



# ST. PADRE PIO PARISH GLENMORE PARK

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**SUNDAY 11 JUNE 2023**

**THE MOST HOLY BODY AND BLOOD OF CHRIST**

**YEAR A**

## ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm  
Closed 12:00pm – 12:30pm

### SUNDAY

8:00am Mass  
10:00am Mass

### MONDAY

No Mass and Office closed.

### TUESDAY TO FRIDAY

9:00am Mass

### SATURDAY

9:00am Mass  
Novena to St. Padre Pio  
9:30am Sacrament of Penance  
5:30pm Saturday Vigil Mass

### BAPTISMS

11:30am 1st, 2nd, and 3rd  
Sundays. Please contact the  
Parish Office. Presentation and  
Baptism Information mornings  
are held every 4th Sunday.

### FIRST FRIDAY ALL-NIGHT ADORATION

8:00pm – 9:00am Saturday Mass  
3:00am Divine Mercy Chaplet

### CHILDREN'S YOUTH GROUP

**For children:** Year 1 to Year 8.  
Every 1st & 3rd Saturday  
4.30pm-5.30pm in school hall

### FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years  
Bethany Catholic Primary School  
Hall Contact Joanne D'Agostino,  
via the Parish Office.

### SACRAMENTAL PROGRAMS

Please contact the Parish Office.

## From the Catechism of the Catholic Church

The Below is from: [vatican.va/archive/ENG0015/\\_P44.HTM](http://vatican.va/archive/ENG0015/_P44.HTM)  
Photo from: [freepik.com/free-photos-vectors/corpus-christi](http://freepik.com/free-photos-vectors/corpus-christi)



*Corpus Christi*

<sup>1406</sup> Jesus said: "I am the living bread that came down from heaven; if any one eats of this bread, he will live for ever; . . . he who eats my flesh and drinks my blood has eternal life and . . . abides in me, and I in him" (*Jn 6:51, 54, 56*).

<sup>1407</sup> The Eucharist is the heart and the summit of the Church's life, for in it Christ associates his Church and all her members with his sacrifice of praise and thanksgiving offered once for all on the cross to his

Father; by this sacrifice he pours out the graces of salvation on his Body which is the Church.

<sup>1408</sup> The Eucharistic celebration always includes: the proclamation of the Word of God; thanksgiving to God the Father for all his benefits, above all the gift of his Son; the consecration of bread and wine; and participation in the liturgical banquet by receiving the Lord's body and blood. These elements constitute one single act of worship.

<sup>1409</sup> The Eucharist is the memorial of Christ's Passover, that is, of the work of salvation accomplished by the life, death, and resurrection of Christ, a work made present by the liturgical action.

<sup>1410</sup> It is Christ himself, the eternal high priest of the New Covenant who, acting through the ministry of the priests, offers the Eucharistic sacrifice. and it is the same Christ, really present under the species of bread and wine, who is the offering of the Eucharistic sacrifice.

<sup>1411</sup> Only validly ordained priests can preside at the Eucharist and consecrate the bread and the wine so that they become the Body and Blood of the Lord.

<sup>1412</sup> The essential signs of the Eucharistic sacrament are wheat bread and grape wine, on which the blessing of the Holy Spirit is invoked and the priest pronounces the words of consecration spoken by Jesus during the Last Supper: "This is my body which will be given up for you.... This is the cup of my blood...."

<sup>1413</sup> By the consecration the transubstantiation of the bread and wine into the Body and Blood of Christ is brought about. Under the consecrated species of bread and wine Christ himself, living and glorious, is present in a true, real, and substantial manner: his Body and his Blood, with his soul and his divinity (cf. Council of Trent: DS 1640; 1651).

<sup>1414</sup> As sacrifice, the Eucharist is also offered in reparation for the sins of the living and the dead and to obtain spiritual or temporal benefits from God.

<sup>1415</sup> Anyone who desires to receive Christ in Eucharistic communion must be in the state of grace. Anyone aware of having sinned mortally must not receive communion without having received absolution in the sacrament of penance.

<sup>1416</sup> Communion with the Body and Blood of Christ increases the communicant's union with the Lord, forgives his venial sins, and preserves him from grave sins. Since receiving this sacrament strengthens the bonds of charity between the communicant and Christ, it also reinforces the unity of the Church as the Mystical Body of Christ.

<sup>1417</sup> The Church warmly recommends that the faithful receive Holy Communion each time they participate in the celebration of the Eucharist; she obliges them to do so at least once a year.

