



ST. PADRE PIO PARISH GLENMORE PARK

Parish Office: 34 - 38 William Howell Drive (PO Box 8037), GLENMORE PARK NSW 2745

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Facebook: www.facebook.com/stpadrepioparish/

Fr. Suresh Kumar
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EMERGENCIES ONLY

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SUNDAY 31 JULY 2022

EIGHTEENTH SUNDAY IN ORDINARY TIME

YEAR C

ST. PADRE PIO CHURCH PARISH OFFICE HOURS

Tuesday – Friday 8:30am – 3:30pm
Closed 12:00pm – 12:30pm

WEEKLY TIMETABLE

SUNDAY

8:00am Mass
10:00am Mass

MONDAY

No Mass and Office closed

TUESDAY TO FRIDAY

9:00am Mass

SATURDAY

9:00am Mass
Novena to St Padre Pio
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

BAPTISMS

11:30am 1st, 2nd, and 3rd
Sundays. Please contact the
Parish Office. Presentation and
Baptism Information morning
are held every 4th Sunday

FIRST FRIDAY ALL-NIGHT ADORATION

8:00pm – 9:00am Saturday Mass
3:00am Divine Mercy Chaplet

FRIDAY PLAYGROUP

9:30am – 11:30am 0-6 years
Bethany Catholic Primary School
Hall Contact Joanne D’Agostino,
via the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish Office.

Dear friends,

There is enough for everyone’s NEED in the world but there isn’t enough for one man/woman’s GREED in the world. There is a huge difference between NEED and GREED. There is a limit to need but there is no limit to greed. We spend most of our lifetime trying to get what we greed for and in that bargain, we fail to live our lives to the best of our ability. Life is more precious than material things. We cannot buy our lives no matter how rich we are. We are too busy making money that we don’t have time for our families and friends. At the end of the day, are we happy with all the things we own? We need to love people and use things whereas we use people and love things.

Jesus speaks of this rich man who prided in his achievements. He forgot how fragile life can be! Just because he had plenty of harvest, he thought there was no end to his enjoyment, and he can enjoy and make merry. He even wanted to accumulate more things by building a bigger barn rather than sharing his resources with the needy. His selfishness blinded him completely and he forgot that he could share with others so that his joy may be complete.

Jesus puts a stop to his selfishness and self-centeredness with a simple question. Who will own all his possessions when he dies that very night? The tragedy of our lives is that we live in such a way as if there is no death and we die in such a way as if we have never lived! We could have made a difference in our lives and in the lives of others by adding meaning to our lives. God is very generous to us. He shares Himself with us. All that we have and all that we are, are His gifts to us. Let us be generous to God by looking after His Church and by looking after one another.

First, let us spend some quality time in prayer, by thanking God for all His graces and blessings. Let us also spend our time with those who need our love. Gadgets don’t love us return. They are mere material things without life! Whereas people are longing for our love and time. Time is the most precious thing that we can share with God and one another. So let us set our priorities right.

GRATITUDE

On another note, I would like to express my sincere gratitude to you for praying for me and looking after me when I was sick. It is hard to manage on your own when you are sick. Many of you went out of your way to help me in many ways. I am ever grateful to you for the same. I pray that God blesses your generous assistance for my recovery. Please know what Jesus said in Matthew 10:42: “And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

God Bless..

Kind regards,

Fr. Suresh Kumar

Parish Priest

ST. JOHN VIANNEY: FEAST DAY 4 AUGUST

The below is from

<https://www.ewtn.com/catholicism/saints/john-vianney-653>

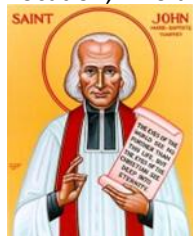
Curé of Ars, born at Dardilly, near Lyons, France, on 8 May, 1786; died at Ars, 4 August, 1859; son of Matthieu Vianney and Marie Beluze."

In 1806, the curé at Ecully, M. Balley, opened a school for ecclesiastical students, and Jean-Marie was sent to him. Though he was of average intelligence and his masters never seem to have doubted his vocation, his knowledge was extremely limited, being confined to a little arithmetic, history, and geography, and he found learning, especially the study of Latin, excessively difficult. One of his fellow-students, Matthias Loras, afterwards first Bishop of Dubuque, assisted him with his Latin lessons.

