



ST. PADRE PIO PARISH GLENMORE PARK

Parish Office: 34 - 38 William Howell Drive (PO Box 8037), GLENMORE PARK NSW 2745

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Facebook: www.facebook.com/stpadrepioparish/

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Regina Rossetto	Sacramental Coordinator	(02) 4789 2232 (Extn.4)	sacraments@padrepio.org.au
EMERGENCIES ONLY	0451 174 438		

SUNDAY 20 FEBRUARY 2022

SEVENTH SUNDAY IN ORDINARY TIME

YEAR C

ST. PADRE PIO CHURCH WEEKLY TIMETABLE

SUNDAY

8:00am Mass
10:00am Mass

MONDAY

No Mass & Office closed

TUESDAY TO FRIDAY

9:00am Mass

SATURDAY

9:00am Mass
Novena to St Padre Pio
9:30am Sacrament of Penance
5:30pm Saturday Vigil Mass

PARISH OFFICE HOURS

Tuesday – Friday
8:30am – 3:30pm
Closed 12:00pm – 12:30pm

BAPTISMS

11:30am
1st, 2nd, and 3rd Sundays
Please contact the Parish Office.
Presentation Mass & Baptism
Information morning are held every
4th Sunday

FIRST FRIDAY ALL-NIGHT

ADORATION

8:00pm Adoration – 9:00am
Saturday
3:00am Divine Mercy Chaplet

FRIDAY PLAYGROUP (2022)

9:30am – 11:30am 0-6 years
Bethany Catholic Primary School
Hall Contact Joanne D'Agostino, via
the Parish Office.

SACRAMENTAL PROGRAMS

Please contact the Parish office or
find the information on the parish
website.

SCRIPTURE COMMENTARY by Brendan Byrne SJ

Today's **Gospel** continues Luke's instruction to his disciples known as the Sermon on the Plain. As if the Beatitudes (and Woes) that we heard last Sunday were not radical enough, the Sermon now pushes vulnerability to fresh extremes. A long instruction begins (v. 27) and ends (v. 35) with the extraordinary command to 'love your enemies'. This is the central theme. In between come concrete illustrations of what loving one's enemies might mean in practice: returning blessing for a curse, turning the other cheek, not withholding one's shirt from a person who demands one's coat, and so forth. All involve responding to injury or unreasonable demand with nothing but generosity and the abandonment of all claim to recompense. [It has been plausibly suggested that the instruction has in view the situation of people in an occupied country such as Palestine was at the time of Jesus under the Romans. The injuries listed are particularly those that ordinary citizens would be likely to suffer at the hands of Roman soldiers, who could bully and plunder them at will].

The attitudes Jesus commends make no sense in themselves. Once again, as so often in the Gospels, allowance has to be made for the exaggeration that often marks the prophetic speech of Jesus. He is not laying down maxims to be followed literally. Rather, he is seeking to inculcate a fundamental attitude according to which one would be prepared to be vulnerable to a degree that would be thought foolish by the standards of the world. The grounds for adopting a policy of such vulnerability and generosity towards others, even one's enemies, stems from what one both discerns in God and experiences from God. As in the case of the Beatitudes, the policy only makes sense in the context of the distinctive vision of God and relationship to God that Jesus communicates to his own. As obedient children follow the example of their parents, so, concludes Jesus, by acting in this way 'you will be children of the Most High, who is kind to the ungrateful and the wicked' (v 35).

Likewise, in view of this relationship with God, the members of the community are to be 'compassionate' as their Father is compassionate. If they refrain from judging (that is, condemning others), they themselves will avoid being judged (condemned [at the final judgment] by God). If they forgive they will be forgiven (by God). If they are generous in giving, they will meet with an extraordinary measure of generosity in return ('a full measure, pressed down, shaken together and running over will be poured into your lap'). The principle is: 'The measure you give will be the measure you get back.' The sense is not that God waits to see the level of human generosity before deciding how generous to be in return. God's aim from the start is to be as extravagantly generous as possible. But, just as the volume of water one can draw from a tank depends upon the capacity of the vessel one brings to draw from it, so the generosity of the human 'receptacle' conditions the amount ('measure') God can give. Any limitation stems from the human, not the divine side.

The First Reading, from 1 Samuel 26, tells of an incident in the early career of David when he had become a fugitive fleeing from the jealous vengeance of King Saul.

