholic Primary School
Hall. Contact the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

Excerpt from: The Catechism of the Catholic Church: www.vatican.va/archive/ENG0015/_P3J.HTM

THE SACRAMENTS OF CHRISTIAN INITIATION THE SACRAMENT OF BAPTISM (cont)

III. How is the Sacrament of Baptism Celebrated?

Christian Initiation

1229 From the time of the apostles, becoming a Christian has been accomplished by a journey and initiation in several stages. This journey can be covered rapidly or slowly, but certain essential elements will always have to be present: proclamation of the Word, acceptance of the Gospel entailing conversion, profession of faith, Baptism itself, the outpouring of the Holy Spirit, and admission to Eucharistic communion.

1230 This initiation has varied greatly through the centuries according to circumstances. In the first centuries of the Church, Christian initiation saw considerable development. A long period of catechumenate included a series of preparatory rites, which were liturgical landmarks along the path of catechumenal preparation and culminated in the celebration of the sacraments of Christian initiation.

1231 Where infant Baptism has become the form in which this sacrament is usually celebrated, it has become a single act encapsulating the preparatory stages of Christian initiation in a very abridged way. By its very nature infant Baptism requires a post-baptismal catechumenate. Not only is there a need for instruction after Baptism, but also for the necessary flowering of baptismal grace in personal growth. The catechism has its proper place here.

1232 The second Vatican Council restored for the Latin Church "the catechumenate for adults, comprising several distinct steps."³⁴ The rites for these stages are to be found in the Rite of Christian Initiation of Adults (RCIA).

1233 Today in all the rites, Latin and Eastern, the Christian initiation of adults begins with their entry into the catechumenate and reaches its culmination in a single celebration of the three sacraments of initiation: Baptism, Confirmation, and the Eucharist.³⁷ In the Eastern rites the Christian initiation of infants also begins with Baptism followed immediately by Confirmation and the Eucharist, while in the Roman rite it is followed by years of catechesis before being completed later by Confirmation and the Eucharist, the summit of their Christian initiation.³⁸

The mystagogy of the celebration

1234 The meaning and grace of the sacrament of Baptism are clearly seen in the rites of its celebration. By following the gestures and words of this celebration with attentive participation, the faithful are initiated into the riches this sacrament signifies and actually brings about in each newly baptized person.

(Continues on pg. 2)



1235 The sign of the cross, on the threshold of the celebration, marks with the imprint of Christ the one who is going to belong to him and signifies the grace of the redemption Christ won for us by his cross.

1236 The proclamation of the Word of God enlightens the candidates and the assembly with the revealed truth and elicits the response of faith, which is inseparable from Baptism. Indeed, Baptism is "the sacrament of faith" in a particular way, since it is the sacramental entry into the life of faith.

1237 Since Baptism signifies liberation from sin and from its instigator the devil, one or more exorcisms are pronounced over the candidate. The celebrant then anoints him with the oil of catechumens, or lays his hands on him, and he explicitly renounces Satan. Thus prepared, he is able to confess the faith of the Church, to which he will be "entrusted" by Baptism.³⁹

1238 The baptismal water is consecrated by a prayer of epiclesis (either at this moment or at the Easter Vigil). The Church asks God that through his Son the power of the Holy Spirit may be sent upon the water, so that those who will be baptized in it may be "born of water and the Spirit."⁴⁰

1239 The essential rite of the sacrament follows: Baptism properly speaking. It signifies and actually brings about death to sin and entry into the life of the Most Holy Trinity through configuration to the Paschal mystery of Christ. Baptism is performed in the most expressive way by triple immersion in the baptismal water. However, from ancient times it has also been able to be conferred by pouring the water three times over the candidate's head.

1240 In the Latin Church this triple infusion is accompanied by the minister's words: "N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." In the Eastern liturgies the catechumen turns toward the East and the priest says: "The servant of God, N., is baptized in the name of the Father, and of the Son, and of the Holy Spirit." At the invocation of each person of the Most Holy Trinity, the priest immerses the candidate in the water and raises him up again.