<sup>1418</sup> Because Christ himself is present in the sacrament of the altar, he is to be honored with the worship of adoration. "To visit the Blessed Sacrament is . . . a proof of gratitude, an expression of love, and a duty of adoration toward Christ our Lord" (Paul VI, MF 66).

<sup>1419</sup> Having passed from this world to the Father, Christ gives us in the Eucharist the pledge of glory with him. Participation in the Holy Sacrifice identifies us with his Heart, sustains our strength along the pilgrimage of this life, makes us long for eternal life, and unites us even now to the Church in heaven, the Blessed Virgin Mary, and all the saints.

*The Below is from: [ewtn.com/catholicism/seasons-and-feast-days/corpus-christi-14356](http://ewtn.com/catholicism/seasons-and-feast-days/corpus-christi-14356)*

### **What does Corpus Christi mean?**

The Latin words "Corpus Christi" translate to "Body of Christ."

### **Why do Catholics celebrate Corpus Christi?**

The Catholic Church honors Christ's Presence in the Holy Eucharist with a special feast owing to St. Juliana of

Liège, a 13th-century Norbertine canoness from Belgium. She had a great love for the Eucharist. When she was 16, she had a vision in which the Church was a full moon with a dark spot. The dark spot signified that the Church was missing a feast dedicated solely to the Body and Blood of Christ. Even though she had this vision several times, St. Juliana didn't think that she could do anything to help institute this feast. Therefore, she kept it a secret for many years. Once she was elected prioress, she finally told her confessor, who in turn told the bishop. This eventually led to the universal feast of Corpus Christi.

### **What is the Corpus Christi procession?**

Whenever the Eucharist is exposed for adoration of the people, it is placed in a sacred vessel called a Monstrance, whose clear glass permits the viewing of the Sacred Host. Such Exposition can take several forms, on the altar in a parish, for adoration and prayer, public devotions such as Eucharistic Benediction, and public processions on Corpus Christi, or at other times. In Catholic countries such processions often go throughout the city. The faithful usually sing and pray, all in honor of our Eucharistic King. This practice began in the 14th-century, and it has been promoted by popes, councils, and saints as a wonderful way to show the supreme importance of the Eucharist and the love that we have for Him.

### **What happened during the Eucharistic miracle in Lanciano?**

In the 8th-century, a Basilian priest was celebrating Mass in Lanciano, Italy. As he was at the altar, he doubted that Jesus was truly present in the Eucharist. When he said the words of consecration, the Eucharist transformed in front of his eyes. The Host visibly turned into Flesh, and the Consecrated Wine into Blood, which later coagulated into five globules.

In the 1970s and 1980s, scientists studied the Flesh and Blood and discovered that the flesh was human cardiac tissue. The blood type is AB, which is the same as the Shroud of Turin. The Precious Blood had the same protein proportion as normal blood, and there are no preservatives, whereas upon death, blood immediately begins to corrupt.



Photo of the Eucharistic Miracle of Lanciano: [pinterest.com.au/pin/catholic-faith-group-board-325525879300618227/](https://pinterest.com.au/pin/catholic-faith-group-board-325525879300618227/)

*“Gaze upon Him, consider Him, contemplate Him, as you desire to imitate Him.”*

*– St. Clare of Assisi*

## ST. PADRE PIO PARISH INFORMATION

### THIS WEEKEND: WALK WITH CHRIST CORPUS CHRISTI PROCESSION

On this weekend's Solemnity of the Most Holy Body and Blood of Christ, all Catholics are invited to unite and honour the real presence of the Saviour in the Eucharist (and His role as benevolent spiritual ruler) by attending this Procession through the Sydney CBD as a joyful public proclamation. Like the crowds who welcomed Christ into Jerusalem singing "Hosanna to the Son of David", so do the faithful of Sydney, in their devotion, accompany the Eucharistic Lord through its streets.  
**When:** Sunday 11 June. Festival: 1:00pm in Martin Place. Procession: 2:30pm sharp, corner of Martin Pl & Pitt St.

### PLEASE NOTE:

This Friday 16 June is the Solemnity of the Most Sacred Heart of Jesus and Saturday 17 June is the Memorial of the Immaculate Heart of Mary. Masses are at 9am.