But now another obstacle presented itself. Young Vianney was drawn in the conscription, the war with Spain and the urgent need of recruits having caused Napoleon to withdraw the exemption enjoyed by the ecclesiastical students in the diocese of his uncle, Cardinal Fesch. Matthieu Vianney tried unsuccessfully to procure a substitute, so his son was obliged to go. His regiment soon received marching orders. The morning of departure, Jean-Baptiste went to church to pray, and on his return to the barracks found that his comrades had already left. He was threatened with arrest, but the recruiting captain believed his story and sent him after the troops. At nightfall he met a young man who volunteered to guide him to his fellow-soldiers, but led him to Noes, where some deserters had gathered. The mayor persuaded him to remain there, under an assumed name, as schoolmaster. After fourteen months, he was able to communicate with his family. His father was vexed to know that he was a deserter and ordered him to surrender but the matter was settled by his younger brother offering to serve in his stead and being accepted.

Jean-Baptiste now resumed his studies at Ecully. In 1812, he was sent to the seminary at Verrieres; he was so deficient in Latin as to be obliged to follow the philosophy course in French. He failed to pass the examinations for entrance to the seminary proper, but on re-examination three months later succeeded. On 13 August 1815, he was ordained priest by Mgr. Simon, Bishop of Grenoble.

His difficulties in making the preparatory studies seem to have been due to a lack of mental suppleness in dealing with theory as distinct from practice -- a lack accounted for by the meagerness of his early schooling, the advanced age at which he began to study, the fact that he was not of more than average intelligence, and that he was far advanced in spiritual science and in the practice of virtue long before he came to study it in the abstract. He was sent to Ecully as assistant to M. Balley, who had first recognized and encouraged his vocation, who urged him to persevere when the obstacles in his way seemed insurmountable, who interceded with the examiners when he failed to pass for the higher seminary, and who was his model as well as his preceptor and patron.



<https://parish.rcdow.org.uk/westgreen/wp-content/uploads/sites/81/2013/10/StJohnVianney2.jpg>

In 1818, after the death of M. Balley, M. Vianney was made parish priest of Ars, a village not very far from Lyons. It was in the exercise of the functions of the parish priest in this remote French hamlet that as the "curé d'Ars" he became known throughout France and the Christian world. A few years after he went to Ars, he founded a sort of orphanage for destitute girls. It was called "The Providence" and was the model of similar institutions established later all over France. M. Vianney himself instructed the children of "The Providence" in the catechism, and these catechetical instructions came to be so popular that at last they were given every day in the church to large crowds. "The Providence" was the favourite work of the "curé d'Ars", but, although it was successful, it was closed in 1847, because the holy curé thought that he was not justified in maintaining it in the face of the opposition of many good people. Its closing was a very heavy trial to him.

But the chief labour of the Curé d'Ars was the direction of souls. He had not been long at Ars when people began coming to him from other parishes, then from distant places, then from all parts of France, and finally from other countries. As early as 1835, his bishop forbade him to attend the annual retreats of the diocesan clergy because of "the souls awaiting him yonder". During the last ten years of his life, he spent from sixteen to eighteen hours a day in the confessional. His advice was sought by bishops, priests, religious, young men and women in doubt as to their vocation, sinners, persons in all sorts of difficulties and the sick. In 1855, the number of pilgrims had reached twenty thousand a year. The most distinguished persons visited Ars for the purpose of seeing the holy curé and hearing his daily instruction. The Venerable Father Colin was ordained deacon at the same time, and was his life-long friend, while Mother Marie de la Providence founded the Helpers of the Holy Souls on his advice and with his constant encouragement. His direction was characterized by common sense, remarkable insight, and supernatural knowledge. He would sometimes supernaturally become aware of sins withheld in an imperfect confession. His instructions were simple in language, full of imagery drawn from daily life and country scenes, but breathing faith and that love of God which was his life principle and which he infused into his audience as much by his manner and appearance as by his words, for, at the last, his voice was almost inaudible.

The miracles recorded by his biographers are of three classes:
* first, the obtaining of money for his charities and food for his orphans;
* secondly, supernatural knowledge of the past and future;
* thirdly, healing the sick, especially children.

The greatest miracle of all was his life. He practised mortification from his early youth. and for forty years his food and sleep were insufficient, humanly speaking, to sustain life. And yet he laboured incessantly, with unflinching humility, gentleness, patience, and cheerfulness, until he was more than seventy-three years old.

On 3 October 1874 Jean-Baptiste-Marie Vianney was proclaimed Venerable by Pius IX and on 8 January 1905, he was enrolled among the Blessed. Pope Pius X proposed him as a model to the parochial clergy.

[Note: In 1925, Pope Pius XI canonized him. His feast is kept on 4 August.] (Taken from Catholic Encyclopedia)

ST PADRE PIO PARISH INFORMATION

RCIA STARTS 10 AUGUST 2022

Are you, family members, friends or work colleagues interested in exploring the Catholic Church? Have you been sitting in the pew next to your Catholic spouse for years wondering what you have to do to become Catholic? Statistics show that most people respond to a personal invitation. So this is that personal invitation and a challenge to all of you who might know someone who fits the categories above to invite that person to the Rite of Christian Initiation for Adults (RCIA) program. Please contact the Parish Office for more information

ALPHA 2022



Is there more to life than this?