1241 The anointing with sacred chrism, perfumed oil consecrated by the bishop, signifies the gift of the Holy Spirit to the newly baptized, who has become a

Christian, that is, one "anointed" by the Holy Spirit, incorporated into Christ who is anointed priest, prophet, and king.⁴¹

1242 .. In the Roman liturgy the post-baptismal anointing announces a second anointing with sacred chrism to be conferred later by the bishop in Confirmation, which will as it were "confirm" and complete the baptismal anointing.

1243 The white garment symbolizes that the person baptized has "put on Christ,"⁴² has risen with Christ. the candle, lit from the Easter candle, signifies that Christ has enlightened the neophyte. In him the baptized are "the light of the world."⁴³

The newly baptized is now, in the only Son, a child of God entitled to say the prayer of the children of God: "Our Father."

1244 **First Holy Communion.**

...The Latin Church, which reserves admission to Holy Communion to those who have attained the age of reason, expresses the orientation of Baptism to the Eucharist by having the newly baptized child brought to the altar for the praying of the Our Father.

1245 The solemn blessing concludes the celebration of Baptism. At the Baptism of newborns the blessing of the mother occupies a special place.

Faith and Baptism

1253 Baptism is the sacrament of faith.⁵⁴ But faith needs the community of believers. It is only within the faith of the Church that each of the faithful can believe. The faith required for Baptism is not a perfect and mature faith, but a beginning that is called to develop. The catechumen or the godparent is asked: "What do you ask of God's Church?" the response is: "Faith!"

1254 For all the baptized, children or adults, faith must grow after Baptism...

1255 For the grace of Baptism to unfold, the parents' help is important. So too is the role of the godfather and godmother, who must be firm believers, able and ready to help the newly baptized - child or adult on the road of Christian life.⁵⁵ Their task is a truly ecclesial function (officium).⁵⁶ The whole ecclesial community bears some responsibility for the development and safeguarding of the grace given at Baptism.



I baptize you in the name of the Father and of the Son and of the Holy Spirit

³⁴ SC 64. ³⁵ Cf. RCIA (1972). ³⁶ SC 65; cf. SC 37-40. ³⁷ Cf. AG 14; CIC, cann. 851; 865; 866. ³⁸ Cf. CIC, cann. 851, 20; 868. ³⁹ Cf. Rom 6:17. ⁴⁰ Jn 3:5. ⁴¹ Cf. RBC 62. ⁴² Gal 3:27. ⁴³ Mt 5:14; cf. Phil 2:15. ⁵⁴ Cf. Mk 16:16. ⁵⁵ Cf. CIC, cann. 872-874. ⁵⁶ Cf. SC 67.

ST. PADRE PIO PARISH INFORMATION

PILGRIMAGE

Thank you for keeping Fr. Suresh and the other pilgrims in your prayers. They are currently in Italy and this week, they will be visiting San Giovanni Rotondo, Lanciano and Assisi. They will be returning on 20 October.

PLEASE NOTE: This week: 9am Mass on Tuesday, Wednesday and Friday. Communion Service on Thursday. Weekend Masses as normal.

PRAYING FOR THE HOLY SOULS IN PURGATORY in NOVEMBER.

Please use the **November Mass Envelopes** found on the pews and on the Welcome Table, to offer Mass for the faithful departed. PRINT the names of the loved ones CLEARLY. \$20 donation per intention is recommended. **All Souls Day, 02 November:** 9am Mass & 7pm Mass.

FIRST FRIDAY ALL-NIGHT ADORATION Would you come and spend an hour with Jesus?