### SACRAMENT OF FIRST HOLY EUCHARIST

The First Holy Eucharist dates are now available. The child needs to be in Yr. 4 or older and have received the Sacraments of Baptism and Reconciliation. The Parent letter and Enrolment Form are on the parish website and there are hard copies on the Welcome Table.

### NEW ITEMS IN THE PIETY CABINET

Most new items are from Fatima. These include new glass Rosary beads, necklace and bracelet Rosary beads, Crucifixes, Statues, etc. They make beautiful gifts for birthdays, Holy Communion, Confirmation and Anniversary gifts. There are also different devotional candles, newest being of St. Anthony. All cards are also discounted at \$3.

**Sunday 11 June: The Most Holy Body and Blood of Christ Yr. A**

**Tuesday 13 June:** St. Anthony of Padua, *Priest & Doctor of the Church*

**Friday 16 June: Solemnity of the Most Sacred Heart of Jesus**

**Saturday 17 June: The Immaculate Heart of Mary**

### ROSARY PRAYER GROUP

**Date:** Tuesday 13 June

**Place:** Roland & Zon Lupisan, 61 Kukundi Dr, GP

**Date:** Tuesday 20 June

**Place:** Lynnette & Robert Sajonia, 75 Aberdeen Cct, GP

### LEGION OF MARY LAY APOSTOLATE (under the guidance of Mary)

**When:** On Thursdays, 6:00pm in the Parish meeting room.

### CHILDREN'S YOUTH GROUP

**For children:** Yr. 1 to Yr. 8.

**When:** 17 June, 4.30pm-5.30pm in the school hall.

Every 1st & 3rd Saturday of the month. The Sign-up sheet is found on the Welcome Table.

**ADULT CONFIRMATION** (for people 16years and over, who have received Holy Communion, but not Confirmation).

Requirements: Attend the **Catechesis and Formation Day:**

**02 September, 9.30am – 2.00pm in the Downstairs Hall, Bede Heather Centre** (formerly known as the IFM, Blacktown). It is recommended for the Sponsors to attend also. A light lunch is provided. Contribution: \$25. A copy of the Baptism certificate is needed.

**Adult Confirmation** is on: **5 September, 7:30pm at St Patrick's Cathedral, Parramatta.** If interested, please contact the parish office before 08 August.

### LITURGICAL MINISTRY FORMATION COURSES

The courses are for those interested in serving as Readers, Extraordinary Ministers of Communion, Communion to the Sick & Dying and Ministers at the Altar. Please see the noticeboards and if interested, contact the parish office. Places in the course are limited.

**NEXT SUNDAY** is the **11th Sunday in Ordinary Time Yr. A.** Ex 19:2-6. Ps. 99:2-3, 5. Rom 5:6-11. Mt 9:36-10:8

**THIS WEEK'S MASSES AND PRAYERS WERE OFFERED FOR THE FOLLOWING INTENTIONS: Deceased:** Fr Gabriel, Frank Tafrá, Francis Farrugia, Tarcisio & Helen Cauchi, Joe Catania, Joe Vassallo. **Prayers for the Sick:** Farley Bartholomeusz, Alejandra Modelo, Normie Santos, Russell Kars, Jennifer Yara Baypath Majuec, Charbel Bazouni, Simon Bazouni & family, Ava Vella, Lucy Marie Ciappara, Georgina Rastegorac, Waled Hana, Maryrose Vella, Catherine Vella, Lolyn Velayo. *Please contact the Parish office if you would like a Mass offered for Deceased, Death Anniversary, Prayers for the Sick, Thanksgiving or Birthdays.*

### THIRD SUNDAY OF THE MONTH – 11<sup>th</sup> SUNDAY IN ORDINARY TIME 17/18 JUNE

MASS	5.30PM	8.00AM	10:00AM
<b>COORDINATOR</b>	Trudi Almeida	Maria Wilson	Regina Rossetto
<b>ACOLYTE</b>	Joe Badrov	Khalid Younan	
<b>SENIOR SERVER</b>		Craig Wilson	Tracy Amituanai
<b>READER</b>	1. Rolaine Vibar 2. Angelina Badrov	1. Trish Warda 2. Ajumol Alexander	1. Jason Ball 2. Noel Xavier
<b>MUSIC</b>	Our Daily Bread		
<b>HOSPITALITY</b>		Warda Family	Connie Hyland
<b>CLEANING TEAM</b>	Mel Gaudoin, Susan Guy, Anna Roberts, Aiman & Maria Jajo, Johan		



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