According to the account, David had a fine opportunity to kill Saul – at that time his enemy. He refused to do so because of his reverence for ‘the Lord’s anointed’ (Saul). The incident provides a biblical precedent for the kind of attitude commended – albeit more radically – in the Gospel.

The Second Reading, from 1 Corinthians 15:45-49, plunges us without warning into one of Paul’s more complex arguments from the scriptural tradition. In the face of doubts circulating in the Corinthian community about the possibility of risen bodily existence for human beings (see 1 Cor 15:12, 35), Paul draws on a comparison/contrast between the humanity we have inherited from Adam and the transformed humanity we are destined to receive modelled on that of our risen Lord. The first Adam was simply a human being (‘a living soul’) who passed on ordinary human life to his descendants. This life, stemming from an ancestor formed from ‘clay’ (‘earthly’), is terminated by death. The Second Adam (‘Last Adam’), as ‘life-giving Spirit’, has the capacity to communicate a mode of bodily existence that, while truly human, is vivified by the Spirit and hence able to transcend the barrier of physical death (see Rom 8:11).

The comparison between Christ and Adam, while complex, makes the vital point that risen existence is about the attainment of true humanity. As risen Lord, Christ is the model and exemplar of what God intends for all human beings.

ENTRANCE ANTIPHON

O Lord, I trust in your merciful love.
My heart will rejoice in your salvation.
I will sing to the Lord who has been bountiful with me.

FIRST READING

1 Samuel 26:2, 7-9, 12-13, 22-23
A reading the first book of Samuel

Saul set off and went down to the wilderness of Ziph, accompanied by three thousand men chosen from Israel to search for David in the wilderness of Ziph. So in the dark David and Abishai made their way towards the force, where they found Saul asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him. Then Abishai said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I will not need to strike him twice.' David answered Abishai, 'Do not kill him, for who can lift his hand against the Lord's anointed and be without guilt?' David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, for a deep sleep from the Lord had fallen on them. David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them. David then called out, 'Here is the king's spear. Let one of the soldiers come across and take it. The Lord repays everyone for his uprightness and loyalty. Today the Lord put you in my power, but I would not raise my hand against the Lord's anointed.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 102:1-4, 8, 10, 12-13

R. The Lord is kind and merciful.

SECOND READING

1 Corinthians 15:45-49

A reading from the first letter of St Paul to the Corinthians

The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit.

That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 13:34

Alleluia, alleluia!

I give you a new commandment;
love one another as I have loved you.

Alleluia!

GOSPEL

Luke 6:27-38

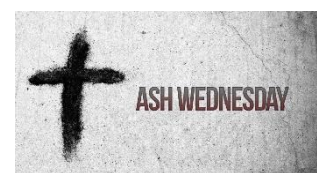
A reading from the holy Gospel according to Luke

Communion Antiphon

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

ASH WEDNESDAY MASS TIMES

Lent starts on Wednesday 02 March. It is a day of fast and abstinence.
There will be two Masses: 9am and 7pm.



PARISH INFORMATION

OLD PALMS

Please bring in your old palms and place them in the basket on the Welcome Table. These will be burnt and the ash used on Ash Wednesday. *Thank You*



SACRAMENT OF RECONCILIATION (First Reconciliation)

Preparation for First Reconciliation has started in our parish. Please keep the children and their families in your prayers during this special time.

RITE OF CHRISTIAN INITIATION FOR ADULTS

(RCIA) is running every Tuesday at 7pm in the Parish Meeting Room. **Next Tuesday's session is about the Mass.** Everyone is welcome to attend.

SCRIPTURE IN OUR LOCAL GOVERNMENT SCHOOLS

Dear Parishioners, we desperately need more scripture teachers for our local schools. Below are the classes who need a teacher. We have over 250 children who will not have the opportunity to hear about their faith. A teacher's manual & student activity books are provided. There are also courses available. Please contact the Parish office or Lynn Young liturgy@padrepio.org if you can spare an hour each week to teach these children. Thank You

REGENTVILLE	GLENMORE PARK	SURVEYORS CREEK
Tuesday 12:15	Tuesday 11:00	Thursday 12:20
Yr 1 & Yr 2	Kindergarten	Yr 1
Tuesday 12:45	Yr 1 & Yr 2	Thursday 12:50
Yr 4 & Yr 5 & Yr 6	Thursday 11:00	Yr 3 & Yr 6
	Yr 3 & Yr 5 & Yr 6	

LITURGICAL CALENDAR

FEBRUARY

Sunday 20: Seventh Week in Ordinary Time Year C

Monday 21: St Peter Damian

NON-LITURGICAL CALENDAR

ROSARY PRAYER GROUP

Date: Tuesday 22 February

Place: Toni & Michael Gulli 9 Windorra Ave, Glenmore Park

LEGION OF MARY MEETING

Date: Every Thursday, 6pm

Place: Parish meeting room.