When: Friday, 03 November

8:00pm All-night Adoration of the Blessed Sacrament begins

3:00am: The Divine Mercy Chaplet

9:00am: Adoration concludes on Saturday with 9:00am Mass & Novena to St. Padre Pio. We encourage all parishioners to add their name to the sign-up sheet on the Welcome table.



MASTERCLASS FOR SPONSOR MARRIED COUPLES

Been married for more than 5 years? Committed to living the sacrament of Marriage? Willing to give some time to assist couples preparing for marriage? Come to a Masterclass on: **Thursday 19 October, 7.30pm** at the Bishop Bede Heather Centre, Blacktown, on Sponsoring engaged couples in your Parish using the SmartLoving Engaged Online program. **Or via Zoom: 10 October, 7.30pm.** Call: 8838 3460 / marriage@parracatholic.org

OCTOBER IS THE MONTH OF THE HOLY ROSARY.

MINISTRY OF COMMUNION TO THE SICK & DYING WORKSHOP

The Diocesan Office for Worship will be offering an ongoing formation session for Ministry of Communion to the Sick and Dying.

When: Saturday 21 October, 9:30am-2pm

Where: Bishop Bede Heather Centre (1-5 Marion Street Blacktown.) Morning tea and lunch will be provided.

Limited spaces available. Please RSVP to Mary by 16th October at Mary.gale@parracatholic.org or 0460 037 795.

PARRAMATTA DIOCESE WEDDING ANNIVERSARY MASS

When: Sunday 29 October at 11am at St Patrick's Cathedral, Parramatta.

Bishop Vincent will celebrate Solemn Mass, followed by a light lunch at the Cathedral Hall. All couples celebrating a significant wedding anniversary will receive a certificate from Bishop Vincent. Family and friends are welcome. Please register your name, years of marriage and numbers attending at marriage@parracatholic.org or phone (02) 8838 3460 by 20 October.

ROSARY PRAYER GROUP

Date: Tuesday 17 October.

Place: Ging & Jei Tallada, 10 Sunningdale Dr, GP.

Date: Tuesday 24 October.

Place: Fr. Suresh Kumar in the Presbytery.

Sunday 15 October: 28th Sunday in Ordinary Time Yr. A

Monday 16 October: St. Margaret Mary Alacoque, *Virgin*

Tuesday 17 October: St. Ignatius of Antioch, *Bishop & Martyr*

Wednesday 18 October: St. Luke, *Evangelist*

Thursday 19 October: St. Paul of the Cross, *Priest*

NEXT SUNDAY is the 29th Sunday in Ordinary Time: *Is 45:1, 4-6. Ps 95:1, 3-5, 7-10. 1Thess 1:1-5, Mt 22:15-21*

THIS WEEK'S MASSES AND PRAYERS WERE OFFERED FOR THE FOLLOWING INTENTIONS: **Death Anniversary:** Efren Toledo. **Deceased:** Ellul & Azzopardi Families. **Prayers for the Sick:** Maribelle Harina, Joselito Canaria, Kyla Aggar, Angelo Ninni, Georgina Rastegorac, Maryrose Vella, Catherine Vella. *Please contact the Parish office if you would like a Mass offered.*

FOURTH SUNDAY OF THE MONTH – 29TH SUNDAY IN ORDINARY TIME 21/22 OCTOBER

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Cristina Cignarella	Lynn Young	Regina Rossetto
ACOLYTE	Joe Badrov	Khalid Younan	Chris Hersey
SENIOR SERVER	Kylie Sultana		Tracy Amituanai
READER	1. Cristina Cignarella 2. Reginald Vibar	1. Trish Warda 2. Jacinta Rastegorac	1. Eric Ruiz 2. Zon Lupisan
MUSIC			Pio's Voices
HOSPITALITY		Warda Family	Jonielyn Yuzon
BAPTISM			Help needed
CLEANING TEAM	Helen Sipeli, Rebekah Gomesz, Marlene Schoebel, Joseph Gomes, Mel Gaudoin, Johan.		



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