Do you have questions about life, faith, and what it might mean to know God? Alpha provides an opportunity to explore these questions and discover what the Christian faith might have to offer in response. Alpha is not just a course... it's an experience! Starts Wednesday 10 August 2022 Contact the Parish Office or Craig 0412 79 14 14

FIRST HOLY EUCHARIST 2022

Enrolment forms are due to be handed in to the parish office by **Friday, 05 August**. The Presentation Masses will be held on **06 August 5.30pm and 07 August 10:00am**.

PLANNED GIVING ENVELOPES

The new Planned Giving envelopes are available on the table at the back of the Church. All subscribers are kindly asked to pick up their envelopes. These follow on from the previous box. Thank you once again for your contributions.

NEW SUBSCRIBERS-PLANNED GIVING PROGRAM

Planned Giving helps the Parish Finance Committee to plan for the present and future of the Parish. New subscribers to the Parish Planned Giving Program are always welcome! Donations can be made via direct debit/credit card/envelopes. Forms are available next to the envelope boxes. Please consider joining. Completed forms can be given to the parish office. Thank You!

LITURGICAL CALENDAR

JULY

SUNDAY 31: Eighteenth Sunday in Ordinary Time Year C

AUGUST

Monday 01: St Alphonsus Mary de Liguori

Wednesday 03: St Dominic

Thursday 04: St John Vianney

Saturday 06: The Transfiguration Of The Lord

NON-LITURGICAL CALENDAR

ROSARY PRAYER GROUP

Date: Tuesday 02 August

Place: Abby & John Cook 8 Jipp St, Penrith

Date: Tuesday 09 August

Place: Cecilia & Darren Rowe 88 Ladbury Ave, Penrith

LEGION OF MARY ROSARY MEETING

Date: Every Thursday, 7:00pm

Place: Parish meeting room. All welcome to attend.

FIRST FRIDAY ALL-NIGHT ADORATION 05 AUGUST

Would you come and spend an hour with me?



8:00pm All-night Adoration of the Blessed Sacrament begins

3:00am: The Divine Mercy Chaplet

9:00am: Adoration concludes on Saturday

with 9:00am Mass & Novena to St. Padre Pio. We encourage all parishioners to add their name to the sign-up time sheet on the Welcome table.

FEAST OF THE ASSUMPTION OF OUR LADY is a Holy Day of Obligation in Australia, which means, it is obligatory to attend Mass. Our parish will have two Masses for the Feast. Monday 15 August at 9:00am and at 7:00pm

DEACON ANDREW JOHN ROONEY from our parish will be ordained a priest on Friday 26 August at 7.30pm at St. Patrick's cathedral, Parramatta. He will be celebrating his first thanksgiving Mass in our parish on 27 August at 1pm. There will be a reception in the school hall thereafter. For catering purposes please send your RSVP to andrew.rooney@parracatholic.org by 17 August 2022.

MASSES OFFERED FOR THESE INTENTIONS

Prayers for the Sick: Maureen Klingner, Georgina Rastegorac, Waled Hana, John Bender, Maryrose Vella, John Vella, Catherine Vella & Lolyn Velayo **Deceased:** Holy Souls in Purgatory especially those who have no one to pray for them. *Please contact the Parish office if you would like a Mass offered for Recently Deceased, Death Anniversary, Prayers for the Sick, Thanksgiving or Birthdays.*

ST PADRE PIO PARISH ROSTERS WEEK ONE - FIRST SUNDAY OF THE MONTH 06/07 AUGUST 2022

MASS TIME	5:30PM	8:00AM	10:00AM
COORDINATOR	Trudi Almeida	Lynn Young	Regina Rossetto
ACOLYTE	Joe Badrov	Khalid Younan	Chris Hersey & Manny Medel
SENIOR SERVER	Kylie Sultana	help needed	help needed
READER	1. Freeda Fernandez 2. Phil Walsh	1. Trish Warda 2. Denise Robens	1. Zon Lupisan 2. Regina Rossetto
MUSIC	Mitchell's Group		Children's Choir
CLEANING TEAM	Doris Cutajar, Paula Harris, Mel Gaudoin, Josephine Caruana, Valeni Rodrigues, Meghan Warda		



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- *Business Law
- *Negligence Law
- *Wills & Estates
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Closed Sunday & Public Holidays
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Dr Z Lupsiden (Female)
Dr P Acorda (Male)
Dr T Murugathas (Male)
Dr K Singh (Male)

ANCILLARY PROVIDERS
Debbie Deasy (Psychologist)
National Hearing Care
Omar Sawan (Podiatrist)

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Australian Clinical Labs

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Children's Health
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Chronic Disease Management
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