STATIONS OF THE CROSS

When: every Friday in Lent, starting on 04 March

Time: 7:00pm

There is a sign-up sheet on the Welcome Table for volunteers who would like to lead the Stations of the Cross.

FIRST FRIDAY ALL-NIGHT ADORATION

Would you come and spend an hour with me?

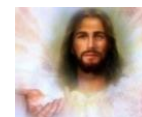
Friday, 04 March

8:00pm: All-night Adoration of the Blessed Sacrament starts

3:00am: The Divine Mercy Chaplet

9:00am: Adoration will end on Saturday with 9:00am Mass

& Novena to St. Padre Pio. We encourage all parishioners to add their name to the sign-up sheet on the Welcome table.



MASSES OFFERED FOR THESE INTENTIONS

Deceased: D. Sylvan Abeyakoon

Prayers for the Sick: Maureen Klingner, Georgina Rastegorac, Waled Hana

Please contact the Parish office if you would like a Mass offered for Thanksgiving, birthdays, recently deceased, death anniversary or prayers for someone who is sick.

ST PADRE PIO PARISH ROSTERS WEEK THREE 2021 – 19 & 20 FEBRUARY

MASS TIME	5:30PM	8:00AM	10:00AM
MASS COORDINATOR	Help Needed	Lynn Young	Help Needed
ACOLYTE	Joe Badrov	Coley White	Farley Bartholomeusz
SENIOR SERVER	Kylie Sultana	Help Needed	Help Needed
READER	1. Rolaine Vibar 2. Angelina Badrov	1. Help Needed 2. Ajumol Alexander	1. Regina Rossetto 2. Help Needed
CLEANING TEAM	*Mel Gaudoin *John & Leanne Gately * Susan Guy Help Needed		

ST PADRE PIO PARISH ROSTERS WEEK FOUR 2022 – 26 & 27 FEBRUARY

MASS TIME	5:30PM	8:00AM	10:00AM
MASS COORDINATOR	Cristina Cignarella	Help Needed	Help Needed
ACOLYTE	Joe Badrov	Coley White	Chris Hersey
SENIOR SERVER	Kylie Sultana	Help Needed	Help Needed
READER	1. Cristina Cignarella 2. Reginald Vibar	1. Bev Croft 2. Jacinta Rastegorac	1. Help Needed 2. Help Needed
CLEANING TEAM	*Rastegorac Family *Helen Sipeli *Josephine Caruana *Rebekah Gomesz		

ST PADRE PIO PARISH ROSTERS WEEK ONE 2022 – 05 & 06 MARCH

MASS TIME	5:30PM	8:00AM	10:00AM
MASS COORDINATOR	Help Needed	Lynn Young	Help Needed
ACOLYTE	Joe Badrov	Help Needed	Chris Hersey
SENIOR SERVER	Kylie Sultana	Help Needed	Help Needed
READER	1. Help Needed 2. Phil Walsh	1. Trish Warda 2. Denise Robens	1. Zon Lupisan 2. Regina Rossetto
CLEANING TEAM	*Doris Cutajar *Paula Harris *Mel Gaudoin *Josephine Caruana		



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TRADING HOURS

Monday - Friday 8:00am-5:30pm
Saturday 8:00am-3:00pm
Closed Sunday & Public Holidays

Telephone: 4736 5375

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CLINIC HOURS:
Monday-Friday 8am-6pm Saturdays 9am-3pm Public Holidays 9am-1pm

GENERAL PRACTITIONERS

- Dr Z. Lupisan (Female)
- Dr P. Acorda (Male)
- Dr T. Murugathas (Male)
- Dr K. Singh (Male)

ANCILLARY PROVIDERS

- Debbie Deasy (Psychologist)
- National Hearing Care
- Omar Sawan (Podiatrist)

PATHOLOGY

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- Chronic Disease Management
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- Workers Compensation
- Pre-Employment Medicals
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